



MENDOCINO COUNTY
BOARD OF SUPERVISORS AGENDA
REGULAR MEETING
March 10, 2026 - 9:00 AM

Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)

Zoom Link: <https://mendocinocounty.zoom.us/j/82690119453>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 826 9011 9453

Listed below are some of the Board of Supervisors Public Engagement options. For streaming options and a complete list of ways to interact with agenda items (or more information on any of these listed) please visit: <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

Written Comment

- Submit online via the eComment platform at <https://mendocino.legistar.com/Calendar.aspx>

Verbal Comment

- Speak in person at any physical meeting location when the Chair calls for Public Comment
- Join the Zoom Webinar and use the "raise hand" feature when the Chair calls for Public Comment (if joining via telephone: press *9 to raise your hand, and *6 to unmute yourself when called)
- Leave a voicemail message, up to 3 minutes in length, by calling 707-234-6333

*Note: Voicemail comments are not played back during Open Session, but are immediately available to the full Board of Supervisors upon submittal.

Supervisor Bernie Norvell (Chair, D4), Supervisor Ted Williams (Vice-Chair, D5)
Supervisor Madeline Cline (D1), Supervisor Mo Mulheren (D2), Supervisor John Haschak (D3)

Darcie Antle, Chief Executive Officer/Clerk of the Board | Katharine L. Elliott, Interim County Counsel

OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

Roll Call**Pledge of Allegiance****PUBLIC EXPRESSION**

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.

Individuals wishing to address the Board under Public Expression are welcome to do so via any method listed on the front page of this agenda or on our Public Engagement page, at: <https://rb.gy/d3p0>

For more information on any of these methods, please call the Mendocino County Clerk of the Board at (707) 463-4441

CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

REGULAR CALENDAR

- R1 Discussion and Possible Action Including Acceptance of Informational Report(s) from the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s)
(Sponsor: Executive Office)**

Recommended Action:

Accept any informational reports provided by the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s).

- R2 Discussion and Possible Action Including Approval or Denial of Requests from Department Heads and Elected Officials Regarding Budget Impacts, Funding and Recruitment of Vacant or New Positions Following the Strategic Hiring Process**
(Sponsor: Human Resources)

Recommended Action:

Approve or deny requests from Department Heads and Elected Officials regarding budget impacts, funding and recruitment of vacant or new positions following the strategic hiring process.

Attachments: [Strategic Hiring Process](#)

[ACTTC Request to Fill Account Specialist Supervisor Position in ACO](#)

[ACTTC Request to Fill Treasurer-Tax Collector Positions](#)

[CEO Principal Admin Analyst Request](#)

[Elections Extra-Help Request to Fill](#)

[District Attorney - BOS Hiring Request](#)

[Public Defender - Request to Hire](#)

- R3 Acceptance of Informational Presentation from Renne Public Law Group Regarding Compensation Benchmarking Using U.S. Office of Management and Budget (OMB) Statistical Areas**
(Sponsors: Executive Office and Human Resources)

Recommended Action:

Accept informational presentation from Renne Public Law Group regarding Compensation Benchmarking and Using U.S. Office of Management and Budget (OMB) Statistical Areas.

Attachments: [Mendocino 2026 Regional Economic Data - 03.05.26](#)

- R4 Discussion and Possible Action Including Possible Direction to Staff Regarding Consideration of Establishing a Community Facilities District for the Maintenance of the Bella Vista Subdivision Neighborhood and Linear Parks and Landscaping**
(Sponsors: Planning and Building Services and Executive Office)

Recommended Action:

Provide direction to staff regarding consideration of establishing a Community Facilities District for the maintenance of the Bella Vista Subdivision Neighborhood and Linear Parks and Landscaping.

- R5 Discussion and Possible Action Including Direction to Staff Regarding Consideration of the County Joining the Statewide Community Infrastructure Program
(Sponsors: Planning and Building Services and Executive Office)**

Recommended Action:

Provide direction to staff regarding consideration of the County joining the Statewide Community Infrastructure Program.

