

RESOLUTION NO. 25-006

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission approved the new classification of Communicable Disease Investigator, at its December 18, 2024, meeting; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below position(s) within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>HOURLY RATE</u>
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Adopt New Classification, Salary Range and Amend Position Allocation Table

Budget Unit 4013

Add 1.0 FTE

Communicable Disease Investigator	2966	SEIU - 101	\$29.66 - \$36.06
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Budget Unit 4013, Position No. 4596

DELETE 1.0 FTE

Senior Program Specialist	2655	SEIU - 101	\$30.05 - \$36.53
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Authorize reclassification of incumbent from Program Specialist II to Communicable Disease Investigator.

The effective date of this Resolution shall be January 19, 2025, to coincide with the beginning of Pay Period 03-25.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Cline, and carried this 7th day of January, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy