

## Please Start Here

General Information	
Jurisdiction Name	Mendocino County - Unincorporated
Reporting Calendar Year	2022
Contact Information	
First Name	Rob
Last Name	Fitzsimmons
Title	Planner II
Email	fitzsimmons@mendocinocounty.org
Phone	7072346650
Mailing Address	
Street Address	860 N Bush St
City	Ukiah
Zipcode	95482

**Optional:** Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

1\_23\_23

Jurisdiction	unincorporated Unincorporated	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

## ANNUAL ELEMENT PROGRESS REPORT

### Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A  
Housing Development Applications Submitted

Project Identifier					Unit Types		Date Application Submitted	Proposed Units - Affordability by Household Incomes								Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density Bonus Law Applications		Application Status	Notes
1					2	3	4	5						6		7	8	9	10		11	12
Prior APN	Current APN	Street Address	Project Name	Local Jurisdiction Tracking ID	Unit Category (SFA, SFD, 2 to 4.5+ ADU, MH)	R=Renter O=Owner	Date Application Submitted- (see instructions)	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Total PROPOSED Units by Project	Total APPROVED Units by project	Total DISAPPROVED Units by Project	Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining)	Did the housing development application seek incentives or concessions pursuant to Government Code section 65915?	Were incentives or concessions requested pursuant to Government Code section 65915 approved?	Please indicate the status of the application.	Notes
Summary Row: Start Data Entry Below								0	0	0	0	0	0	62	85	147	146	0				
	1691140800	3711 MAIN RANCH RD. BOONVILLE		BU_2022-0004	SFD	O	1/7/2022							1	1	1		No	No	N/A	Approved	
	0072200400	4141 FISHER LAKE DR. REDWOOD VALLEY		BU_2022-0038	MH	O	1/11/2022							1	1	1		No	No	N/A	Approved	
	0474810400	7000 SAY HILL DR. GUALALA		BU_2022-0040	SFD	O	1/11/2022							1	1	1		No	No	N/A	Pending	
	0171501200	10500 OLD LAKE CO RD. REDWOOD VALLEY		BU_2022-0043	MH	O	1/12/2022							1	1	1		No	No	N/A	Approved	
	1212103000	1000 BRANSCOMB RD. LAYTONVILLE		BU_2022-0045	SFD	O	1/12/2022							1	1	1		No	No	N/A	Pending	
	0191306100	34275 PACIFIC REEFS RD. REDWOOD VALLEY		BF_2022-0029	SFD	O	1/13/2022							1	1	1		No	No	N/A	Approved	
	0200205000	32605 BIRCH LN. REDWOOD VALLEY		BF_2022-0037	ADU	O	1/18/2022							1	1	1		No	No	N/A	Approved	
	0193007100	77450 BARNES LN. REDWOOD VALLEY		BU_2022-0059	SFD	O	1/18/2022							1	1	1		No	No	N/A	Withdrawn	
	1231306100	2145 CROWN CREEK RD. BOONVILLE		BU_2022-0009	SFD	O	1/19/2022							1	1	1		No	No	N/A	Approved	
	0602013600	3601 MAIN RANCH RD. BOONVILLE		BU_2022-0067	SFD	O	1/20/2022							1	1	1		No	No	N/A	Withdrawn	
	1196702200	4420 HWY 175, HIGHLAND		BU_2022-0071	ADU	O	1/24/2022							1	1	1		No	No	N/A	Approved	
	1192341100	14381 MOUNTAIN HOUSE RD. HIGHLAND		BU_2022-0083	SFD	O	2/1/2022							1	1	1		No	No	N/A	Approved	
	1421401100	45025 GUALALA RD. GUALALA		BF_2022-0077	SFD	O	2/9/2022							1	1	1		No	No	N/A	Approved	
	1230300900	27271 TEN MILE RD GC 7457, POINT ARENA		BF_2022-0083	SFD	O	2/4/2022							1	1	1		No	No	N/A	Pending	
	1185007000	11550 ANDERSON VALLEY WAY. BOONVILLE		BU_2022-0086	SFD	O	2/4/2022							1	1	1		No	No	N/A	Approved	
	0195000500	46241 NERSEN DR. GUALALA		BF_2022-0097	SFD	O	2/9/2022							1	1	1		No	No	N/A	Approved	
	0900302100	15700 TOMKRI RD. REDWOOD VALLEY		BU_2022-0131	SFD	O	2/23/2022							1	1	1		No	No	N/A	Pending	
	1042701500	8000 SO HWY 1, ELK		BF_2022-0128	SFD	O	2/24/2022							1	1	1		No	No	N/A	Approved	
	0256500900	43300 HATHAWAY CROSSING, POINT ARENA CITY		BF_2022-0131	SFD	O	2/25/2022							1	1	1		No	No	N/A	Pending	
	0471101600	27670 COMPTCHE UKIAH RD. COMPTCHE		BF_2022-0137	SFD	O	2/25/2022							1	1	1		No	No	N/A	Approved	
	1070541500	40150 MENDOCINO PASS RD. COVELO		BU_2022-0164	SFD	O	2/28/2022							1	1	1		No	No	N/A	Approved	
	1772501600	4000 RD J, REDWOOD VALLEY		BU_2022-0181	MH	O	3/4/2022							1	1	1		No	No	N/A	Approved	
	0463201600	18100 HUTSELL RD. BOONVILLE		BP_2022-0090	MH	O	3/10/2022							1	1	1		No	No	N/A	Approved	
	1052707000	1395 BUCKHORN RD. WILLITS		BU_2022-0283	ADU	O	3/15/2022							1	1	1		No	No	N/A	Approved	
	0470402901	2800 DEER RD. WILLITS		BU_2022-0284	SFD	O	3/15/2022							1	1	1		No	No	N/A	Approved	
	1611801600	35925 ELK MEADOW RD. ELK		BF_2022-0177	SFD	O	3/16/2022							1	1	1		No	No	N/A	Approved	
	493706100	20339 MOUNTAIN VIEW RD. BOONVILLE		BU_2022-0298	ADU	O	3/17/2022							1	1	1		No	No	N/A	Approved	
	0460222100	11901 CLOW RIDGE RD. PHILO		BU_2022-0303	SFD	O	3/18/2022							1	1	1		No	No	N/A	Approved	
	1681703000	5001 CANYON RD. WILLITS		BU_2022-0071	ADU	O	3/22/2022							1	1	1		No	No	N/A	Pending	
	1601503200	2204 HILLTOP DR. WILLITS		BU_2022-0330	MH	O	3/24/2022							1	1	1		No	No	N/A	Approved	
	0482005001	21150 REDWOOD RIDGE RD. BOONVILLE		BU_2022-0337	SFD	O	3/24/2022							1	1	1		No	No	N/A	Approved	
	0373106800	29667 FORT BRAGG SHERWOOD R. FORT BRAGG		BF_2022-0213	SFD	O	3/30/2022							1	1	1		No	No	N/A	Approved	
	0072200400	44840 ROSEWOOD TER. MENDOCINO AREA		BF_2022-0217	SFD	O	4/1/2022							1	1	1		No	No	N/A	Approved	
	1602100800	40111 SEA VIEW CT. WESTPORT		BF_2022-0222	SFD	O	4/4/2022							1	1	1		No	No	N/A	Approved	
	1081500300	2560 ROLLING HILLS RD. REDWOOD VALLEY		BU_2022-0400	SFD	O	4/8/2022							1	1	1		No	No	N/A	Approved	
	1253901200	2565 ROLLING HILLS RD. REDWOOD VALLEY		BU_2022-0401	SFD	O	4/8/2022							1	1	1		No	No	N/A	Approved	
	0691033300	5640 LVA DR. REDWOOD VALLEY		BU_2022-0404	MH	O	4/11/2022							1	1	1		No	No	N/A	Withdrawn	
	1282601500	4060 FLYNN CREEK RD. COMPTCHE		BU_2022-0093	ADU	O	4/13/2022							1	1	1		No	No	N/A	Pending	
	1840410900	51700 NO HWY 101, LAYTONVILLE		BU_2022-0386	SFD	O	4/14/2022							1	1	1		No	No	N/A	Withdrawn	
	1782311300	40300 COMPTCHE UKIAH RD. MENDOCINO AREA		BF_2022-0242	ADU	O	4/15/2022							1	1	1		No	No	N/A	Pending	
	1263101400	33502 LITTLE VALLEY RD. FORT BRAGG		BU_2022-0097	ADU	O	4/15/2022							1	1	1		No	No	N/A	Approved	
	1452330700	7785 PEACHLAND RD. BOONVILLE		BP_2022-0192	SFD	O	4/18/2022							1	1	1		No	No	N/A	Pending	
	1194102000	19001 APRIL WAY. NAVARRO		BF_2022-0254	MH	O	4/20/2022							1	1	1		No	No	N/A	Approved	
	0291800100	443 RIVER VIEW DR. UKIAH		BU_2022-0494	SFD	O	4/22/2022							1	1	1		No	No	N/A	Pending	
	1072802800	430 RIVER VIEW DR. UKIAH		BU_2022-0495	SFD	O	4/22/2022							1	1	1		No	No	N/A	Pending	
	1882800400	31180 WE HWY 20, FORT BRAGG		BF_2022-0270	ADU	O	4/26/2022							1	1	1		No	No	N/A	Approved	
	1601200500	18051 BALD HILLS RD. NAVARRO		BU_2022-0107	ADU	O	4/28/2022							1	1	1		No	No	N/A	Pending	
	1042400200	44630 CASPAR ORCHARD RD. CASPAR		BF_2022-0282	SFD	O	4/29/2022							1	1	1		No	No	N/A	Pending	