- R6 Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending Exhibit X - Mendocino County Master Fee Schedule Effective Upon Approval, Unless Code or Policy Require Longer, Adopting Fee Modifications for the Department of Transportation
(Sponsor: Executive Office)**

Recommended Action:

Adopt Resolution amending Exhibit X - Master Fee Schedule effective upon approval, unless code or policy require longer, adopting fee modifications for the department of Transportation; and authorize Chair to sign same.

Attachments: [Resolution](#)

[Exhibit X - Master Fee Schedule March 2026](#)

[Mar 2026 Proposed Fee Change Memo Final](#)

[March 2026 affidavit 6948801](#)

- R7 Discussion and Possible Action Including Direction to County Staff to Continue the Necessary Steps to Implement Recommendations from the FM3 Presentation of Voter Opinion Polling and Assessment for a One-Cent Sales Tax for County Maintained Roads for Unincorporated Mendocino County; and Approve and Authorize Expenditures by County Support Departments to Accomplish the Same (Countywide)
(Sponsor: Transportation)**

Recommended Action:

Direct County staff to continue the necessary steps to implement recommendations from the FM3 presentation of voter opinion polling and assessment for a one-cent sales tax for County Maintained Roads for unincorporated Mendocino County; approve and authorize expenditures by County support departments to accomplish the same (Countywide).

Attachments: [2026 Roads Sales Tax Letter](#)

[2026 Roads Sales Tax Presentation](#)

- R8 Chief Executive Officer's Report
(Sponsor: Executive Office)**

Recommended Action:

Accept the Chief Executive Officer's report.

- R9 Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform
(Sponsor: Executive Office)**

Recommended Action:

Provide direction to staff on matters of legislation.

- R10 Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest
(Sponsor: Board of Supervisors)**

Recommended Action:

Provide direction to staff on matters of legislation.

MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

- CS1 Pursuant to Government Code Section 54957 - Public Employee Performance Evaluation -Child Support Services Director**
- CS2 Pursuant to Government Code Section 54957 - Public Employee Performance Evaluation - Chief Executive Officer**
- CS3 Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator - Agency Negotiators: Darcie Antle and Cherie Johnson; Employee Organization(s): Service Employees' International Union (SEIU) Local 1021, Mendocino County Deputy Sheriffs' Association (DSA), Mendocino County Law Enforcement Management Association (MCLEMA), Mendocino County Management Association, Mendocino County Association of Confidential Employees (MCACE), Mendocino County Department Head Association, Mendocino County Probation Employees' Association (MCPEA)Teamsters Local 856, Mendocino County Public Authority**

CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR APPROVAL:

MINUTES**C1 Approval of Minutes of February 24, 2026, Regular Meeting**Recommended Action:

Approve minutes of February 24, 2026, regular meeting.

Attachments: [02-24-26 Minutes - Draft](#)

APPOINTMENTS**C2 Approval of Appointments/Reappointments**Recommended Action:

Approve the following appointments/reappointments:

1. Jesse Vanvoorhis, Mendocino County Supervisor or Designee, Area Agency on Aging;
2. Michelle Johnson, Second District Representative, Mendocino County Planning Commission;
3. Jo Bradley, Behavioral Health Advisory Board Representative, Mental Health Treatment Act Citizens Oversight Committee.

Attachments: [Vanvoorhis Application](#)

[Johnson Application](#)

[Bradley Application](#)

BOARD OF SUPERVISORS**C3 Adoption of Resolution Exempting the Hopland Cemetery District from the Annual Audit Requirements and Instead Establishing an Annual Financial Review Pursuant to Government Code Section 26909(c)(1)
(Sponsors: Supervisor Cline and Auditor-Controller Treasurer-Tax Collector)**Recommended Action:

Adopt Resolution exempting the Hopland Cemetery District from the annual audit requirement and instead establishing an annual financial review pursuant to Government Code section 26909(c)(1); and authorize Chair to sign same.

