

OUTDOOR FESTIVAL ORDINANCE REQUIREMENTS:

Name of Festival: **HOG FARM HIDEAWAY**

1.) Dates and of operation (MCC 6.16.040(C)). How many people will attend? (MCC 6.16.040(D)):

Dates: Friday 6/9/2023 - Sunday 6/11/2023

Hours: Friday 6/9/2023 & Saturday 6/10/2023 10AM to 2AM, Sunday 6/11/2023 10AM to 12PM

Attendance: 3500 over the course of the event,
Including 350 staff and performers

2.) Sponsor of festival:

☐ Non-profit:

☒ Partnership:

Names and addresses of general partners:

Tamara Klamner; 104 Fairview Ct, Petaluma, CA 95454

Biasha Mitchell; 4835 Webster St, Oakland, CA 94608

☐ Corporation:

☐ Application signed by the President and attested to by the Secretary

☐ Certified copy of the Articles of Incorporation

3.) Legal description of premises where festival will be held (MCC 6.16.040(B))

Physical Location: 50350 N Hwy 101, Laytonville, CA 95454

APNs: 0135704800, 0135604700, 0135604600

☒ Proof of ownership and written consent of property owners for below listed parcel and legal description of premises: **Bob Barsotti, Facility Manager/Owner of Black Oak Ranch**
(Black Oak Ranch Limited Partnership)

4.) Statement of adequacy:

☒ Sheriff attesting to the adequacy of the proposed security or statement itemizing the deficiencies (MCC 6.16.040(E))

☒ Statement from County Health Officer attesting to the adequacy of the proposed sanitation, food handling and preparation facilities, and waste disposal (MCC 6.16.040(F))



COUNTY OF MENDOCINO

501 Low Gap Rd., Room 1060
Ukiah, California 95482
Phone (707) 235-6875

Chamise Cubbison
Auditor-Controller
Treasurer-Tax Collector

Application for Outdoor Festival License under Article III of Chapter 11 of the Mendocino County Code

1. Name Tamara Klamner/Biasha Mitchell – Shooting Star Events
2. Residence Address 104 Fairview Ct Petaluma, CA 94952
3. Mailing Address PO Box 337 Laytonville, CA 95454
4. Individual _____ Corporation or Partnership LLC
5. Names and addresses of partners or corporation officers:

Tamara Klamner 95454	Owner	104 Fairview Ct Petaluma, CA
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Name	Title	Address
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Biasha Mitchell 94608	Owner	4835 Webster St Oakland, CA
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Name	Title	Address
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Name	Title	Address
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6. Principal location of event: 50350 N Hwy 101 Laytonville, CA 95454 707-272-3796
Address Telephone

7. Provide certified copy of Articles of Incorporation, if applicable.
8. Provide location and legal description of the premises where the outdoor festival is to be conducted, including all lands to be used for parking or other uses incidental to the outdoor activity. Submit **proof of ownership** of said premises **or the written consent of all owners**.
9. **Provide the date or dates and the hours during which the festival is to be conducted.**
10. Provide an **estimate of the maximum number of spectators, participants, or others expected to attend the outdoor festival for each day conducted.**
11. Applicant must contact the **Mendocino County Sheriff's Office** and comply with all requirements. Provide detailed explanation of the plan for policing the activity with particular emphasis on the control and prevention of alcohol and drug consumption.
12. Applicant must contact the **Mendocino County Department of Planning and Building Services** and comply with all requirements.
13. Applicant must contact the **Mendocino County Environmental Health Department** and comply with all requirements.

RECEIVED

APR 13 2023

TAX COLLECTOR
MENDOCINO CO.

14. Provide written explanation of implementation of waste reduction, reuse, recycling, and diversion programs.

15. Provide detailed information on the following areas:

- a. Security Protection
- b. Water Supply
- c. Food Supply
- d. Sanitation facilities
- e. Medical facilities and services
- f. Vehicle parking space
- g. On-site traffic control and vehicle access
- h. Plans for spectators or participants remaining at night or overnight
- i. Camping facilities
- j. Illumination of premises
- k. Cleanup of premises
- l. Rubbish removal
- m. Plans for handling larger number of overnight spectators than are expected

This **application shall be filed with the Tax Collector no later than three weeks prior to the event.** This application shall be accompanied by a non-refundable fee, (if applicable), which shall be of an amount to be set by resolution of the Board of Supervisors.

