

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA# 24-52**

This Amendment to Agreement No. PA# 24-52 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and HMR Architects, INC. A California Corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA# 24-52 was entered into on February 20, 2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the County and the Contractor to increase the scope of work set out in Agreement No. PA# 24-52 to include mechanical services for the design of replacement HVAC units and a secondary exhaust system.

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the contract amount set out in Agreement No. PA# 24-52, from Forty-Nine Thousand Nine Hundred Dollars (\$49,900.00) to Fifty-Seven Thousand Nine Hundred Dollars (\$57,900.00); and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. PA# 24-52, from December 31, 2024 to December 31, 2025; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. PA# 24-52 is hereby extended from December 31, 2024 to December 31, 2025.
2. The total contracted amount set out in Agreement No. PA# 24-52 is hereby increased from Forty-Nine Thousand Nine Hundred Dollars (\$49,900.00) to Fifty-Seven Thousand Nine Hundred Dollars (\$57,900.00).
3. The Exhibit A, Definition of Services, set out in Agreement No. PA# 24-52 to include mechanical services for the design of replacement HVAC units and a secondary exhaust system.

All other terms and conditions of Agreement No. PA# 24-52 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD _____ DATE _____

Budgeted: Yes No

Budget Unit: 1710

Line Item: 864360 CI 041

Grant: Yes No

Grant No.: 7746.33 CDBG-MITRIP-4

CONTRACTOR/COMPANY NAME

By: _____

Date: 12/02/2024

NAME AND ADDRESS OF CONTRACTOR:

HMR Architects Inc. a California Corporation

3130 21st Street

Sacramento, CA 95818

COUNTY OF MENDOCINO

By: Maureen Mulheren
MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 12/17/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Arcy
Deputy 12/17/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Arcy
Deputy 12/17/2024

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Man Lisa
COUNTY COUNSEL

Date: 12/02/2024

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 12/02/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 12/02/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed _____

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____