

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. SS-17-034, PA NO. 17-177**

This Amendment to Agreement No. SS-17-034, PA No. 17-177 is entered into this 27th day of February, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Ford Street Project**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. SS-17-034, PA No. 17-177 was entered into on July 13, 2017; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, COUNTY desires to retain CONTRACTOR to provide Residential Substance Abuse Treatment Services for adult clients of Family and Children's Services.

NOW, THEREFORE, we agree as follows:

1. **Amount of Agreement:** The amount set out in the original Agreement No. SS-17-034, PA No. 17-177 will be changed from \$50,000 to \$70,000.

All other terms and conditions of Agreement No. SS-17-034, PA No. 17-177 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

By: *[Signature]*
Anne Molgaard, Acting HHSA Director

Date: 10/27/17

Budgeted: Yes No
Budget Unit: 5010
Line Item: 86-3118
Org/Object Code: SSSFP
Grant: Yes No
Grant No.:

COUNTY OF MENDOCINO

By: *[Signature]*
DAN HAMBURG, Chair
BOARD OF SUPERVISORS

MAR 01 2018

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: *[Signature]*
Deputy

MAR 01 2018

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: *[Signature]*
Deputy

MAR 01 2018

INSURANCE REVIEW:

By: *[Signature]*
Risk Management

CONTRACTOR/COMPANY NAME

By: *[Signature]*
Signature

Printed Name: Jacqueline Williams

Title: Executive Director

Date: 1-23-18

NAME AND ADDRESS OF CONTRACTOR:

Ford Street Project
139 Ford Street
Ukiah, CA 95482
707-462-1934
Jacque@fordstreet.org

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: *[Signature]*
Katharine L. Elliott, County Counsel

Date: 12/22/17

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: *[Signature]*
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed EB# 17-168

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: 501c3