	1621006500	30760 HWY 128, YORNBVILLE	BU_2022-0537	SFD	O	4/29/2022												1				1	1		No	No	N/A	Pending			
	1600101100	221 CRESTVIEW DR, UTAH	BU_2022-0551	SFD	O	5/4/2022												1	1			1	1		No	No	N/A	Approved			
	1673102200	2371 MCNAB RANCH RD, UTAH	BU_2022-0562	ADU	O	5/4/2022												1				1	1		No	No	N/A	Pending			
	0471205100	1730 MONROE ST, UTAH	BU_2022-0554	SFD	O	5/5/2022													1				1	1		No	No	N/A	Approved		
	1672901100	461 DELLA AVE, WILLITS	BU_2022-0562	SFD	O	5/6/2022														1				1	1		No	No	N/A	Approved	
	1742600500	39934 GUALALA CT, GUALALA	BF_2022-0308	MH	O	5/10/2022												1				1	1		No	No	N/A	Pending			
	0384403100	31950 JOHNSON LN, FORT BRAGG	BF_2022-0324	ADU	O	5/13/2022												1				1	1		No	No	N/A	Approved			
	0376011000	33651 CARSON HILL RD, LITTLE ROCK	BF_2022-0331	SFD	O	5/17/2022													1				1	1		No	No	N/A	Approved		
	1432004000	1461 REISLING CT, UTAH	BU_2022-0572	SFD	O	5/17/2022														1				1	1		No	No	N/A	Approved	
	1233402000	3091 NO STATE ST, UTAH	BU_2022-0575	2 to 4	R	5/17/2022												3				3	2		No	No	N/A	Pending	Reinstated a 1980s permit. Originally applied as a triplex.		
	1412401800	350 FOREYTHE LN, REDWOOD VALLEY	BU_2022-0600	SFD	O	5/23/2022													1				1	1		No	No	N/A	Approved		
	0274620100	8075 UVA DR, REDWOOD VALLEY	BU_2022-0611	MH	O	5/25/2022												1				1	1	1		No	No	N/A	Pending		
	1420221800	43084 NERSEN RD, GUALALA	BF_2022-0364	SFD	O	5/31/2022														1				1	1		No	No	N/A	Pending	
	1310103000	300 MUIR HILL RD, WILLITS	BU_2022-0649	2 to 4	O	5/31/2022												1		1		2	2		No	No	N/A	Approved			
	0272110300	2601 RD L REDWOOD VALLEY	BU_2022-0664	SFD	O	6/3/2022													1				1	1		No	No	N/A	Approved		
	1262101100	19475 SCENG DR, REDWOOD VALLEY	BU_2022-0665	ADU	O	6/3/2022												1				1	1		No	No	N/A	Pending			
	1272322300	74900 COVELO RD, COVELO	BU_2022-0691	SFD	O	6/8/2022														1				1	1		No	No	N/A	Approved	
	0205804000	6080 EAST SIDE CALPELLA RD, CALPELLA	BU_2022-0599	MH	O	6/9/2022												1				1	1		No	No	N/A	Approved			
	1183302900	36166 COVELO RD, WILLITS	BU_2022-0702	SFD	O	6/10/2022														1				1	1		No	No	N/A	Pending	
	0138801000	161 SCHOOL WAY WEST, REDWOOD VALLEY	BU_2022-0726	SFD	O	6/20/2022														1				1	1		No	No	N/A	Approved	
	1182901100	1170 MCNAB RANCH RD, UTAH	BU_2022-0731	MH	O	6/20/2022												1				1	1		No	No	N/A	Pending			
	1210300800	6475 HWY 17E, HORLAND	BU_2022-0800	SFD	O	6/28/2022														1				1	1		No	No	N/A	Approved	
	0274813200	330651 Jefferson Way, Fort Bragg	CDP_2022-0024	ADU	O	6/28/2022												1				1	1		No	No	N/A	Pending	This project did not require a		
	0273712700	31621 WE HWY 2E, FORT BRAGG	BF_2022-0448	ADU	O	6/29/2022												1				1	1		No	No	N/A	Approved			
	1182300800	6901 HWY 20, POTTER VALLEY	BU_2022-0819	ADU	O	6/29/2022												1				1	1		No	No	N/A	Pending			
	1190702200	25001 TEN MILE RD, POINT ARENA CITY	BF_2022-0484	SFD	O	7/13/2022														1				1	1		No	No	N/A	Approved	
	1183402900	3990 MCNAB RANCH RD, UTAH	BU_2022-0863	ADU	O	7/15/2022												1				1	1		No	No	N/A	Approved			
	1420300500	29461 ALBION RIDGE RD, ALBION	BF_2022-0492	ADU	O	7/18/2022												1				1	1		No	No	N/A	Approved			
	1420105200	23561 SHADY LN, FORT BRAGG	BF_2022-0494	ADU	O	7/18/2022												1				1	1		No	No	N/A	Pending			
	1193801800	46611 NERSEN LN, GUALALA	BF_2022-0501	SFD	O	7/19/2022														1				1	1		No	No	N/A	Pending	
	1231301600	5631 BLACK BART TRAIL, REDWOOD VALLEY	BU_2022-0886	SFD	O	7/20/2022														1				1	1		No	No	N/A	Approved	
	1261101200	45640 CYPRESS DR, MENDOCINO AREA	BF_2022-0510	SFD	O	7/21/2022														1				1	1		No	No	N/A	Approved	
	1282201900	30735 SO HWY 1, GUALALA	BV_2022-0277	SFD	O	7/26/2022														1				1	1		No	No	N/A	Pending	
	0691623300	10980 PALETTE DR, MENDOCINO	BF_2022-0623	SFD	O	7/27/2022														1				1	1		No	No	N/A	Pending	
	1432002600	16851 WALKER LAKE RD, WILLITS	BV_2022-0284	SFD	O	7/27/2022												1				1	1		No	No	N/A	Pending			
	1182907100	10980 PALETTE DR, MENDOCINO AREA	BF_2022-0525	ADU	O	7/28/2022												1				1	1		No	No	N/A	Pending			
	0196804800	25741 RIDGE RD, WILLITS	BU_2022-0908	SFD	O	7/28/2022														1				1	1		No	No	N/A	Pending	
	1270401300	44860 JACK PETERS CREEK RD, MENDOCINO AREA	BF_2022-0561	SFD	O	8/1/2022														1				1	1		No	No	N/A	Approved	
	1420310700	3215 DEERWOOD DR EXT, UTAH	BU_2022-0914	SFD	O	8/1/2022														1				1	1		No	No	N/A	Pending	
	1183404600	30101 SO HWY 1, GUALALA	BF_2022-0563	SFD	O	8/5/2022														1				1	1		No	No	N/A	Approved	
	0465500800	46880 NERSEN LN, GUALALA	BF_2022-0570	SFD	O	8/8/2022																	1	1	1		No	No	N/A	Approved	
	1312700500	22991 PHLO GREENWOOD RD, PHLO	BU_2022-0936	SFD	O	8/8/2022														1				1	1		No	No	N/A	Approved	
	0323901500	6200 EAST SIDE CALPELLA RD, CALPELLA	BU_2022-0946	MH	O	8/10/2022												1				1	1		No	No	N/A	Approved			
	0114303200	640 BLUE OAK DR, UTAH	BU_2022-0951	SFD	O	8/11/2022														1				1	1		No	No	N/A	Approved	
	0483803900	6305 RIDGEWOOD RD, WILLITS	BU_2022-0991	ADU	O	8/19/2022												1				1	1		No	No	N/A	Approved			
	0461903100	44355 SLURWOOD DR, MENDOCINO AREA	BF_2022-0609	SFD	O	8/26/2022														1				1	1		No	No	N/A	Pending	
	1071901200	10051 WEST SIDE POTTER VALL, POTTER VALLEY	BU_2022-1006	MH	O	8/29/2022												1				1	1		No	No	N/A	Approved			
	0323303800	8035 FELIX CREEK RD, HORLAND	BU_2022-1022	ADU	O	9/1/2022												1				1	1		No	No	N/A	Approved			
	0371600500	2851 RD L REDWOOD VALLEY	BU_2022-1028	ADU	O	9/2/2022												1				1	1		No	No	N/A	Approved			
	0262961700	41391 EUREKA HILL RD, POINT ARENA CITY	BU_2022-1031	SFD	O	9/6/2022														1				1	1		No	No	N/A	Approved	
	0295700105	46885 GETCHELL GLUCH RD, GUALALA	BV_2022-0335	SFD	O	9/8/2022														1				1	1		No	No	N/A	Pending	
	0135404600	140 MEADOWBROOK DR, UTAH	BV_2022-0337	ADU	O	9/9/2022												1				1	1		No	No	N/A	Pending			
	1602003400	33151 HWY 128, YORNBVILLE	BU_2022-1059	ADU	O	9/12/2022																1	1		No	No	N/A	Pending			
	1602003200	6100 EAST SIDE CALPELLA RD, CALPELLA	BU_2022-1064	SFD	O	9/13/2022														1				1	1		No	No	N/A	Pending	
	1691320400	29800 ALBION RIDGE RD, ALBION	BF_2022-0651	SFD	O	9/14/2022												1				1	1		No	No	N/A	Pending			
	1691320300	1501 LINDA VISTA DR, UTAH	BV_2022-0348	ADU	O	9/15/2022												1				1	1		No	No	N/A	Pending			
	0483007300	3635 DEERWOOD DR, UTAH	BU_2022-1119	ADU	O	9/21/2022												1													

