

RESOLUTION NO. 24-007

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADOPTING THE RULES OF ORDER AND PROCEDURE

The Board of Supervisors of the County of Mendocino hereby resolves as follows:

WHEREAS, Section 25003 of the California Government Code provides that a Board of Supervisors "may make and enforce rules and regulations necessary for the government of the board, the preservation of order, and the transaction of business"; and

WHEREAS, the rules and procedures of the Board of Supervisors of the County of Mendocino were adopted April 29, 1975, and revised on December 23, 1986; March 4, 1990; March 12, 1991; November 24, 1992; November 5, 1996; January 4, 2000; February 6, 2001; January 8, 2002; January 28, 2003; January 6, 2004; January 25, 2005; February 14, 2006; January 9, 2007; January 8, 2008; January 6, 2009; January 5, 2010; January 4, 2011; January 8, 2013; January 6, 2015; January 5, 2016; January 10, 2017; January 2, 2018; January 8, 2019, and January 7, 2020; January 5, 2021; January 4, 2022, July 12, 2022, and January 10, 2023.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors that the Mendocino County Board of Supervisors does hereby adopt as its rules and regulations for its government, the preservation of order, and the transaction of its business, the attached document entitled: "RULES OF ORDER AND PROCEDURE OF THE BOARD OF SUPERVISORS OF MENDOCINO COUNTY, CALIFORNIA."

The foregoing Resolution introduced by Supervisor McGourty, seconded by Supervisor Haschak, and carried this 9th day of January, 2024, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, and Gjerde
NOES: None
ABSENT: Supervisor Williams

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board


Deputy

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel


County Counsel


MAUREEN MULHEREN, Chair
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: DARCIE ANTLE
Clerk of the Board


Deputy