Attachments: [Resolution](#)

[Hopland CD -Request Financial Review Resolution](#)

EXECUTIVE OFFICE

- C4 Approval of Appropriations in the Amount of \$461,701.19 from Fund 1240 for the Mendocino County Fire Chiefs Association, a California Non-Profit Corporation (MCFCA) Agreement 26-010, Approved on February 24, 2026**

Recommended Action:

Approval of appropriations in the amount of \$461,701.19 from Fund 1240 for the Mendocino County Fire Chiefs Association, a California non-profit corporation (MCFCA) Agreement 26-010, approved on February 24, 2026; and authorize Chair to sign same.

Attachments: [Appropriation Form](#)

- C5 Approval of Updates to the Mendocino County Wellness Participation Policy No. 29**

Recommended Action:

Approve updates to the Mendocino County Wellness Participation Policy No. 29.

Attachments: [Policy 29 - Wellness Participation Policy](#)

- C6 Approval of Request by Long Valley Fire Protection District to Extend the One-Time Pacific Gas and Electric Disaster Settlement Funds, in the Amount of \$15,044 to Purchase EMS Equipment and Supplies**

Recommended Action:

Approve request by Long Valley Fire Protection District to extend the one-time Pacific Gas and Electric Disaster Settlement Funds, in the amount of \$15,044 to purchase EMS equipment and supplies; and authorize the Chief Executive Officer or designee to sign the resulting agreement and any amendments that do not increase the maximum amounts.

Attachments: [Request for Extension from LVFPD](#)
[Long Valley Fire Protection District, \\$15,044](#)

BEHAVIORAL HEALTH AND RECOVERY SERVICES

- C7 Approval of Agreement with Partnership HealthPlan in the amount of \$250,000, to provide Transitional Rent Services in Mendocino County**

Recommended Action:

Approve Agreement with Partnership HealthPlan in the amount of \$250,000, to provide Transitional Rent Services in Mendocino County, effective upon signing; authorize the Health Services Director or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Interim Agreement](#)

CANNABIS

- C8 Approval of Appropriation Transfer of Funds for the Fiscal Year 2025-2026, Increasing Authority in the Org WOLJA21, and Decreasing Authority in the Org CN by \$31,138.53**

Recommended Action:

Approve Appropriation Transfer of Funds for the Fiscal Year 2025-2026, increasing authority in the Org WOLJA21, and decreasing authority in the Org CN by \$31,138.53; and authorize Chair to sign same.

Attachments: [Appropriation Form](#)

COUNTY COUNSEL

- C9 Approval of Second Amendment to Legal Services BOS Agreement No. 24-201 with Kronick, Moskovitz, Tiedemann & Girard, A Professional Corporation, in the Amount of \$300,000 for a New Total of \$600,000, to Continue to Provide Advice and Representation Regarding County of Mendocino Liability and Litigation, Effective Upon Execution through June 30, 2027**

Recommended Action:

Approve second amendment to legal services BOS Agreement No. 24-201 with Kronick, Moskovitz, Tiedemann & Girard, A Professional Corporation, in the amount of \$300,000 for a new total of \$600,000, to continue to provide advice and representation regarding County of Mendocino liability and litigation, effective upon execution through June 30, 2027; and authorize Chair to sign same.

Attachments: [Proposed Amendment Agreement 24-201-A1 \(First Amendment\)](#)
[Agreement 24-201](#)

DISTRICT ATTORNEY

- C10 Approval of First Amendment to Agreement No. BOS-25-195 with LONG & LEVIT LLP in the Amount of \$8,500 for the Period of December 16, 2025, Through November 16, 2026, to Increase Total Amount Payable by \$71,500 from \$8,500 to \$80,000 to Provide Legal Services**

Recommended Action:

Approve first amendment to Agreement No. BOS-25-195 with LONG & LEVIT LLP in the amount of \$8,500 for the period of December 16, 2025, through November 16, 2026, to increase total amount payable by \$71,500 from \$8,500 to \$80,000 to provide legal services; and authorize Chair to sign same.

