

**AMENDMENT TO  
AGREEMENT NO. CO-21-13**

This Amendment to Agreement No. CO-21-13 is entered into this 4<sup>TH</sup> day of MAY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and HAWKINS, DELAFIELD & WOODS, LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. CO-21-13 was entered into on July 13, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and HAWKINS, DELAFIELD & WOODS, LLP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date from June 30, 2021 to June 30, 2023.

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount of the agreement by \$10,000 from \$25,000 to \$35,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in original agreement CO-21-13 shall be extended by two years from June 30, 2021 to June 30, 2023.
2. The total amount of the agreement shall be increased by \$10,000 from \$25,000 to \$35,000.

All other terms and conditions of Agreement No. CO-21-13 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Christian M. Curtis 4/7/21  
DEPARTMENT HEAD DATE

Budgeted:  Yes  No

Budget Unit: 1712

Line Item: 862189

Grant:  Yes  No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME:

By: Arto Becker

NAME AND ADDRESS OF CONTRACTOR:

Arto Becker

Hawkins, Delafield & Wood, LLP

333 S Grand Ave., #3650

Los Angeles, CA 90071

COUNTY OF MENDOCINO

By: Dan Gjerde

DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: MAY 05 2021

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap  
Deputy

**MAY 05 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap  
Deputy

**MAY 05 2021**

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Christian M. Curtis  
Deputy

**04/07/2021**

Date: \_\_\_\_\_

INSURANCE REVIEW:

By: Carmel J. Angelo  
Risk Management

**04/07/2021**

Date: \_\_\_\_\_

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antke  
Deputy CEO

**04/07/2021**

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed  \_\_\_\_\_

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_