

BOS AGREEMENT NO. 23-117-A5

AMENDMENT #5

Original Agreement No.	BOS 23-117
Amendment 1	BOS 23-117-A1
Amendment 2	BOS 23-117-A2
Amendment 3	BOS 23-117-A3
Amendment 4	BOS 23-117-A4

**FIFTH AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS 23-117**

This fifth Amendment to Agreement No. 23-117 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Renne Public Law Group, LLP, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, BOS Agreement No. 23-117 was entered into on July 11, 2023 (the "Initial Agreement"); and

WHEREAS, BOS Agreement No. 23-117 was amended the first time on October 31, 2023 with BOS Agreement No. 23-117-A1; and

WHEREAS, BOS Agreement No. 23-117 was amended the second time on February 6, 2024 with BOS Agreement No. 23-117-A2; and

WHEREAS, BOS Agreement No. 23-117 was amended the third time on April 23, 2024 with BOS Agreement No. 23-117-A3; and

WHEREAS, BOS Agreement No. 23-117 was amended the fourth time on January 7, 2025 with BOS Agreement No. 23-117-A4; and

WHEREAS, Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$75,000 from \$385,000 to \$460,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.
2. The total contracted amount set out in the Agreement is hereby increased by

\$75,000 from \$385,000 to \$460,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]

DEPARTMENT HEAD

Date: 05/28/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 1320

Line Item: 862189

Org/Object Code: HR

Grant: ☐ Yes ☒ No

Grant No. : N/A

COUNTY OF MENDOCINO

By: [Signature]

JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 06/24/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 06/24/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 06/24/2025

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 05/28/2025

CONTRACTOR/COMPANY NAME

By: [Signature]

SIGNATURE

Date: 5/29/25

NAME AND ADDRESS OF CONTRACTOR:

Renne Public Law Group, LLP

350 Sansome St., Suite 300

San Francisco, CA 94101

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]  
COUNTY COUNSEL

Date: 05/28/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 05/28/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐  
Mendocino County Business License: Valid ☐ Exempt Pursuant to MCC Section: \_\_\_\_\_