

BOS AGREEMENT NO. **24-129-A1**

AMENDMENT       

Original Agreement No.	<b>BOS 24-129</b>
------------------------	-------------------

**FIRST AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS 24-129**

This first Amendment to Agreement No. BOS 24-129 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **4LEAF** a California corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 24-129 was entered into on July 23, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this First Amendment will become part of the Agreement and shall be incorporated therein; and WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from December 31, 2025 to August 31, 2026; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from December 31, 2025 to August 31, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Darcie Antle  
DEPARTMENT HEAD

Date: 12/02/2025

Budgeted:  Yes  No

Budget Unit: 1713 CA

Line Item: 864365 CA004

Org/Object Code:

Grant:  Yes  No

Grant No.: 7469-CABHCIP-XXX-01

**COUNTY OF MENDOCINO**

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 12/16/2025

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Annyz  
Deputy 12/16/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Annyz  
Deputy 12/16/2025

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 12/02/2025

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

**Exception to Bid Process Required/Completed**

**Mendocino County Business License:** Valid

**Exempt Pursuant to MCC Section:** \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: John Haschak  
SIGNATURE

Date: 12/2/25

**NAME AND ADDRESS OF CONTRACTOR:**

4LEAF, a California corporation

2126 Rheem Drive

Pleasanton, CA 94588

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

By: Mary K.  
COUNTY COUNSEL

Date: 12/02/2025

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Tonya  
Deputy CEO or Designee

Date: 12/02/2025