

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 22-038**

This Amendment to Agreement No. 22-038 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Stone Creek Environmental Consulting, LLC, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 22-038 was entered into on February 8, 2022; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. 22-038, from December 31, 2024 to December 31, 2025; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. 22-038 is hereby extended from 12/31/2024 to 12/31/2025.

All other terms and conditions of Agreement No. 22-038 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Julia Vogt 12/30/24  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: PB (2851)

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: N/A

CONTRACTOR/COMPANY NAME

By: Conrad

Date: December 16, 2024

NAME AND ADDRESS OF CONTRACTOR:

Stone Creek Environmental Consulting, LLC

Attn: Colleen Holly Hunt

8733 Lakewood Dr., Windsor, CA 95492

COUNTY OF MENDOCINO

By: John Haschak John Haschak  
~~MAUREEN MULHEREN~~, Chair  
BOARD OF SUPERVISORS

Date: 02/11/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Antle  
Deputy 02/11/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Antle  
Deputy 02/11/2025

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 12/11/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Man / Lisa  
COUNTY COUNSEL

Date: 12/11/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Deputy CEO  
Deputy CEO or Designee

Date: 12/11/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_  
Mendocino County Business License: Valid ☐ \_\_\_\_\_  
Exempt Pursuant to MCC Section: \_\_\_\_\_