4/10/23
Date

Law Kham
Applicant

owner
Title

President of Corporation

Attest: Secretary of Corporation

OUTDOOR FESTIVAL PERMIT APPLICATION

The Hog Farm Hideaway Festival

ADDENDUM

8. Location of festival is 50350 Highway 101 in Laytonville, approximately 3.5 mile south of the intersection of Spy Rock Rd. and Highway 101. Assessors parcel numbers 013-570-48, 013-560-47, 013-560-46

9. Festival will take place Friday, Saturday, Sunday,
June 9-11, 2023, 10AM to 2AM Friday & Saturday, 10AM to 12PM Sunday.

10. We expect 3500 to attend this year, with approximately 350 staff and performers included in that number.

11. Give detailed explanation of the applicants plan for policing the activity with particular emphasis on the control and prevention of alcohol and drug consumption: Our plan was developed several years ago in conjunction with the Mendocino County Sheriff Department. It will include approximately 40 paid security and over 100 volunteers. We will provide 24 hr monitoring of the campground and will be proactive in the discouragement of drug or alcohol use. In the concert area we will also provide monitors and we will limit alcohol consumption to over 21 year olds. We also have a no in and out policy in the campground eliminating anyone from going back into town to restock their personal beer supply. We will be providing each camper with a flyer listing the rules for the campground, which will include a section regarding the use of alcohol and drugs.

12. I have contacted the Department of Planning and Building and will comply with all requirements.

13. I have contacted the Department of Environmental Health and will comply with all requirements.

14. Written explanation of implementation of waste reduction, reuse, recycling and diversion programs:

This is to let you know that we have an extensive recycling program in effect at Black Oak Ranch. Each location where there is a garbage can we also have a full recycling station, aluminum, mixed glass, cardboard, and plastic. As the cans get emptied we further check all garbage bags, facilitated by using clear plastic bags, for recyclables that have gotten mixed in with garbage. We place all recyclables in dumpsters provided by Willits Solid Waste for this purpose. We have mixed glass, cardboard, aluminum, and plastic separated in this way. No polystyrene containers allowed! In recent years although our crowd size has increased, we have been able to send less garbage to the land fill and more recycling to the recyclers.

15. Provide detailed information on the following areas:

a. Security Protection:

Provided by High Rock Security Inc. We will have approximately 40 paid security and 100 volunteer security on hand throughout the weekend.

b. Water Supply:

In our campground and concert area we have 12 water tanks that will be filled as needed by our own water delivery service using water from the Laytonville County Water District bulk sales outlet.

c. Food Supply:

Individual food vendors will provide food service for patrons. They will be required to obtain Mendocino County Health Department permits.

d. Sanitation facilities:

Portable toilets, including disabled units and hand wash stations, all in numbers exceeding county requirements, both in the campground and in the concert area will be provided by Redwood Rooter. Redwood Rooter also provides a pumper truck with crew throughout the weekend.

e. Medical Facilities and Services:

Mars Medical Service will be providing our medical station. It will be located in the concert area next to the entrance. There will be Paramedics and RN's, and a full contingent of volunteer staff on duty 24 hr's a day. The Director of Mars Medical is Joseph Pred and his contact number is 415/515-8569.

f. Vehicle parking space:

Day parking will be in a lot directly adjacent to the entrance from Highway 101. We will have a parking crew on hand to direct each vehicle into a space. Fire aisles will be maintained at 18' throughout the parking area. Campers will be allowed to park their vehicle in the campground and camp next to their vehicle. Once inside, vehicles will not be allowed to leave and return. We will have security monitoring the camping and parking lots throughout the weekend.

g. On-site traffic control and vehicle access:

The CHP has agreed to allow our traffic contractor to provide traffic control at the entrance to our camping/parking lots from Highway 101. We are also requesting an officer to be on site during our opening day to help with traffic control on the highway. Once inside, our parking crew will direct cars to their parking spots. There will be a clearly marked system of fire lanes throughout our camping and parking areas.

h. Plans for spectators remaining overnight:

People will be allowed to camp overnight. They can camp with their vehicle, or they can pitch a tent in one of our tent only camping areas. There will be a separate Family Camping Area adjacent to the main camp, but separated by a fence, for those people with small children.

