

BOS AGREEMENT NO. 25-056

AMENDMENT #1

Original Agreement	PA-25-14 SS-24-032
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**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-25-14, SS-24-032**

This Amendment to Agreement No. PA-25-14, SS-24-032 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Santiago Simental DBA Alternative to Violence**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-25-14, SS-24-032 was entered into on July 1, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$12,000 from \$50,000 to \$62,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$12,000 from \$50,000 to \$62,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: DeNeese Parker
DeNeese Parker, Social Services Director

Date: 4/22/25

Budgeted: Yes
Budget Unit: 5010
Line Item: 86-3118
Org/Object Code: SSCPS
Grant: No
Grant No.: N/A

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 05/20/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 05/20/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 05/20/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 04/21/2025

CONTRACTOR/COMPANY NAME

By: Santiago Simental
Santiago Simental, Program Administrator

Date: Apr. 22, 2025

NAME AND ADDRESS OF CONTRACTOR:

SANTIAGO SIMENTAL DBA
ALTERNATIVE TO VIOLENCE
2051 Pepperwood Court
Redwood Valley, CA 95470
707-485-0912
ssimental13@yahoo.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Charlotte Scott
COUNTY COUNSEL

Date: 04/21/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 04/21/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB-24-148
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: BL #125765