	0382141300	22100 REDWOOD RIDGE RD. BOONVILLE		BU_2022-1130	SFD	O	9/26/2022								1		1		1			No	No	N/A	Approved	
	1702202900	39108 OCEAN DR. GUALALA		BF_2022-0692	SFA	O	10/4/2022								1		1		1			No	No	N/A	Approved	
	1622001300	6969 SIMMERLY RANCH RD. LAYTONVILLE		BU_2022-1156	SFD	O	10/4/2022								1		1		1			No	No	N/A	Pending	
	1611800100	45020 UKIAH ST. MENDOCINO AREA		BF_2022-0699	ADU	O	10/7/2022							1			1		1			No	No	N/A	Approved	
	0341214000	1260 HWY 175, HOPLAND		BU_2022-1165	SFD	O	10/7/2022								1		1		1			No	No	N/A	Pending	
	0362007600	31480 HWY 128, YORKVILLE		BV_2022-0372	SFD	O	10/12/2022								1			1		1		No	No	N/A	Pending	
	1622020000	3564 CHINGJAPIN DR. WILLITS		BU_2022-1178	SFD	O	10/14/2022									1		1		1		No	No	N/A	Pending	
	0000901700	44001 COMPTCHE UKIAH RD. MENDOCINO AREA		BF_2022-0729	MH	O	10/19/2022							1			1		1			No	No	N/A	Approved	
	1761202400	315 LAURETTE LN. HOPLAND		BU_2022-1196	ADU	O	10/19/2022							1			1		1			No	No	N/A	Pending	
	0961121301	1656 CAMERON RD. ELK		BF_2022-0733	SFD	O	10/20/2022									1		1		1		No	No	N/A	Pending	
	1780901600	3400 SEA BISCUIT DR. NAVARRO		BF_2022-0750	SFD	O	10/27/2022								1		1		1			No	No	N/A	Approved	
	0263706300	32065 SO HWY 1, GUALALA		BF_2022-0763	ADU	O	11/4/2022								1			1		1		No	No	N/A	Pending	
	0474721300	3980 NO HWY 1, ALBION		BF_2022-0764	ADU	O	11/7/2022							1			1		1			No	No	N/A	Pending	
	0272411400	10683 HEARST WILLITS RD. WILLITS		BU_2022-1244	SFD	O	11/10/2022									1		1		1		No	No	N/A	Approved	Reinstated a 1980s permit
	1673102100	33880 BOULDER LN. FORT BRAGG		BF_2022-0791	SFD	O	11/17/2022								1		1		1			No	No	N/A	Pending	
	0296501805	7860 EAST ROAD. REDWOOD VALLEY		BU_2022-1289	SFD	O	11/28/2022								1			1		1		No	No	N/A	Pending	
	0322221800	44900 TAN BARK RD. GUALALA		BF_2022-0805	SFD	O	11/29/2022								1			1		1		No	No	N/A	Pending	
	0482103700	32251 CONCORD RD. WILLITS		BV_2022-0431	SFD	O	11/30/2022									1		1		1		No	No	N/A	Pending	
	1050100900	2300 PINE RIDGE RD. UKIAH		BU_2022-1302	SFD	O	12/1/2022									1		1		1		No	No	N/A	Pending	
	1081913500	6651 HEARST WILLITS RD. WILLITS		BU_2022-1306	ADU	O	12/1/2022								1			1		1		No	No	N/A	Pending	
	1632101200	300 MUIR MILL RD. WILLITS		BU_2022-1313	ADU	R	12/6/2022								1			1		1		No	No	N/A	Pending	
	1570200100	6580 NO STATE ST. CALPELLA		BU_2022-1348	ADU	O	12/12/2022									1		1		1		No	No	N/A	Pending	
	1072642100	11980 LEAFWOOD DR. MENDOCINO AREA		BF_2022-0844	SFD	O	12/14/2022									1		1		1		No	No	N/A	Pending	
	1810503000	31150 SHERWOOD RD. WILLITS		BV_2022-0447	MH	O	12/14/2022								1			1		1		No	No	N/A	Pending	
	1072100800	18600 TIMBERPONTE DR. FORT BRAGG		BF_2022-0847	SFD	O	12/15/2022									1		1		1		No	No	N/A	Approved	
	1512700300	21470 MEADOWBROOK DR. WILLITS		BU_2022-1379	MH	R	12/15/2022								1			1		1		No	No	N/A	Pending	
	1490800300	13501 TOMRI RD. REDWOOD VALLEY		BU_2022-1387	SFD	O	12/19/2022									1		1		1		No	No	N/A	Pending	
	14205020700	41908 LITTLE LAKE RD. MENDOCINO AREA		BF_2022-0861	ADU	O	12/20/2022								1			1		1		No	No	N/A	Pending	
	1471001001	2900 SO HWY 1, ELK		BF_2022-0863	SFD	O	12/20/2022									1		1		1		No	No	N/A	Pending	
	1440601400	16200 MITCHELL CREEK DR. FORT BRAGG		BF_2022-0873	ADU	O	12/22/2022								1			1		1		No	No	N/A	Pending	
	0493504700	30100 SO HWY 1, GUALALA		BF_2022-0877	SFD	O	12/22/2022									1		1		1		No	No	N/A	Pending	
	0370322700	1425 SANFORD RANCH RD. TALMAGE		BU_2022-1399	SFD	O	12/22/2022									1		1		1		No	No	N/A	Pending	
	1750800300	13600 TOMRI RD. REDWOOD VALLEY		BU_2022-1400	SFD	O	12/22/2022									1		1		1		No	No	N/A	Pending	
	1420101300	868 SANEL DR. UKIAH	2 to 4	BU_2022-1401		R	12/22/2022								1			2		2		No	No	N/A	Pending	
	0142006400	44625 JACK PETERS CREEK RD. MENDOCINO AREA		BF_2022-0883	SFD	O	12/23/2022									1		1		1		No	No	N/A	Pending	
	173701400	13941 MID MOUNTAIN RD. POTTER VALLEY		BV_2022-0470	SFD	O	12/23/2022									1		1		1		No	No	N/A	Pending	