i. Camping Facilities:

We will provide toilets, drinking water, food service, cleanup, fire protection, medical facility, and security throughout the weekend.

j. Illumination of premises:

We will provide generators with light strands to illuminate the main pathways in the campground. We will also provide flood lights at our highway entrance and box office, and individual lanterns to remote security posts.

k. Cleanup of premises:

We have a cleanup crew that will be responsible for emptying our 65 50 gal. drums and for picking up any trash anywhere in our facility. They will distribute garbage bags to each campsite and pickup full ones. They will also be recycling all cans and bottles as they pick up the entire area after the event.

l. Rubbish removal:

Willits Solid Waste will provide dumpsters that will be emptied at the end of the event for both garbage and recycling.

m. Plans for handling larger number of overnight spectators than are expected:

We will have signs available to put on the Highway in case of a sellout that will tell people that the event is full. If event sells out in advance we will provide negative advertising on the local radio stations telling people not to come without an advance ticket. We can also have them make this announcement during the weekend if we sellout at the door.

April 5, 2023

To Whom It May Concern,

Shooting Star Events, LLC has permission to present a music festival at Black Oak Ranch on June 9-11, 2023. They are renting our facility for the Hog Farm Hideaway music festival. Let me know if you have any questions.

Regards,

A handwritten signature in dark ink, appearing to read "Bob Barsotti", with a stylized flourish at the end.

Bob Barsotti
Facility Manager/owner
Black Oak Ranch
PO Box 337
Laytonville, CA 95454
707-984-8457

JUN-9-97 SUN 15:25

BLACK OAK RANCH

FAX NO. 7079848855

P.07

STATE OF CALIFORNIA
CERTIFICATE OF LIMITED PARTNERSHIP—FORM LP-1
IMPORTANT—Read instructions on back before completing this form

This Certificate is presented for filing pursuant to Chapter 3, Article 2, Section 15621, California Corporations Code.

1. NAME OF LIMITED PARTNERSHIP BLACK OAK RANCH LIMITED PARTNERSHIP		3. CITY AND STATE Laytonville, CA	4. ZIP CODE 95454
2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE 50350 N. Hwy. 101		5. CITY CALIF.	7. ZIP CODE
8. COMPLETE IF LIMITED PARTNERSHIP WAS FORMED PRIOR TO JULY 1, 1994 AND IS IN EXISTENCE ON DATE THIS CERTIFICATE IS EXECUTED			
THE ORIGINAL PARTNERSHIP CERTIFICATE WAS RECORDED ON _____ IN _____ WITH THE			
RECORDED OF _____ COUNTY. FILE OR RECORDATION NUMBER _____			
9. NAMES AND ADDRESSES OF ALL GENERAL PARTNERS (CONTINUE ON SECOND PAGE IF NECESSARY)			
NAME: Andrea Hilgren		STATE: CA	ZIP CODE: 94709
ADDRESS: 1301 Henry Street			
CITY: Berkeley			
9A. NAME: Bob Barsotti		STATE: CA	ZIP CODE: 94804
ADDRESS: 1666 Butte			
CITY: Richmond			
9B. NAME: Susan Barsotti		STATE: CA	ZIP CODE: 94804
ADDRESS: 1666 Butte			
CITY: Richmond			
10. NAME AND ADDRESS OF AGENT FOR SERVICE OF PROCESS		STATE: CA	ZIP CODE: 94709
NAME: Jahanara Romney			
ADDRESS: 1301 Henry Street			
CITY: Berkeley			
11. TERM FOR WHICH THIS PARTNERSHIP IS TO EXIST			
Until dissolved by unanimous vote of the general partners			
12. FOR THE PURPOSE OF FILING AMENDMENTS, DISSOLUTION AND CANCELLATION CERTIFICATES PERTAINING TO THIS CERTIFICATE, THE			
ACKNOWLEDGMENT OF <input checked="" type="checkbox"/> 22 OR MORE GENERAL PARTNERS IS REQUIRED. **or all of the general partners if there are less than 22.			
13. ANY OTHER MATTERS THE GENERAL PARTNERS DESIRE TO INCLUDE IN THIS CERTIFICATE MAY BE NOTED ON SEPARATE PAGES AND			
REFERENCE HEREIN IS A PART OF THIS CERTIFICATE. NUMBER OF PAGES ATTACHED <input type="text" value="2"/>			
14. IT IS HEREBY DECLARED THAT I AM ONE AND THE PERSONS WHO EXECUTED THIS CERTIFICATE OF LIMITED PARTNERSHIP, WHICH			
EXECUTION IS MY (OUR) ACT AND DEED (SEE INSTRUCTIONS)			
SIGNATURE OF GENERAL PARTNER <i>Andrea Hilgren</i>		DATE 9-3-88	
SIGNATURE OF GENERAL PARTNER <i>Bob Barsotti</i>		DATE 9-3-88	
SIGNATURE OF GENERAL PARTNER <i>Susan Barsotti</i>		DATE 9-3-88	
SIGNATURE OF OTHER THAN GENERAL PARTNER		TITLE OR DESIGNATION	
DATE		DATE	
15. RETURN ACKNOWLEDGMENT TO:			
NAME: RONALD S. BARKIN			
ADDRESS: Attorney at Law			
3050 Shattuck Avenue			
Berkeley, CA 94705			
CITY AND STATE: Berkeley, CA			
ZIP CODE: 94705			
FORM LP-1—FILING FEE \$70 Approved by the Secretary of State			