Attachments: [Proposed Amendment](#)

HUMAN RESOURCES

- C11 Adoption of Resolution Adopting the New Classifications of Social Worker - Family & Children's Services and Social Worker Advanced - Family & Children's Services; Establishing the Salary Ranges of Social Worker - Family & Children's Services, \$69,097.60 - \$83,969.60/Annually, Social Worker Advanced - Family & Children's Services, \$76,169.60 - \$92,580.80/Annually, Social Worker Advanced - Family & Children's Services (Registered), \$80,017.60 - \$97,260.80/Annually, Social Worker Advanced - Family & Children's Services (Licensed), \$83,907.20 - \$101,982.40/Annually; Amend Position Allocation Table as Follows: Budget Unit 5010 (Social Services); Add: 10.0 FTE Social Worker - FCS, \$69,097.60 - \$83,969.60/Annually, 7.0 FTE Social Worker Advanced - FCS \$76,169.60 - \$92,580.80/Annually, 8.0 FTE Social Worker - FCS (Licensed), \$83,907.20 - \$101,982.40/Annually; Delete: 22.0 FTE Social Worker IV-B, \$76,169.60 - \$92,580.80/Annually, 3.0 FTE Social Worker IV-C, \$80,017.60 - \$97,260.80/Annually; and Reclassify Incumbents**

Recommended Action:

Adopt Resolution adopting the new classifications of Social Worker - Family & Children's Services and Social Worker Advanced - Family & Children's Services; establishing the salary ranges of Social Worker - Family & Children's Services, \$69,097.60 - \$83,969.60/annually, Social Worker Advanced - Family & Children's Services, \$76,169.60 - \$92,580.80/annually, Social Worker Advanced - Family & Children's Services (Registered), \$80,017.60 - \$97,260.80/annually, Social Worker Advanced - Family & Children's Services (Licensed), \$83,907.20 - \$101,982.40/annually; amend Position Allocation Table: budget unit 5010 (Social Services); add: 10.0 FTE Social Worker - FCS, \$69,097.60 - \$83,969.60/annually, 7.0 FTE Social Worker Advanced - FCS \$76,169.60 - \$92,580.80/annually, 8.0 FTE Social Worker - FCS (Licensed), \$83,907.20 - \$101,982.40/annually; delete: 22.0 FTE Social Worker IV-B, \$76,169.60 - \$92,580.80/annually, 3.0 FTE Social Worker IV-C, \$80,017.60 - \$97,260.80/annually; reclassify incumbents; and authorize Chair to sign same.

Attachments: [Resolution](#)

- C12 Adoption of Resolution Adopting the Title Change of Animal Control Assistant to Animal Care Assistant and Spay/Neuter Adoption Coordinator to Adoption Program Coordinator; Authorize the Salary Revision for Animal Facility Attendant from \$38,521.60 - \$46,820.80 to \$41,912.00 - \$50,960.00, Animal Care Assistant from \$37,689.60 - \$43,638.40 to \$45,718.40 - \$55,556.80, Animal Protection Officer I from \$42,764.80 - \$51,979.20 to \$52,124.80 - \$63,356.80, Animal Protection Officer II from \$49,483.20 - \$60,132.80 to \$56,056.00 - \$68,161.60, Animal Control Shelter Supervisor from \$54,163.20 - \$65,852.80 to \$60,174.40 - \$73,153.60**

Recommended Action:

Adopt Resolution adopting title change of Animal Control Assistant to Animal Care Assistant and Spay/Neuter Adoption Coordinator to Adoption Program Coordinator; authorize the salary revision for Animal Facility Attendant from \$38,521.60 - \$46,820.80 to \$41,912.00 - \$50,960.00, Animal Care Assistant from \$37,689.60 - \$43,638.40 to \$45,718.40 - \$55,556.80, Animal Protection Officer I from \$42,764.80 - \$51,979.20 to \$52,124.80 - \$63,356.80, Animal Protection Officer II from \$49,483.20 - \$60,132.80 to \$56,056.00 - \$68,161.60, Animal Control Shelter Supervisor from \$54,163.20 - \$65,852.80 to \$60,174.40 - \$73,153.60; and authorize Chair to sign same.

