

CARRE BROWN
1st District
Supervisor

JOHN MCCOWEN
2nd District
Supervisor
Chair

GEORGEANNE
CROSKEY
3rd District
Supervisor

DAN GJERDE
4th District
Supervisor

DAN HAMBURG
5th District
Supervisor
Vice-Chair

CARMEL J. ANGELO
Chief Executive Officer/
Clerk of the Board

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MENDOCINO COUNTY BOARD OF SUPERVISORS

BOARD OF SUPERVISORS AGENDA

REGULAR MEETING

November 14, 2017 - 9:00 AM
BOARD CHAMBERS, ROOM 1070
COUNTY ADMINISTRATION CENTER

TIMED ITEMS

Please note that all times provided are considered approximate

11:00 A.M.- Discussion and Possible Action Regarding Presentation from US Forest Service Regarding Issues Related to Mendocino National Forest Lands (refer to agenda item 5f)

11:30 A.M. Discussion and Possible Action Regarding Presentation by Assemblymember Jim Wood Regarding End of the Year Activities Facing Mendocino County and the California 2nd Assembly District (refer to agenda item 5g))

Following the posting of the Agenda, all agenda item supporting documentation, including any material submitted to the Clerk after distribution of the Agenda packet, is available for public review through the Executive Office, 501 Low Gap Road, Room 1010, Ukiah, CA 95482 during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday.

Persons wishing to file documentation on any agenda item for the official record must submit ten (10) copies of each document to the Executive Office.

Members of the public are advised that all cell phones or electronic devices are to be silenced upon entering the Board Chambers.

1. OPEN SESSION (9:00 A.M.)**1a) Roll Call****1b) Pledge of Allegiance****2. PROCLAMATIONS**

Items in this section are automatically adopted unless specifically pulled by a Supervisor. Proclamations may be presented or commented on as needed.

3. PUBLIC EXPRESSION

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board.

Individuals wishing to address the Board under Public Expression are welcome to do so throughout the meeting. To best facilitate these items, please review and complete the public comment/speaker form available at the back of the Boardroom and present to the Clerk. If you wish to submit written comments, please provide 10 copies to the Executive Office staff, located in the County Administration Center, Room 1010. All meetings are tape-recorded, so speakers are reminded to announce their names as they approach the podium.

4. CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

5. COUNTY EXECUTIVE OFFICE AND DEPARTMENTAL MATTERS

- 5a) Discussion and Possible Adoption of Urgency Ordinance Establishing Requirements and Procedures for the Removal of Fire Debris from Private Property and Nuisance Abatement Following the Redwood Complex Fire**

Recommended Action:

Adopt Urgency Ordinance establishing requirements and procedures for the removal of fire debris from private property and nuisance abatement following the Redwood Complex Fire; and authorize Chair to sign same.

- Attachments:** [2.Urgency Ord - Fire Debris 11.9.17](#)
[Ordinance Summary](#)
[3.Cover Page- Debris Removal Program](#)
[4.Public.Private.Debris Removal Program](#)
[5.Private Cleanup Form-revised](#)
[7.FinalRightofEntryPermit102317](#)
[Proof of Publication](#)

- 5b) Discussion and Possible Action Including Acceptance of Presentation from In Home Supportive Services (IHSS) Advisory Committee for the Report and Suggested Plans for Collaboration with County of Mendocino
(Sponsor: Health and Human Services Agency)**

Recommended Action:

Accept presentation from IHSS Advisory Committee for the report and suggested plans of collaboration with County of Mendocino.

- Attachments:** [IHSS Letter.pdf](#)
[IHSS Advisory Committee Report.pdf](#)
[CA Long Term Care Education Center.pdf](#)
[IHSS Minutes.pdf](#)

- 5c) Noticed Public Hearing- Discussion and Possible Action to Adopt a Resolution Authorizing the Department of Planning and Building Services (PBS) to Submit an Application to the State Department of Housing and Community Development (HCD) for the 2017 Notice of Funding Availability (NOFA), in the amount of \$4,837,500, to Request Funding of a Mental Health Crisis Facility (Sponsor: Planning and Building Services)**

Recommended Action:

Adopt Resolution to authorize the Department of Planning and Building Services to submit an application to HCD for the 2017 NOFA, in the amount of \$4,837,500, to request funding of a Mental Health Crisis Facility; and authorize Chair to sign same.

