THIRD AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS 23-025

This Third Amendment to Agreement No. BOS <u>23-025</u> is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and <u>4Leaf, Inc.</u>, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 23-025 was entered into on February 28, 2023; and

WHEREAS, First Amendment No. <u>BOS 23-025-A1</u> was entered into on <u>September 15, 2023</u>; and

WHEREAS, Second Amendment No. <u>BOS 23-025-A2</u> was entered into on <u>March 26, 2024</u>; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, 4Leaf, Inc. will continue to conduct and complete review of all received ministerial Cannabis Cultivation Business License Application and Renewals.

NOW, THEREFORE, we agree as follows:

- 1. The total potential contracted compensation amount set out in Agreement No. <u>BOS 23-025-A2</u> is hereby increased from <u>Three Million Two Hundred Ten Thousand Five Hundred Forty-One and 70/100 Dollars (\$3,210,541.70)</u> to <u>Three Million Seven Hundred Six Thousand Five Hundred Forty-One and 70/100 (\$3,706,541.70)</u>.
- 2. Notwithstanding the above, Contractor shall not provide further services, as that term is defined in Exhibit A to Agreement No. BOS 23-025, without first obtaining written consent from Mendocino County if such services would cause the total compensation under Agreement No. BOS 23-025, as amended from time to time, to exceed Three Million Four Hundred Eighty-Five Thousand One Hundred and One and 70/100 (\$3,485,101.70). Exceeding \$3,485,101.70 in total compensation under Agreement No. BOS 23-02, as amended from time to time, without first obtaining written consent from Mendocino County shall be deemed a material breach of the agreement.

All other terms and conditions of Agreement No. <u>BOS 23-025 and subsequent</u> amendments BOS 23-025-A1 and BOS 23-025-A2 shall remain in full force and effect.

IN WITNESS WHEREOF	
DEPARTMENT FISCAL, RÉVIEW:	CONTRACTOR/COMPANY NAME
5= W-	Ву:
DEPARTMENT HEAD DATE	(account on
Budgeted: \boxtimes Yes \square No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: WOLJA21	4Leaf, Inc.
Line Item: 862189	2126 Rheem Drive
Grant: ⊠ Yes □ No	Pleasanton, CA 954588
Grant No.: <u>G21-017</u>	Fleasanton, CA 934300
By: Mauren Wulheren MAUREEN MULHEREN, Chair BOARD OF SUPERVISORS Date: 07/23/2024	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.
ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy 07/23/2024 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	APPROVED AS TO FORM: By: COUNTY COUNSEL
DARCIE ANTLE, Clerk of said Board	Date:
By:	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Danaie Ontle	By: Deputy CEO or Designee
Date:06/24/2024	Date: 06/24/2024
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	