[illegible]



Jurisdiction	Mendocino County - Unincorporated	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.  
Please contact HCD if your data is different than the material supplied here

Table B														
Regional Housing Needs Allocation Progress														
Permitted Units Issued by Affordability														
		1		2									3	4
Income Level		RHNA Allocation by Income Level	Projection Period - 01/01/2019-08/14/2019	2019	2020	2021	2022	2023	2024	2025	2026	2027	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Very Low	Deed Restricted	291	-	-	39	-	21	-	-	-	-	-		
	Non-Deed Restricted		-	-	-	65	-	-	-	-	-	-	125	166
Low	Deed Restricted	179	-	-	-	-	-	-	-	-	-	-	21	158
	Non-Deed Restricted		-	-	-	21	-	-	-	-	-	-		
Moderate	Deed Restricted	177	-	-	-	-	-	-	-	-	-	-	156	21
	Non-Deed Restricted		4	20	43	49	40	-	-	-	-	-		
Above Moderate		702	46	40	67	51	58	-	-	-	-	-	262	440
Total RHNA		1,349												
Total Units			50	60	149	186	119	-	-	-	-	-	564	785
Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1).														
		5 Extremely low-income Need		2019	2020	2021	2022	2023	2024	2025	2026	2027	6 Total Units to Date	7 Total Units Remaining
Extremely Low-Income Units*		145		-	15	26	21	-	-	-	-	-	62	83

\*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at [apr@hcd.ca.gov](mailto:apr@hcd.ca.gov).





# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

<b>Jurisdiction</b>		Mendocino County - Unincorporated	
<b>Reporting Year</b>		2022	(Jan. 1 - Dec. 31)
<b>Table D</b>			
<b>Program Implementation Status pursuant to GC Section 65583</b>			
<b>Housing Programs Progress Report</b> Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.			
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Name of Program</b>	<b>Objective</b>	<b>Timeframe in H.E</b>	<b>Status of Program Implementation</b>
Action 1.1a	Minimize the effects of excessive noise, light, traffic, and exposure to hazardous industrial facilities and uses through the appropriate location of all new housing away from incompatible uses. Use Geographic Information Systems (GIS) and other tools to map and identify incompatible uses during the General Plan amendment process to change General Plan land-use classifications.	Develop materials regarding GIS services and available information by January 2021. Subsequently, update as amendments are processed.	The County regularly uses GIS to inform incompatible uses, especially as they relate to Wildland Urban Interface (WUI), Flood Hazards, Seismic, etc. The information and data layers are readily shared with whoever requests it.
Action 1.1b	Work with developers to create residential neighborhoods with mixed housing densities, types, and affordability levels that promote human interaction, neighborhood-scale services and facilities, and connectivity to schools, neighborhoods, and commerce during pre-subdivision consultation and throughout the Inclusionary Housing development planning process.	Pre-Application Conferences will be scheduled with developers upon the submission of each development application .	There have been no significant residential neighborhoods or major subdivisions proposed during the Housing Element planning cycle; as such, no pre-application conferences have been held with developers. The County maintains the Mixed Use General zoning district to promote greater efficiency and economy by providing public services, conserving agricultural and resources lands, preserving the county's rural character, and providing more affordable housing opportunities and continues to make pre-application conferences available to developers.

Action 1.2a	Work with new and existing affordable housing development organizations that identify and address affordable housing needs throughout the County. Support organizations pursuing grants to fund development or rehabilitation of affordable housing by providing assistance and information when feasible.	As interested agencies approach the County	The County regularly works with existing and new affordable housing developers to support new opportunities.
Action 1.3a	Facilitate future annexation and housing development by pursuing a master tax-sharing agreement between the County and each incorporated city	As applications for annexation or tax sharing by cities and special districts are submitted or acknowledged.	The County formed an ad hoc committee of the Board of Supervisors to pursue a Master Tax Sharing Agreement between the City of Ukiah and the County of Mendocino. While the agreement has been examined, no Master Tax Sharing Agreement has been proposed or executed to date between the County and any cities, including Willits and Fort Bragg.
Action 1.3b	Coordinate with each city on all new housing development projects located with the planning area (SOI or any currently adopted plan).	As applications for residential or mixed-use development are submitted	The County invited City of Ukiah staff to attend a Pre-Application Conference for the Millview Apartments project, 48 multi-family units proposed on Lovers Lane in the Ukiah SOI intended to serve farmworkers and is considered very low-income. This project has been completed. Additionally, a subdivision modification for the Bella Vista project (previously called Gardens Gate) was referred to the City of Ukiah by County staff. The proposed subdivision modification is located in the City's SOI and consists of a vesting tentative map to subdivide 48.8± acres into 171 residential parcels for 132 single-family parcels and 39 age-restricted senior housing parcels.
Action 1.3c	Support annexation applications to the Mendocino LAFCO from incorporated cities for annexations of contiguous lands within each city's SOI that are consistent with LAFCO policies and an adopted master tax sharing agreements between the affected city and the County.	As new applications for annexation or tax sharing by cities and special districts are submitted.	The County supports Ukiah's currently in-progress request for the Western Hills development. No master tax sharing agreement has yet been adopted between the County and cities.

Action 1.3d	Collaborate with each city on development that prioritizes infill development within or adjacent to incorporated cities such that adequate infrastructure, including sewer, water, and circulation is constructed or in place to support new housing development.	Twice within the planning period and as new applications for residential or commercial development are submitted.	The Millview Apartments proposed in the City of Ukiah's SOI in the unincorporated county on Lovers Lane have been completed. This 48-unit multi-family affordable housing project is located at 1650 N. Lovers Lane on a vacant lot surrounding by agricultural, residential, and light industrial uses. The County invited City staff to the Pre-Application Conference for this project to aid in providing comprehensive input throughout the planning process. The 80-unit Orr Creek Commons affordable housing project is likewise sited in the City of Ukiah's SOI in the unincorporated county, and was facilitated by collaboration with the City, including an out-of-area service provision for water.
Action 1.4a	Empower Municipal Advisory Councils (MACs) to assist the County in developing and updating community specific plan documents for the areas they represent by identifying their residential and economic capacity, as well as local advantages, to create more resilient and vibrant communities.	Annually, support at least one (1) MAC in developing and updating a community specific planning document.	The Redwood Valley MAC has been working for several years on an update to their Community Action Plan within the County General Plan. No formal actions have been taken on the update.
Action 1.4b	Address issues associated with Vacation Home Rentals (VHRs) in residential communities to ensure safe and healthy housing opportunities are provided.	December 2020, annually thereafter	On 11/17/2022, the Planning Commission voted to reclassify Vacation Home Rentals in the Inland Zoning Area from Room and Board to Transient Habitation, a more restricted use type. This change in interpretation is as yet unimplemented, as the Planning Commission's decision has been appealed to the Board of Supervisors, who are expected to review it in 2023.