15. THIS SPACE FOR FILING OFFICE
 USE FILE NUMBER, DATE OF FILING

88267000 23

FILED

In the office of the Secretary of State
 of the State of California

SEP 23 1988

March Fong Eu

SECRETARY OF STATE

MENDOCINO COUNTY SHERIFF'S OFFICE

MATTHEW C. KENDALL, Sheriff-Coroner

MEMORANDUM

DATE: April 14, 2023

TO: Chamise Cubbison – Auditor-Controller / Treasurer-Tax Collector

FROM: Lieutenant Dustin Lorenzo #2468

SUBJECT: Hog Farm Hideaway

Mrs. Cubbison,

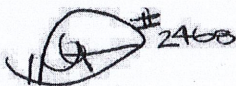
I am authoring this letter to inform you the Mendocino County Sheriff's Office has been in contact with Event Coordinator Bob Barsotti, regarding the Hog Farm Hideaway. The festival is currently scheduled to occur June 09-11, 2023, at the Black Oak Ranch, located at 49380 Highway 101, Laytonville, CA, 95454.

Mr. Barsotti has advised me in writing of his group's intention to provide security numbers equaling approximately 21 paid security staff members, 25 paid overnight security staff members and 74 volunteer security staff members each day of the event. The event is anticipated to draw a total of approximately 3800 spectators. In addition, I have reviewed, and approve of Mr. Barsotti's Emergency Response Plan, Security Plan and Security Schedule for the 3 days that this event is occurring.

The intent of this letter is to inform you the security measures planned for this event adequately address the public safety requirements of the Mendocino County Sheriff's Office.

If you should have any questions or concerns, please feel free to contact me at (707) 456-3877.

Sincerely,

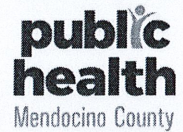


Lieutenant Dustin Lorenzo
Mendocino County Sheriff's Office
Northern Patrol Division Commander
lorenzod@mendocinosheriff.org

Cc: Captain Greg Van Patten
Bob Barsotti, Event Coordinator



**Public Health Department
of Mendocino County**
Healthy People, Healthy Communities



Environmental Health

Ukiah Office
860 N. Bush St.
Ukiah, CA 95482
Phone: 707-234-6625

Fort Bragg Office
120 W. Fir St.
Fort Bragg, CA 95437
Phone: 707-961-2714

April 26, 2023

Helen Dailey

Mendocino County Tax Collector

Subject: The Hog Farm Hideaway 2023/Statement of Adequacy

Dear Helen Dailey:

Environmental Health received the Community Event Permit/Application for **The Hog Farm Hideaway 2023** and it has been reviewed. It is a three-day event to be held at the Black Oak Ranch and is scheduled for June 9th - 11th 2023.

The facilities and planned operation are adequate to meet the public health requirements of an outdoor festival.

Items addressed were: location, operation, sanitation (liquid waste and hand washing), refuse disposal, and food service.

Sincerely,

Melissa Hernandez

REHS

Consumer Protection Program

cc: file(s)