Attachments: [Resolution](#)

- C13 Adoption of Resolution Amending the Position Allocation Table as Follows: Budget Unit 2310 (Sheriff Coroner), Add 1.0 FTE, Sheriff's Captain \$141,731.20 - \$172,286.40/Annually; Delete 1.0 FTE (Position No. 4018) Undersheriff, \$140,566.40 - \$170,851.20/Annually**

Recommended Action:

Adopt Resolution amending the Position Allocation Table: budget unit 2310 (Sheriff Coroner), add 1.0 FTE, Sheriff's Captain \$141,731.20 - \$172,286.40/annually; delete 1.0 FTE (position no. 4018) Undersheriff, \$140,566.40 - \$170,851.20/annually; and authorize Chair to sign same.

Attachments: [Resolution](#)

- C14 Adoption of Resolution Amending the Position Allocation to Delete Positions with a Vacancy of Six (6) Months or Longer as Outlined in Attachment A**

Recommended Action:

Adopt Resolution amending the Position Allocation Table to delete positions with a vacancy of six (6) months or longer as outlined in Attachment A; and authorize Chair to sign same.

Attachments: [Resolution](#)
[Attachment A](#)

- C15 Adoption of Resolution Amending the Position Allocation Table as Follows: Budget Unit 6110 (Library), Delete 1.0 FTE (Position No. 4784) Administrative Services Manager I \$82,284.80 - \$100,027.20/Annually**

Recommended Action:

Adopt Resolution amending the Position Allocation Table: budget 6110 (Library), Delete 1.0 FTE (Position No. 4784) Administrative Services Manager I \$82,284.80 - \$100,027.20/annually; and authorize Chair to sign same.

Attachments: [Resolution](#)

PLANNING AND BUILDING SERVICES

- C16 Adoption of a Resolution Authorizing the Processing of a Consolidated Coastal Development Permit, LCP_2025-0005, by the California Coastal Commission, for the California Department of Transportation (Caltrans) to Conduct a Geotechnical Investigation in Support of the Albion River Bridge Project along State Route 1 in Mendocino County**

Recommended Action:

Adopt Resolution authorizing the processing of a Consolidated Coastal Development Permit, LCP_2025-0005, by the California Coastal Commission, for Caltrans to conduct a Geotechnical Investigation in support of the Albion River Bridge Project along State Route 1 in Mendocino County; and authorize Chair to sign same.

Attachments: [LCP_2025-0005 Supplemental Memo](#)
[02. LCP_2025-0005 Attachments FINAL](#)
[LCP_2025-0005 Resolution \(Clean\)](#)
[2026-02-17 LCP_2025-0005 Consolidation Request Letter](#)
[2026-02-13 LCP_2025-0005 Boundary Determination](#)

- C17 Adoption of Resolution Authorizing the Processing of a Consolidated Coastal Development Permit, LCP_2025-0006, by the California Coastal Commission, for the California Department of Transportation (Caltrans) to Implement the Albion River Bridge Project Along State Route 1 in Mendocino County**

Recommended Action:

Adopt Resolution authorizing the processing of a Consolidated Coastal Development Permit, LCP_2025-0006, by the California Coastal Commission, for Caltrans to implement the Albion River Bridge Project along State Route 1 in Mendocino County; and authorize Chair to sign same.