- Attachments:**
- 0. Notice of Public Hearing for Submittal of State CDBG Application
 - CDBG RESOLUTION (Mental Health Facility) 2017 NOFA-FINAL
 - 3.CDBG NOFA Narrative
 - 4.Aerial view of Property
 - 5.2017-10-31 Signed - Estimated Timeline for Orchard Crisis
 - 6.2017-10-27 Orchard Crisis Preliminary Site Plan

- 5d) Discussion and Possible Action Regarding Presentation of the Department of Planning and Building Services Development Activity Report for the Month of October, 2017 (Sponsor: Planning and Building Services)**

Recommended Action:

Accept the Development Activity Report from Planning and Building Services for the month of October, 2017.

- Attachments:**
- 1.PBS Monthly Rpt-10.2017
 - 2.Monthly activity SQL report search criteria
 - October Agendas

- 5e) Discussion and Possible Action Regarding Informational Update on the Implementation of the Mendocino County Cannabis Cultivation Program and Cannabis Compliance and Code Enforcement Unit (Sponsor: Agriculture)**

Recommended Action:

Accept implementation update regarding the Mendocino County Cannabis Cultivation Program and Cannabis Compliance and Code Enforcement Unit and, as necessary, provide direction on implementation.

- 5f) Discussion and Possible Action Regarding Presentation from US Forest Service Regarding Issues Related to Mendocino National Forest lands (Sponsor: Executive Office)**

Recommended Action:

Receive presentation from US Forest Service and provide direction to staff as appropriate.

- 5g) Discussion and Possible Action Regarding Presentation by Assemblymember Jim Wood Regarding End of the Year Activities Facing Mendocino County and the California 2nd Assembly District
(Sponsor: Executive Office)**

Recommended Action:

Accept presentation by Assemblymember Jim Wood regarding the end of the year activities facing Mendocino County and the California 2nd Assembly District and provide direction to staff as necessary.

- 5h) Transportation Director's Report
(Sponsor: Transportation)**

Recommended Action:

Accept Transportation Director's report.

- 2017 Redwood Complex Fire Recovery Effort*
- 2016-2017 Storm Recovery Effort - Top Priority Projects Status*

Attachments: [Directors Report -- November 14, 2017](#)

- 5i) Chief Executive Officer's Report
(Sponsor: Executive Office)**

Attachments: [CEO Report 11-14-17 Edition](#)

- 5j) Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform
(Sponsor: Executive Office)**

Recommended Action:

Provide direction to staff on matters of legislation.

6. BOARD OF SUPERVISORS AND MISCELLANEOUS

- 6a) Discussion and Possible Action Regarding Issues Related to Brooktrails Second Access Road, Including Referral to Standing Committee; and Direction to Department of Transportation Regarding Signage in Brooktrails Area and Review of Necessary Repairs to Sherwood Road**
(Sponsor: Supervisor Croskey)

Recommended Action:

Refer issues related to Brooktrails second access road to Standing Committee for further action; and provide possible direction to Department of Transportation regarding signage in Brooktrails area and review of necessary repairs to Sherwood Road.

- Attachments:** [11-13-17 Miller Correspondence.pdf](#)
[11-13-17 Blackburn Correspondence.pdf](#)
[11-13-17 Allan Correspondence](#)
[11-14-17 Hart Correspondence](#)
[11-14-17 Blumenfeld Correspondence](#)

- 6b) Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest**

7. BOARD OF DIRECTORS MATTERS

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In-Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

8. MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

9. CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

10. COMMUNICATIONS RECEIVED AND FILED

Communications received and filed are retained by the Clerk throughout the Board proceedings. To review items described in this section, please contact the Executive Office staff in Room 1010.

- 10a) State Water Resources Control Board - Notice of Proposed Regulatory Action. For more information, please contact Ms. Charlotte Ely at (916) 319-8564.
- 10b) State Water Resources Control Board - Notice of Public Meeting and Consideration of Adoption. For more information, please contact Mr. Nick Martorano at (916) 341-5290.

4. CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR APPROVAL:

4a) Approval of Recommended Appointments/ReappointmentsRecommended Action:

Approve the following appointments/reappointments:

- 1). *Ms. Maria Brook, In-Home Supportive Services Advisory Council;*
- 2). *Ms. Debra Bryant, In-Home Supportive Services Advisory Council;*
- 3). *Ms. Donna S. Patterson, In-Home Supportive Services Advisory Council;*
- 4). *Ms. Priscilla Tarver, In-Home Supportive Services Advisory Council;*
- 5). *Ms. Barbara Howe, First 5 Mendocino, County Representative;*
- 6). *Ms. Barbara Bloom, Policy Council on Children and Youth (PCCY), Member #16 - A*

Representative of a Local Planning Agency for the Early Intervention Program (SELPA); and

- 7). *Ms. Lucresha Renteria, Health and Human Services Agency Advisory Board, Community Representative.*

Attachments:

- [Maria Brook Redacted.pdf](#)
[Debra Bryant Redacted.pdf](#)
[Donna S. Patterson Redacted.pdf](#)
[Priscilla Tarver Redacted.pdf](#)
[Barbara Howe Redacted.pdf](#)
[Barbara Bloom Redacted.pdf](#)
[Bloom Resume Redacted.pdf](#)
[Barbara Bloom Support ltr.pdf](#)
[Lucresha Renteria ltr.pdf](#)
[Resume Lucresha Renteria Redacted.pdf](#)
[Renteria Redacted.pdf](#)

BOARD OF SUPERVISORS

- 4b) Adoption of Resolution Supporting the Application of the City of Point Arena for a Community Development Block Grant Planning and Technical Assistance Grant and Supporting the Potential Future Sale and Transfer of Ownership of the Point Arena Veteran's Memorial Building from the County of Mendocino to the City of Point Arena**
(Sponsor: Supervisor Hamburg)

Recommended Action:

Adopt Resolution supporting the application of the City of Point Arena for a Community Development Block Grant Planning and Technical Assistance Grant supporting the potential future sale and transfer of ownership of the Point Arena Veteran's Memorial Building from the County of Mendocino to the City of Point Arena; and authorize chair to sign same.

Attachments: [Pt Arena Resolution](#)

EXECUTIVE OFFICE

- 4c) Approval of Change Order No. 3 to Board of Supervisors Agreement No. 16-001 with Interactive Resources in the Amount of \$53,500 for a Total Revised Agreement Amount of \$328,700 and an Extension of the Contract Term Through December 31, 2018, for Additional Design and Engineering Services for Roof and HVAC Equipment Replacement Projects**

Recommended Action:

Approve Change Order No. 3 to Board of Supervisors Agreement No. 16-001 with Interactive Resources in the amount of \$53,500 for a total revised Agreement amount of \$328,700 and an extension of the contract term through December 31, 2018 for additional design and engineering services for roof and HVAC equipment replacement projects; and authorize Chair to sign same.

Attachments: [Change Order #3 Roof & HVAC Projects design PDF](#)

[CO3 Roof Program Fee Summary](#)

[IR Change Proposal 03](#)

- 4d) Adoption of Resolution Declaring the Continuation of a Local Emergency Related To the Redwood Complex Fire**

Recommended Action:

Adopt Resolution declaring the continuation of a Local Emergency related to the Redwood Complex Fire; and authorize Chair to sign same.

Attachments: [Emergency Reso 11.14.17](#)

- 4e) Approval of Amendment of the Board of Supervisors 2017 Master Meeting Schedule Adding a Potential Regular Meeting on November 21, 2017 and/or Other Dates as Directed by the Board (Replacing/Cancelling the November 20, 2017, Board Meeting as Directed by the Board on November 7, 2017)**

Recommended Action:

Amend the Board of Supervisors 2017 Master Meeting Schedule adding a Regular Meeting on November 21, 2017 and/or other dates as directed by the Board; further, direct staff to cancel the November 20, 2017, Board meeting as directed by the Board on November 7, 2017).

