## **AMENDMENT #2**

Original Agreement	BOS-23-065
Amendment 1	BOS-23-065-A1

## SECOND AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-23-065

This second Amendment to Agreement No. BOS-23-065 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **LACO ASSOCIATES**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-065 was entered into on July 1, 2023 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-23-065 was entered into on February 27, 2024 (the "First Amendment") increasing the total amount by \$50,000 for a new total of \$150,000; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$15,000, from \$150,000 to \$165,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Agreement is hereby increased by \$15,000, from \$150,000 to \$165,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF	
By: DEPARTMENT HEAD	By: SIGNATURE
Date:	Date:
Budgeted: Yes No Budget Unit: 2910 Line Item: 86-2189 Grant: Yes No Grant No.: N/A	NAME AND ADDRESS OF CONTRACTOR:  LACO ASSOCIATES P.O. BOX 1023 EUREKA, CA 95502
By: Mauren Mulheren MAUREEN MULHEREN, Chair BOARD OF SUPERVISORS  Date: 06/25/2024	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: DARCIE ANTLE, Clerk of said Board  By: Deputy 06/25/2024  I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.  DARCIE ANTLE, Clerk of said Board  By: Deputy 06/25/2024	COUNTY COUNSEL REVIEW:  APPROVED AS TO FORM:  By:  COUNTY COUNSEL  Date:  Date:
Depúty 06/25/2024 INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	By: Deputy CEO or Designee
Date: 05/29/2024	Date: 05/29/2024
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  Exception to Bid Process Required/Completed RFP# DR-21-02  Mendocino County Business License: Valid Exempt Pursuant to MCC Section: Located outside Mendocino County	