Attachments: [01. LCP 2025-0006 Memo FINAL](#)
[02. LCP 2025-0006 Attachments FINAL](#)
[03. LCP 2025-0006 Resolution FINAL](#)

PUBLIC HEALTH

- C18 Approval of Retroactive California Home Visiting Program (CHVP) Evidence-Based Home Visiting (EBHV) and Innovation (INNV) Allocations from California Department of Public Health (CDPH), Maternal, Child, and Adolescent Health Division, in the Amount of \$688,776.19, Effective July 1, 2025 through June 30, 2026**

Recommended Action:

Approve Retroactive California Home visiting Program (CHVP) Evidence-Based Home Visiting (EBHV) and Innovation (INNV) allocations from California Department of Public Health (CDPH), Maternal, Child, and Adolescent Health Division, in the amount of \$688,776.19, effective July 1, 2025 through June 30, 2026; authorize the Health Services Director or designee to accept the allocation and sign any future Amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Interim Agreement](#)

- C19 Approval of Retroactive Revenue Grant Agreement (Agreement No. 25-10604) with California Department of Public Health, for Local Assistance Funds through the Disease Intervention Specialist Workforce Development Grant in the Amount of \$509,112, for the Period of July 01, 2025, through June 30, 2030**

Recommended Action:

Approve retroactive revenue grant Agreement (Agreement No. 25-10604) with California Department of Public Health, for local assistance funds through the Disease Intervention Specialist Workforce Development Grant, for the Period of July 01, 2025, through June 30, 2030; authorize the Health Services Director or designee to sign Agreement and any future amendments that do not exceed the original approved maximum amount; and authorize Chair to sign same.

Attachments: [Interim Agreement](#)

SOCIAL SERVICES

- C20 Approval of Retroactive Agreement with Project Sanctuary in the Amount of \$75,000 to Provide Non-Congregate Shelter Services for Individuals and Families Fleeing or Attempting to Flee Dangerous or Life-Threatening Conditions in Mendocino County, Effective January 1, 2026, through December 31, 2026**

Recommended Action:

Approve retroactive Agreement with Project Sanctuary in the amount of \$75,000 to provide non-congregate shelter services for individuals and families fleeing or attempting to flee dangerous or life-threatening conditions in Mendocino County, effective January 1, 2026, through December 31, 2026; authorize the Social Services Director or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement](#)

- C21 Approval of the Memorandum of Understanding (MOU) Between the Mendocino County Department of Social Services (MCDSS) and the State of California Department of Social Services (CDSS) to Establish Terms, Conditions and Limitations for the Exchange of Confidential Information Contained in Various Datasets in Order to Conduct Program Evaluations**

Recommended Action:

Approve the Memorandum of Understanding (MOU) between the Mendocino County Department of Social Services (MCDSS) and the State of California Department of Social Services (CDSS) to establish terms, conditions and limitations for the exchange of confidential information contained in various datasets in order to conduct program evaluations; authorize the Department of Social Services Director or designee to sign any future amendments to the Memorandum of Understanding that do not increase the annual amount; and authorize Chair to sign same.

Attachments: [Interim Agreement](#)

TRANSPORTATION/SOLID WASTE

- C22 Adoption of Resolution of the Mendocino County Board of Supervisors Declaring Intent to Establish Speed Limits of 20 Miles Per Hour at Selected School Zones Between Now and January 1, 2031, When All School Zones Will be 20 miles Per Hour Pursuant to Assembly Bill 382 (Countywide)**

Recommended Action:

Adopt Resolution of the Mendocino County Board of Supervisors declaring intent to establish speed limits of 20 miles per hour at selected school zones between now and January 1, 2031, when all school zones will be 20 miles per hour pursuant to Assembly Bill 382 (Countywide); and authorize Chair to sign same.

Attachments: [Resolution](#)
[Letter](#)

ADJOURNMENT

Additional Meeting Information for Interested Parties

For a full list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meeting's eComment link at <https://mendocino.legistar.com/Calendar.aspx>

LIVE WEB STREAMING OF BOARD MEETINGS is available at <https://mendocino.legistar.com> or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.mendocinocounty.org/bos

The Mendocino County Board of Board of Supervisors complies with the Americans with Disabilities Act (ADA) requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code 54953.2). Anyone requiring a reasonable accommodation to participate in a meeting of the Board of Supervisors or Affiliate Meeting Body should contact the Mendocino County Clerk of the Boards Office at (707) 463-4441, not less than 48 hours prior to the meeting.

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.