Attachments: [Revised Master Meeting Calendar 10-31](#)

COUNTY COUNSEL

4f) Adoption of Resolution Authorizing the Consolidation of Election of the Governing Board of the Anderson Valley Community Services District with the General Election to be Held in November During Even-Numbered Years

Recommended Action:

Adopt Resolution authorizing the consolidation of election of the Governing Board of the Anderson Valley Community Services District with the General Election to be held in November during even-numbered years; and authorize Chair to sign same.

Attachments: BOS Resolution

[Anderson Valley CSD's Reso re Election Consolidation](#)
[AVCSD Impact Report](#)
[Notice to All Districts](#)

HEALTH AND HUMAN SERVICES AGENCY

- 4g) Approval of Retroactive Agreement with Willow Glen Care Center in the Amount of \$1,000,000 to Provide Residential Treatment Services for Behavioral Health and Recovery Services (BHRS) Adult Clients for the Term of July 1, 2017 through June 30, 2018**

Recommended Action:

Approve retroactive Agreement with Willow Glen Care Center in the amount of \$1,000,000 to provide residential treatment services for BHRS adult clients for term of July 1, 2017 through June 30, 2018; authorize the Health and Human Services Agency Director or designee to sign any future amendments to the Agreement that do not increase the annual maximum amount; and authorize Chair to sign same.

Attachments: [Willow Glen.pdf](#)

- 4h) Adoption of Resolution Approving the 2017-18 Performance Contract (Agreement No. 17-94534) Between the Department of Health Care Services and the Mental Health Branch of Mendocino County Health and Human Services Agency Behavioral Health and Recovery Services; and Authorization for the Mental Health Director/Behavioral Health and Recovery Services Director to Sign the Agreement on Behalf of the County**

Recommended Action:

Adopt Resolution approving the 2017-18 Performance Contract (Agreement No. 17-94534) between the Department of Health Care Services and the Mental Health Branch of Mendocino County Health and Human Services Agency Behavioral Health and Recovery Services; and authorize the Mental Health Director/Behavioral Health and Recovery Services Director to sign the Agreement and any amendment that does not affect the annual maximum amount; and authorize Chair to sign same.

Attachments: [CA Dept of Health Care Services. \\$0. 17-18. BHRS. 17-94534.pdf](#)

[Resolution - CA Dept of Health Care Services. \\$0. 17-18. BHRS. 1](#)

- 4i) Approval of Purchase of Reception Desk and Work Stations in the Amount of \$198,920.64 for the Mendocino County One-Stop Job Center; Approval of Appropriation Transfer of Funds from Social Services Budget Unit 5010, from Line Items SS 86-2090 and SS 86-2130 to Line Item SS 86-4370; and Add Reception Desk and Work Stations to the County's Approved List of Fixed Assets**

Recommended Action:

Approve purchase of reception desk and work stations in the amount of \$198,920.64 for the Mendocino County One-Stop Job Center; approve appropriation transfer of funds from Social Services Budget Unit 5010, from line items SS 86-2090 and SS 86-2130 to line item SS 86-4370; add reception desk and work stations to the County's approved list of fixed assets.

Attachments: [Trope Group quote and lay out plan](#)
[HHSA - Budget Transfer.pdf](#)

- 4j) Adoption of Resolution Reaffirming the Existence of Local Health Emergency as Proclaimed by the Local Health Officer**

Recommended Action:

Adopt Resolution reaffirming the existence of Local Health Emergency as proclaimed by the Local Health Officer; and authorize Chair to sign same.

Attachments: [Resolution Reaffirming the Declaration of Local Health Emergency](#)

HUMAN RESOURCES

- 4k) Adoption of Resolution Authorizing Salary Grade Adjustments, Title Changes, and Adoption of New Classifications and Associated Salary Grades in the Social Worker and Social Worker Supervisor Series; Adoption of Changes to the Position Allocation Table for Budget Unit 5010 as Follows: Delete One (1) Full-Time Equivalent (FTE) Social Worker Clinician, and Add One (1) Social Worker Supervisor II-A; and Reclassification and Salary Adjustment of Affected Incumbent**

Recommended Action:

Adopt Resolution authorizing salary grade adjustments, title changes, and adoption of new classifications and associated salary grades in the Social Worker and Social Worker Supervisor series; adoption of changes to the Position Allocation Table for Budget Unit 5010 as follows: delete one (1) FTE Social Worker Clinician and add one (1) Social Worker Supervisor II-A; and reclassification and salary adjustment of affected incumbent; and authorize Chair to sign same.