<b>Action 1.5a</b>	<p>Continue to publish housing resource information used to facilitate the development and improvement of affordable housing. Included could be items such as funding resources, affordable housing development agencies and developers, and energy conservation and green-building resources and services.</p> <p>In addition, the County will continue the following actions:</p> <ul style="list-style-type: none"><li>□ Disseminate housing-related brochures (e.g. farmworker housing) to individuals, developers, and builders that visit Planning and Building offices.</li><li>□ Continue to report on the implementation and effectiveness of the Housing Element in the General Plan Annual Report to the Board of Supervisors.</li></ul> <p>Require that building permit application packets include the Housing Affordability Survey needed for the Annual Housing Report, with the requirement that it be turned in by the applicant with the permit packet in order for the application to be considered complete.</p>	<p>Annual updates of all informational materials as described above; by 2021 develop and include an ‘Affordability Survey’ for Building Permit packets;</p>	<p>In 2022 the Planning and Building Services Department overhauled their website, improving usability, adding an informational ADU webpage, and expanding the Grant Info and Financial Resources Section. While the County has prepared and rolled out a Housing Affordability Survey in both English and Spanish, responsiveness has thus far been limited and consequentially much of the moderate/above moderate classifications on Tables A and A2 of this report are based on categorical assumptions (for example, absent other evidence, all ADUs have been presumed to be affordable to Moderate Income households - the County is aware of ABAG’s alternate ADU income distribution projection methodology, and may at some point revisit past APRs to retroactively apply these projections).</p>
<b>Action 2.1a</b>	<p>Assist developers and non-profit organizations with the acquisition, rehabilitation, or development of affordable housing as funding permits.</p>	<p>As Requested</p>	<p>No developers or non-profit organizations have requested assistance acquiring, rehabilitating, or developing affordable housing. Due to limited staff capacity, the County has not identified federal, State, local, and private funding sources but continues to review opportunities as they are made available.</p>

<p>Action 2.1b</p>	<p>Continue code enforcement actions to identify substandard or unsafe housing and sanitary facilities.</p> <p><input type="checkbox"/> Provide contact information to property owners to assist in identifying programs to abate violations, assist with upgrades and weatherization, and conserve the housing stock.</p> <p><input type="checkbox"/> Use Revenue and Taxation Code Section 17274 as an inducement to private sector rehabilitation of rental housing (denies State tax deductions to owners of substandard rental property); include notice of potential use in violation notices.</p> <p><input type="checkbox"/> Explore establishing a program to facilitate the replacement of older mobile homes in order to remove substandard units from County housing stock. This exploration should consider whether internal methods or collaborating with outside agencies, or a combination of the two, would be most efficient.</p> <p><input type="checkbox"/> Continue to comply with Government Code Section 65590 in the Coastal Zone (requires converted or demolished low-or moderate-income housing units within the Coastal Zone to be replaced with similarly affordable units onsite or elsewhere within the Coastal Zone if</p>	<p>Update and Continue Processes As Identified; 2021 - Establish a program to facilitate the replacement of older mobile homes in order to remove substandard units from County housing stock; by 2021 invite the Mendocino County Code Enforcement Division to present an informational session before the Mendocino County Planning Commission on sub-standard housing</p>	<p>The County continues code enforcement actions to identify sub-standard housing and/or sanitary facilities and provides contact information to property owners to help identify programs to abate violations, assist with upgrades and weatherization, and conserve the housing stock. The County continually uses the Revenue and Taxation Code Section 17274 as an inducement to private sector rehabilitation of rental housing. There were no demolitions of low-or moderate-income housing units within the Coastal Zone, and very few demolitions of residential structures. The majority of demolition permits issued in Mendocino County are for non-permitted construction.</p> <p>Due to limited staff capacity, a program has not yet been implemented to facilitate the replacement of older mobile homes and Code Enforcement has not yet presented to the Planning Commission on substandard housing. However, the County believes both are integral to improving housing conditions in Mendocino County and will continue to pursue both as capacity allows.</p>
<p>Action 2.1c</p>	<p>Continue to monitor the dates that rent or price-restricted affordable housing projects in the unincorporated County will convert to market rate units. Work with owners and agencies to preserve this stock of affordable housing.</p>	<p>Ongoing as project are timed to convert to market-rate units.</p>	<p>In 2022, the Planning and Building Services Department reviewed the last 20 years of recorded deeds to prepare a reference sheet for the At Risk Units Program, the monitoring of rollover dates of restricted affordable projects. In 2017, Holly Ranch Village in Cleone was sold to private developers and deed restriction was removed on the 10 units to become primarily market rate housing. The County has not received interest from owners or agencies to preserve the affordable housing stock.</p>

Action 3.1a	Work with developers to include a variety of housing types, such as smaller single-family homes, second units, duplexes, and multi-family units, including rental units for lower-income large families and developments exceeding ten residential units, during pre-subdivision consultation and through the Inclusionary Housing development planning process. Consider development incentives such as reduced setbacks, density bonuses, fee assistance, etc.	By 2021 present to the Mendocino County Planning Commission, development incentives such as reduced setbacks, density bonuses, and fee assistance to support the creation of affordable housing. Discuss the benefits of a variety of housing types with interested developers in an ongoing manner, and specifically, at each pre-application conference.	The County continues to offer technical expertise to all interested parties wishing to learn more about alternative housing types and what incentives may be available. Aside from ADUs and low-cost Class K dwellings, interest has generally been limited.
Action 3.1b	On sites lacking public water, sewer, or both, allow higher density housing development, within the scope of the zoning designation, that have alternate means of water supply or sewage treatment, and which meet the requirements of the County Division of Environmental Health and the State Regional Water Quality Control Board and geological review.	Twice within the planning period and with each pre-application conference.	The Golden Rule motel-to-housing conversion, U_2020-0004, was approved by the County with a concession for an alternate, non-public water source. Wells and septic systems remain prolific in Mendocino County, and are often used to support new residential development where no water or sewage infrastructure exists. These solutions generally only allow for limited-density development. Longterm, sustainable water supply in particular remains a major hurdle for future residential development.

Action 3.1c	Ensure the General Plan land-use classification “Mixed Use” is used in a manner that maximizes residential potential and provides a clear set of policies, regulations, and requirements for those interested in developing their properties. The Mixed Use District shall allow up to 29.04 units per acre and include design criteria that will allow developers to submit a project, aware of the site design requirements.	By July 2021, review General Plan land-use classification “Mixed Use” and by January 2022, update if needed, ; by July 2021 and then annually, provide a review of permit activity on properties under the Mixed Use General Plan designation to the Director of Planning & Building Services to ensure adherence to policies, regulations and requirements.	The Ukiah Valley Area Plan, a mixed use rezone covering 192 parcels, is in process. It will not be heard until the forthcoming, LEAP-grant-funded Inland Zoning Ordinance update has been completed, but is expected to be approved in late 2023.
Action 3.1d	Update the Density Bonus Code (Chapter 20.238) as necessary, to be consistent with current State law.	If required, update the Density Bonus Code (Chapter 20.238) by July 2021 to be consistent with State law and intent.	The Density Bonus chapter of the Mendocino County Code remains compliant with State law, but utilization has been exceedingly limited. The County is currently in the preliminary stages of performing a comprehensive update to the Inland Zoning Code, and will be considering revisions to the Density Bonus chapter to make it more effective, while remaining consistent with State law.
Action 3.2a	Continue efforts around the development of ADUs and explore additional incentives to promote ADUs to help ensure RHNA progress. Continue to publicize the opportunities for and encourage the production of accessory dwelling units for full-time occupancy, and encourage family care units. Create resource materials to better facilitate and guide prospective ADU construction.	Develop ADU resource materials by July 2021; and explore ways to promote ADUs at least three times during the planning period. This could be through social media, meetings with developers, etc.	On 5/20/2022, the ADU information section of the County website, at <a href="https://www.mendocinocounty.org/government/planning-building-services/adus">https://www.mendocinocounty.org/government/planning-building-services/adus</a> , went live. The County's contract to provide free ADU plans expired, but the County has been able to continue providing the original plans as unstamped samples.

