

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. PA# 23-57**

This Amendment to Agreement No. PA# 23-57 is entered into this day of , 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and County of San Luis Obispo, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA# 23-57 was entered into on December 6, 2022; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. PA# 23-57, from June 30, 2023 to June 30, 2024; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total contract amount set out in Agreement No. PA# 23-57 from Forty Three Thousand Three Hundred Twenty Five Dollars (\$43,325) to One Hundred Forty Three Thousand Three Hundred Twenty Five Dollars (\$143,325).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. PA #23-57 will be extended from June 30, 2023 to June 30, 2024.
2. The total contract amount set out in Agreement No. PA #23-57 will be increased from Forty Three Thousand Three Hundred Twenty Five Dollars (\$43,325) to One Hundred Forty Three Thousand Three Hundred Twenty Five Dollars (\$143,325).

All other terms and conditions of Agreement No. PA# 23-57 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

By: [Signature] 4/14/23
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2560

Line Item: 862189

Grant: ☒ Yes ☐ No

Grant No.: YOBG & JPA Funds

CONTRACTOR/COMPANY NAME

By: [Signature]
Chief Probation Officer

Date: 5/1/2023

NAME AND ADDRESS OF CONTRACTOR:

County of San Luis Obispo

1730 Bishop Street

San Luis Obispo, CA 93401

COUNTY OF MENDOCINO

By: [Signature]
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 06/06/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature] 06/06/2023
Deputy

I hereby certify that according to the provision of Government code section 25103, delivery of this Document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature] 06/06/2023
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 04/13/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 04/13/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL
County Counsel

By: [Signature]
Deputy County Counsel

Date: 5/17/23

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS
County Counsel

By: [Signature]
Deputy

Date: 04/13/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: _____