Attachments: [11.14.17 HHSA SW Granicus](#)
[11.14.17 HR - HHSA SW PAT Changes - Attachment A](#)

- 4l) Adoption of Resolution Authorizing Changes to the Position Allocation Table as Follows: Library, Budget Unit 6110 - Delete Two (2) Full-Time Equivalent (FTE) Library Technicians; Add Two (2) FTE Senior Library Technicians; and Authorization for the Reclassification and Salary Adjustment of the Affected Incumbents**

Recommended Action:

Adopt Resolution authorizing changes to the Position Allocation Table as follows: Library, budget unit 6110 - delete two (2) full-time equivalent (FTE) Library Technicians; add two (2) FTE Senior Library Technicians; authorize the reclassification and salary adjustment of the affected incumbents; and authorize Chair to sign same.

Attachments: [11.14.17 HR - PAT Sr. Library Tech. - Reso tm](#)

- 4m) Adoption of Resolution Authorizing Changes to the Position Allocation Table as Follows: Sheriff's Office, Budget Unit 2310 - Delete One (1) Full-Time Equivalent (FTE) Staff Assistant III; Add One (1) FTE Program Specialist II; and Authorization for the Reclassification and Salary Adjustment of the Affected Incumbent**

Recommended Action:

Adoption of Resolution authorizing changes to the Position Allocation Table as follows: Sheriff's Office, budget unit 2310 - delete one (1) full-time equivalent (FTE) Staff Assistant III; add one (1) FTE Program Specialist II; authorize the reclassification and salary adjustment of the affected incumbent; and authorize Chair to sign same.

Attachments: [11.14.17 HR - PAT SO SA III - Reso tm](#)

PLANNING AND BUILDING SERVICES

- 4n) Acceptance of Informational report Regarding the Issuance of Emergency Coastal Development Permit EM_2017-0005 (Vannelli) to Replace a Well Pump; Located at 32100 S. Hwy 1, Gualala (APN: 142-151-06)**

Recommended Action:

Accept informational report regarding the issuance of Emergency Coastal Development Permit EM_2017-0005 (Vannelli) to replace a well pump; located at 32100 S. Hwy 1, Gualala (APN: 142-151-06).

Attachments: [EM 2017-0005 \(Vannelli\) Signed Permit](#)

- 4o) Acceptance of Informational Report Regarding the Issuance of Emergency Coastal Development Permit EM_2017-0006 (Hayes) for Stabilization of House Foundation, Through a Series of Caissons and Grade Beams Installed between House and Slide Located at 27680 S. Hwy. 1, Point Arena (APN: 027-421-10)**

Recommended Action:

Accept informational report regarding the issuance of Emergency Coastal Development Permit EM_2017-0006 (Hayes) for stabilization of house foundation, through a series of caissons and grade beams installed between house and slide located at 27680 S. Hwy. 1, Point Arena (APN: 027-421-10).

Attachments: [EM 2017-0006 \(Haves\) Signed Emergency Permit](#)

PROBATION

- 4p) Approval of Retroactive Amendment to Board of Supervisors Agreement 16-078 with Mendocino County Youth Project in the Amount of \$61,975, for a Total Agreement Amount of \$140,673, Extending the Termination Date from June 30, 2017, to June 30, 2018**

Recommended Action:

Approve retroactive amendment to Board of Supervisors Agreement 16-078 with Mendocino County Youth Project in the amount of \$61,975, for a total Agreement amount of \$140,673; extending the termination date from June 30, 2017, to June 30, 2018; and authorize Chair to sign same.

Attachments: [MCYP Amendment FY17-18 Juvenile Hall.pdf](#)

- 4q) Approval of Retroactive Amendment to Purchasing Agent Agreement No. 17-23 with Mendocino County Youth Project in the Amount of \$38,209, for a Total Agreement Amount of \$76,418 Extending the Termination Date from June 30, 2017 to June 30, 2018**

Recommended Action:

Approve retroactive amendment to Purchasing Agent Agreement No. 17-23 with Mendocino County Youth Project in the amount of \$38,209, for a total agreement amount of \$76,418; extending the termination date from June 30, 2017, to June 30, 2018; and authorize Chair to sign same.