Action 3.3a	<p>Inform local agencies of their obligations to:</p> <p>(1) provide the County a written offer to sell or lease surplus land for affordable housing purposes (Government Code Section 54220 et seq.),</p> <p>(2) fully use Revenue and Taxation Code regulations authorizing use of State tax-defaulted property for public purposes such as land banking or specific housing projects (Section 3695.5 and 3791.4), and</p> <p>(3) promote housing opportunities using underutilized lands or facilities.</p>	<p>Inform local agencies of these obligations and opportunities by July 2021 and then every two years. Provide additional information, as Requested</p>	<p>The County has not designated any surplus lands. The Board of Supervisors has expressed interest in examining the possibility of selling or leasing some parks and County facilities as a response to potential budget deficits, but as yet no formal action has been taken.</p>
Action 3.4a	<p>Work with water and sewer service districts to coordinate improvements with a priority to serve those medium and high residential densities as set forth in the General Plan. Inform the various service districts of the location of medium and high density residential designations to enable the districts to identify needed capacity improvements. Notify the districts of applicable grant opportunities that facilitate sustainable, compact development.</p>	<p>By December 2020, and annually thereafter conduct meetings with water and sewer districts to discuss needed capacity improvements. In an ongoing and timely manner, relative to funding application deadlines, inform water and sewer districts or other applicable local agencies of the publication of applicable grant opportunities that facilitate sustainable, compact development.</p>	<p>The County is working with the water districts on consolidation efforts to facilitate future development of higher density and supports Anderson Valley Community Services Districts projects to establish water and sewer within the town of Boonville. The County is also facilitating the annexation of 26 parcels into the Millview County Water District.</p>



Action 3.4b	<p><b>Service District Constraints:</b> (1) Inform water and sewer districts of the requirement to grant priority to allocation of available and future water resources to lower income housing developments that help meet the Regional Housing Need (Government Code Section 65589.7), and (2) recommend that service districts reduce, waive, or defer connection fees for affordable housing projects when requested for project feasibility. The County will request districts to provide a copy of adopted regulations, follow up with subsequent correspondence, and notify the public of Government Code Section 65589.7.</p>	By December 2020, and annually thereafter	<p>At this time, drought-, wildfire-, and pandemic-related constraints on infrastructure have forced a moratorium on permitting of water resources. Therefore, there have not been opportunities for water or sewer districts to allocate available or future water resources to lower income housing developments or waive connection fees for affordable housing projects. The County has not requested districts provide a copy of adopted regulations to enforce Government Code Section 65589.7 due to the infrastructure moratorium. Due to ongoing drought conditions, infrastructure moratoriums have not been lifted.</p>
Action 3.4c	<p>Prior to future Regional Housing Needs Assessment (RHNA) allocation processes, advocate before the Mendocino Council of Governments (MCOG) the County's strong support for higher density housing development for all income levels in urbanized or incorporated parts of the County. This is based on the understanding that infill development, particularly that which serves lower income populations can more easily obtain public services (e.g. transportation, shopping, employment centers and/or training, etc.) in such areas, and that service (i.e. water, sewer) capacity is often more readily available for high density residential development.</p>	<p>By 2025, prior to the revised housing cycle, produce guidance that supports higher density housing development for all income levels in urbanized or incorporated parts of the County; by 2021 invite MCOG to present an informational session before the Mendocino County Planning Commission on RHNA and regional cooperation.</p>	<p>The County worked with the Mendocino Council of Governments (MCOG) to update the Regional Housing Needs Plan in 2018. This update revised the allocation of housing unit needs based on the revision of the Regional Housing Determination received from HCD and informs the 2019 RHNA processes to support higher density, low- and very low-income housing. MCOG did not present to the Planning Commission on RHNA and regional cooperation; however, during the 2019-2027 Housing Element Update, the Planning Commission was made aware of the County's 6th Cycle RHNA.</p>

<p>Action 3.5a</p>	<p><b>Reduce Constraints to Housing Production:</b> (1) Amend the Zoning Code and the Division of Land Regulations to allow additional exceptions to standards. (2) Evaluate and, where appropriate, reduce or modify the standards (3) Provide priority processing (4) Consider permit fee waivers, reductions, or deferments requested by affordable (5) Identify obstacles in zoning requirements and possible conflicts between codes and policies that may prevent the development of affordable housing (6) The County will amend the Zoning Code to conform with State law by permitting mobile home parks in all residential zones. (7) Amend the County’s Inclusionary Housing requirements to allow more flexibility, encouraging greater use of the program. (8) Per AB 101 (2019) the County will review its zoning ordinance and make revisions if necessary to allow low barrier navigation centers (9) The County will establish a written policy or procedure and other guidance as appropriate to specify the SB 35</p>	<p>Complete any required updates to the Zoning Code by July 2021. By 2022, respond to each of the ten (10) goals identified above with regard to facilitating housing production and report to the Planning Commission.</p>	<p>The County has not identified impediments and conflicts between codes and policies that may prevent affordable housing development. On a project-by-project basis, the County considers fee waivers, reductions, or deferments for affordable housing. No requests for this have been received during the planning period.</p> <p>Due to limited staff capacity, the County has not yet amended the Zoning Code to allow mobile home parks in all residential districts, low barrier navigation centers per Government Code 65660-65668, or supportive housing where multi-family is permitted. However, the County is currently under contract utilizing LEAP grant funding to update the zoning code, including the Division of Land Regulations. While the County currently informally supports priority processing for affordable, special needs, and supportive housing, during the zoning code update the County will review the need for a formal section identifying priority processing procedures for these types of projects.</p>
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Action 3.5b	Investigate the creation of an overlay district for affordable housing that permits an increase in density only after the purchase of land by developers of affordable housing in order to keep the cost of land more affordable than land already zoned for equally high density.	By 2021, provide appropriate revisions to the inclusionary housing policy for review of the Planning Commission. Include modifications to the County's Inland Zoning Code to increase the land available for affordable housing development.	The County has not investigated the creation of an affordable housing overlay district to increase density conditional upon land ownership by an affordable housing developer. The County will consider this policy moving forward and may consider using LEAP grant funding to support the creation of this district.
Action 3.5c	Promote and assist with the creation of Community Land Trusts for the purpose of developing and preserving affordable housing over the long term. Consult with existing open-space land trusts to see if they are interested in including affordable housing. They could partner with non-profit housing agencies for management of the housing portion of the property.	Support ongoing initiatives related to the establishment of Community Land Trusts (CLTs) by providing staff support to housing advocacy groups in conjunction with regional jurisdictions. By 2021, identify sites and funding mechanisms for CLTs as a means to implement affordable housing.	The County partners with the Community Development Commission (CDC) to support their investigation and implementation of Community Land Trusts (CLTs) to preserve long-term affordable housing. The CDC manages subsidized housing under its non-profit branch, Building Better Neighborhoods, Inc. At this time, no sites have been identified for CLTs. The Board of Supervisors has formed a housing Ad Hoc and has met with the Anderson Valley Housing Authority and other local interest groups.
Action 3.5d	Pursue the development of the remainder of the affordable multi-family units for lower-income households approved by voters under the County's Article 34 authority.	Ongoing (As Requested)	The County is in the process of determining the remainder of the affordable multi-family units for lower-income households approved by voters.