Attachments: [MCYP Amendment FY17-18 New Beginnings.pdf](#)

- 4r) Approval of Retroactive Amendment to Board of Supervisors Agreement Number 15-089 with Mendocino County Youth Project in the Amount of \$95,000, for a Total Agreement Amount of \$285,000 Extending the Termination Date from June 30, 2017 to June 30, 2018**

Recommended Action:

Approve retroactive amendment to Board of Supervisors Agreement No. 15-089 with Mendocino County Youth Project in the Amount of \$95,000, for a total Agreement amount of \$285,000; extending the termination date from June 30, 2017, to June 30, 2018; and authorize Chair to sign same.

Attachments: [MCYP Amendment FY17-18 Foundation Dual Diagnosis.pdf](#)

- 4s) Approval of Retroactive Amendment to Agreement No. 15-100 with Northern California Construction Training, Inc. ("NCCT") to Provide a Construction Technology Program in the Amount of \$32,292.50, for a Total Agreement Amount of \$208,201.65; Extending the Termination Date from December 31, 2016 to June 2, 2017**

Recommended Action:

Approve retroactive amendment to Agreement No. 15-100 with Northern California Construction Training, Inc. ("NCCT") to provide a construction technology program in the amount of \$32,292.50, for a total Agreement amount of \$208,201.65 and extending the termination date from December 31, 2016 to June 2, 2017; and authorize Chair to sign same.

Attachments: [NCCT Amendment FY16-17 Amended #2.doc](#)

TREASURER-TAX COLLECTOR

- 4t) Approval of Certification of the Election Results for the Lodging Business Improvement District (LBID) Board of Directors to the Mendocino County Tourism Commission (MCTC) Appointing Janet Rodriguez to the Large Inland Operator Seat and Joann Bradley to the Medium Operator Seat**

Recommended Action:

Approve the Certification of the Election results for the Lodging Business Improvement District (LBID) Board of Directors to the Mendocino County Tourism Commission (MCTC) appointing Janet Rodriguez to the large inland operator seat and Joann Bradley to the medium operator seat.

Attachments: STAFF REPORT - MCTC ELECTION 2017

- 4u) Acceptance of the September 30, 2017 Report of Mendocino County Pooled Investment Holdings**

Recommended Action:

Accept the September 30, 2017 Report of Mendocino County Pooled Investment Holdings.

Attachments: REPORTS - SEPT 2017 - HOLDINGS
STAFF REPORT - QUARTERLY REPORT - 9-30-17

- 4v) Adoption of Resolution Approving the Request to Sell Tax-Defaulted Property Subject to the Tax Collector's Power to Sell**

Recommended Action:

Adopt Resolution Approving the Request to Sell Tax-Defaulted Property Subject to the Tax Collector's Power to Sell; and authorize Chair to sign same.

Attachments: PUBLIC AUCTION RESOLUTION
PUBLIC AUCTION LIST 2017-18 (1)
STAFF REPORT - AUCTION - UKIAH LAND-HARWOOD

ADJOURNMENT

Additional Meeting Information for Interested Parties

The Board of Supervisors complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Executive Office by calling (707) 463-4441 at least five days prior to the meeting.

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A copy of the Agenda Packet is available for public review in the Executive Office, Room 1010. Proposed actions and supporting documents are considered draft until acted upon by the Board.

Additional information on specific agenda items may be obtained by contacting the sponsoring departments. Contact information for County departments may be obtained at www.co.mendocino.ca.us/departments.htm.

Board proceedings are broadcast on the local Public Access Channel to accommodate greater public access; tune in at the corresponding Open Session time as posted on the front page of the Agenda.

L I V E W E B S T R E A M I N G O F B O A R D M E E T I N G S :
www.co.mendocino.ca.us/bos/meetings/publishedmeetings.htm under the "Live Video" tab, or visit the County YouTube channel. For technical assistance, please contact the Executive Office at (707) 463-4441.

Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.co.mendocino.ca.us/bos.

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.