<p>Action 4.1a</p>	<p>Continue to support the Community Development Commission (CDC) in its effort to conduct landlord-tenant workshops throughout the County to educate tenants and landlords about their rights and responsibilities and address concerns. In addition, the County will do the following:</p> <ul style="list-style-type: none"> <li>□ Continue to refer housing discrimination complaints to Legal Services of Northern California, State Fair Employment and Housing Commission, and the U.S. Department of Housing and Urban Development (HUD).</li> <li>□ Provide informative materials concerning fair housing and housing discrimination at locations that provide housing and related services.</li> </ul>	<p>By 2021, conduct staff meetings with both the Community Development Commission (CDC) and Legal Services of Northern California to determine the most supportive actions County staff can provide to facilitate the resolution of housing discrimination complaints; by 2022 invite the CDC and Legal Services of Northern California to present an informational session before the Mendocino County Planning Commission on issues related to housing discrimination.</p>	<p>The CDC has ended their landlord-tenant workshop program. However, the County still supports CDC in other efforts to support vulnerable populations. The County continues to refer housing discrimination complaints to Legal Services of Northern California, State Fair Employment and Housing Commission, and the U.S. Department of Housing and Urban Development. The County provides informative materials concerning fair housing and housing discrimination over the counter upon request. To date, no housing discrimination cases have been received by County staff. In 2022, the Planning and Building Services Department published an ADU guidance webpage at <a href="https://www.mendocinocounty.org/government/planning-building-services/adus">https://www.mendocinocounty.org/government/planning-building-services/adus</a>, with a section emphasizing housing discrimination laws and tenant rights. A staff meeting was held with Legal Services on 9/8/2022; a follow up Planning Commission presentation has yet not occurred. PBS staff also met with CDC on 11/7/2022. They declined the invite to present to the Planning Commission, but agreed to reach out if something changed and they felt such a presentation would be beneficial.</p>
<p>Action 4.2a</p>	<p>Special Needs Rental Housing: Support applications to State and Federal agencies such as Housing and Community Development (HCD), State Treasurer's Office, HUD, and the United States Department of Agriculture (USDA) for affordable rental housing financing to provide shelter for very low- and extremely low-income families and special needs households.</p>	<p>Ongoing; Continue to provide financial assistance (where applicable), local cooperation agreements, partnerships, and regulatory incentives that develop opportunities for affordable rental housing with a goal of supporting one multi-family unit application annually.</p>	<p>The County maintains a collection of Grant Info and Financial Resources at <a href="https://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance">https://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance</a> - this page received a substantial overhaul in 2022. The Building Permit for Phase 2 of the County-owned Live Oak Apartments (Homekey) project was issued on 3/11/2022.</p>

Action 4.2b	<p><b>Extremely Low-Income Program Development:</b> Work with other agencies and local partners, including Legal Services of Northern California to jointly develop and implement a program that is designed to address the needs of the extremely low-income households in Mendocino County. At least annually and on an ongoing basis contact agencies and developers to facilitate implementation of the program. Actions to be considered for inclusion in the program include prioritizing local funding, supporting applications for funding, applying for funding, establishing incentives and concessions, and exploring housing types and methods to promote their development</p>	<p>By 2021, annually thereafter, and as requested, conduct staff meetings with Legal Services of Northern California to determine the most supportive actions County staff can provide to address the needs of the extremely low-income households in Mendocino County.</p>	<p>A preliminary meeting between PBS staff and Legal Service of Northern California was held on 9/8/2022. Further collaboration is anticipated for 2023.</p>
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<p>Action 4.3a</p>	<p><b>Farm Employee/Labor Housing:</b> Continue to work with the agricultural community, housing providers and agricultural groups to develop and build year-round and seasonal agricultural worker housing. Continue to identify suitable locations for farmworker housing. Ensure that these groups are included in housing stakeholder meetings.</p> <p>The County will encourage and support State and Federal funding applications for farmworker housing and supporting infrastructure by providing technical assistance when needed, and continue to conduct pre-application conferences and meet with farmworker housing developers on an ongoing basis. Provide information about the County's farm employee/labor housing regulations.</p> <p>Meet with the Mendocino County Farm Bureau and other farm advocacy groups to discuss agriculture-related policies, regulations, and opportunities in the County's planning documents, including General Plan Elements, such as an Agriculture Element.</p>	<p>By 2021, annually thereafter, and as requested conduct staff meetings with the Mendocino County Farm Bureau in conjunction with the Department of Agriculture to determine the most supportive actions County staff can provide to address the needs of the agricultural community; by 2021, annually thereafter, and as requested invite the Mendocino County Farm Bureau to present an informational session before the Mendocino County Planning Commission on Farmworker Housing</p>	<p>PBS staff met with the Mendocino County Farm Bureau and the Agricultural Commissioner's office on 11/14/2022. The Farm Bureau was not interested in making a Planning Commission presentation at that time, but would reassess if circumstances change.</p>
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<b>Action 4.3b</b>	<b>Encourage the production of affordable housing for Native Americans pursuant to the Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA) on fee land owned by Indian tribes that qualifies for the tax exemption under California Revenue and Taxation Code Section 237 or Federal land held in trust for Indian tribes, or by entering into local cooperation agreements with Indian tribes when required for the use of NAHASDA funding within the County, and by advocating that Indian tribes and housing agencies work with the County to maximize the compatibility of Indian housing projects with County General Plan objectives.</b>	<b>By 2021, annually thereafter, and as requested conduct staff meetings with the Bureau of Indian Affairs and local Tribal Governments to determine the most supportive actions County staff can provide to encourage the production of affordable housing for Native Americans pursuant to the Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA); by 2021 provide invitation to the Bureau of Indian Affairs staff to present before the Mendocino County Planning Commission.</b>	<b>PBS invited the Bureau of Indian Affairs and local tribal governments to consultation meetings in 2022, and met with all who responded. Further collaboration is anticipated.</b>
<b>Action 4.3c</b>	<b>Increase housing opportunities for persons with disabilities consistent with the fair housing and disability laws, and encourage physical access to and within residential units during the development review process. Encourage developers to make accommodations during the development review process and utilize appropriate sections of the County Zoning Code intended to accommodate individuals with disabilities.</b>	<b>Discuss the benefits of increasing housing opportunities for persons with disabilities, improving accessibility and making accommodations with interested developers twice within the planning period, and specifically, at each pre-application conference.</b>	<b>In 2022, PBS published an ADU guidance webpage emphasizing the benefits of creating special needs housing.</b>

<p><b>Action 4.3d</b></p>	<p>Provide planning assistance to address homelessness in the County by: Working with Mendocino County’s “Continuum of Care Plan” to address homelessness by assisting, when practical, to develop shelters, transitional, and permanent supportive housing for homeless residents in the County.</p>	<p>Monthly; Beginning in 2021, provide a PBS staff representative to each meeting of the MCHSCoC Board to determine how best PBS staff can support grants and funding opportunities via technical assistance and staff input. Align staff support with the annual MCHSCoC NOFA Timeline.</p>	<p>The County’s Health and Human Services Agency (HHSA) coordinates homeless services via the Mendocino County Homeless Services Continuum of Care (CoC). The HHSA works with the CoC to implement a coordinated approach to homelessness, meeting monthly to identify and obtain funding to assist families and individuals experiencing or at risk of homelessness. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.</p>
<p><b>Action 4.3e</b></p>	<p>Homeless Multi-Service Shelter and Assistance and Hospitality Centers: Continue to support the efforts of the Homeless Services Planning Group, Ford Street Project, and the Hospitality House Center to provide emergency shelter to homeless families and individuals, by providing planning assistance, letters of support, and attending meetings when resources permit.</p>	<p>Monthly; Beginning in 2021, provide a PBS staff representative to each meeting of the MCHSCoC Board to determine how best PBS staff can support grants and funding opportunities via technical assistance and staff input. Align staff support with the annual MCHSCoC NOFA Timeline.</p>	<p>The County continues to support the efforts of the Homeless Services Planning Group, Ford Street Project, and the Hospitality House Center to provide emergency shelter to homeless families and individuals. The HHSA works with the CoC to implement a coordinated approach to homelessness, meeting monthly to identify and obtain funding to assist families and individuals experiencing or at risk of homelessness. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.</p>



<b>Action 4.3f</b>	<b>Provide support to the Mendocino County Health and Human Services Agency on housing and services available for persons with developmental disabilities.</b>	<b>Monthly; Beginning in 2021, provide a PBS staff representative to each meeting of the MCHSCoC Board to determine how best PBS staff can support grants and funding opportunities via technical assistance and staff input. Align staff support with the annual MCHSCoC NOFA Timeline.</b>	<b>The Mental Health Branch of the Health and Human Services Agency continues to work with a mental health service provider to develop new supportive care housing facilities in unincorporated areas. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.</b>
<b>Action 5.1a</b>	<b>In conjunction with local partners, pursue funding for and development of weatherization programs for new construction and rehabilitation through sources such as the rehabilitation loan program and through referrals to the North Coast Energy Service, which provides services on behalf of Pacific Gas and Electric (PG&amp;E) and enrollment in the Home Energy Link Program. Develop partnerships with agencies and organizations offering weatherization services, such as Renewable Energy Development Institute (REDI), Community Development Commission (CDC), and North Coast Energy Services and Mendo-Lake Energy Watch (MLEW).</b>	<b>Apply for funding biennially. Promote the use of weatherization programs as programs become available</b>	<b>The County partners with the CDC's Development and Sustainability Department and PG&amp;E to provide a variety of energy conservation services including energy efficiency audits and advice, funding and project assistance for energy efficiency retrofits, energy consumption benchmarking and training, and educational opportunities.</b>

Action 5.1b	Protect and conserve water resources and lessen water-related expenses by encouraging rainwater collection and use, low-water landscape design and practices, gray water use and alternative stormwater management systems for larger projects, including multi-family housing, during the development review process. Provide examples of pre-approved designs and examples, such as the Environmental Protection Agency (EPA) and Low Impact Development (LID) standards and a list of drought-tolerant and native vegetation.	By 2021, reorganize the PBS Department website to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Update website as needed, and discuss benefits at each pre-application conference	<p>The County encourages drought-resistant landscape design through partnerships with the Russian River Watershed Association and the Sonoma-Marín Saving Water Partnership. These organizations provide landscape design templates and landscaping resources online in addition to outreach efforts to promote low-water landscape design. With 8 landscape templates, these pre-approved designs include alternative stormwater management systems for projects of varying sizes. Informational materials also encourage rainwater collection and use. This information is provided on the Housing Resources website and also published via brochure. Creation and publication of further informational materials relating to conservation and green building is anticipated, but has not yet occurred due to staffing shortages and competing priorities.</p> <p>The Model Water Efficient Landscape Ordinance (MWELo) requirements will be incorporated into the Zoning Ordinance as part of the LEAP-grant-funded Zoning Code Update.</p>
Action 5.1c	Incentivize green building, resource conservation and alternative energy generation and establish green building and sustainable practice requirements for new developments, remodels and retrofits. Topics to be included are: Green building materials and construction techniques; Passive solar design and siting; Energy efficient heating and cooling technology; Alternative water storage, wastewater treatment and reclamation and stormwater management systems; Small scale and community energy generation systems	By 2021, reorganize the PBS Department website to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Thereafter, update it annually to reflect current conservation efforts. Update website as needed, and discuss benefits at each pre-application conference	<p>The County promotes renewable energy technologies in the General Plan CEQA Findings for both the Ukiah Valley Area Plan policies and the Mixed Use policies. In addition, the County partners with Sonoma Clean Power to provide residents with access to renewable source power. Sonoma Clean Power engages the community in extensive outreach and provides educational resources to interested parties for both residential and mixed use projects. The County promotes solar energy in the Zoning Code, providing expedited permitting for solar energy systems. Creation and publication of further information on utility assistance, home weatherization, and energy and water conservation is anticipated, but has not yet occurred due to staffing shortages and competing priorities.</p> <p>Additional CalGreen voluntary building requirements are not currently under consideration.</p>

<b>Action 5.2a</b>	<b>Reduce electricity and natural gas demands by promoting the use of renewable energy technologies in residential and mixed-use projects through siting and design. Strongly promote solar energy generation, use of solar water heaters, and passive solar design in new housing and, especially, multi-family and farmworker housing both prior to and during project review.</b>	<b>By 2021, reorganize the PBS Department website to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Update website as needed, and discuss benefits at each pre-application conference</b>	<b>The County promotes renewable energy technologies in the General Plan CEQA Findings for both the Ukiah Valley Area Plan policies and the Mixed Use policies. In addition, the County partners with Sonoma Clean Power to provide residents with access to renewal source power. Sonoma Clean Power engages the community in extensive outreach and provides educational resources to interested parties for both residential and mixed use projects. The County promotes solar energy in the Zoning Code, providing expedited permitting for solar energy systems. Information on utility assistance, home weatherization, and energy and water conservation will be available on the County's website.</b>
<b>Action 5.4a</b>	<b>Assist residents with lowering their utility costs by promoting utility assistance, home weatherization, energy and water conservation, and green building services.</b>	<b>By 2021, reorganize the PBS Department website to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Update website as needed, and discuss benefits at each pre-application conference</b>	<b>The County advertises the CDC's weatherization services, energy and water conservation programs, and utility audits and assistance on the County website. The County promoted these resources heavily during the drought as well.</b>

<p><b>Action 5.4b</b></p>	<p>Assist developers and housing development agencies in incorporating green building, energy conservation, and alternative energy generation into their projects by providing information about resources and links to local organizations such as local renewable energy system designers and installers, rebates, energy-rating systems.</p>	<p>By 2021, reorganize the PBS Department website to incorporate a section on alternative energy policies, FAQs, and local resources to assist developers and housing development agencies in incorporating green building, energy conservation, and alternative energy generation into their projects Update website as needed, and discuss benefits at each pre-application conference</p>	<p>The County provides information about resources and links to funding on the County website to assist developers and housing development agencies incorporate green building, energy conservation, and alternative energy generation into their projects. The County promoted these resources heavily during the drought as well.</p> <p>The County intends to expand the information provided on the County website relating to local organizations such as local renewable energy system designers and installers, rebates, and energy-rating systems, but has not yet moved forward with this due to staffing shortages and competing priorities.</p>
<p><b>Action 6.1a</b></p>	<p>Support funding applications, when requested by service districts, for financial and technical assistance to undertake water and sewage treatment facility planning and engineering studies, improvements, and expansions that could facilitate future housing development. Provide planning, grant-writing assistance and matching funds, if available. Take a proactive approach and remind the districts of the County's willingness to provide this support annually at the meeting.</p>	<p>By December 2020, and annually thereafter conduct meetings with water and sewer districts to discuss system improvements and solidify partnerships. In an ongoing and timely manner, relative to funding application deadlines, inform water and sewer districts or other applicable local agencies of funding opportunities and the support available from the County</p>	<p>The County supports the Boonville Water and Sewer Proposal to develop a municipal water and/or wastewater disposal system in Anderson Valley. In addition, the County is actively working with the Redwood Valley Water District on the Redwood Valley Water Infrastructure Retrofit Project to update infrastructure that will support the creation of more housing.</p>

Action 6.2a	Assist agencies and organizations in their pursuit of funding by providing technical assistance when requested.	By December 2020, and annually thereafter conduct meetings with agencies and organizations to discuss the development, preservation, and rehabilitation of affordable housing. In an ongoing and timely manner, relative to funding application deadlines, inform agencies and organization of funding opportunities and the technical assistance that the County is able to provide	The County assists agencies and organizations through preapplication conference meetings to provide the developers with application requirements to streamline the application process in subsequent steps. In addition, the County regularly provides support letters for projects.
Action 6.2b	Pursuant to AB 2936 (Aroner), propose that the Board of Supervisors increase the General Plan Maintenance fee to include a higher percentage to maintain and periodically update the Housing Element in compliance with State law.	By December 2020 review fees. By July 2021, amend fee schedule as needed	The County worked with the Board of Supervisors to increase the General Plan Maintenance fee to \$116 to allow maintenance and periodic update of the General Plan, including the Housing Element. This fee increase went into effect on March 14, 2022.
Action 6.2c	Explore the feasibility of local funding for affordable or special needs housing that promotes mixed-use, transit oriented, or compact integrated communities, such as: (1) MCOG funds for eligible transportation infrastructure (2) Air Quality Management District vehicle license fees	(1) December 15 of each odd numbered year; (2) By 2021, in conjunction with MCAQMD, staff will determine the feasibility of vehicle license fees as a means to support aforementioned housing development.	The County has not explored the feasibility of local funding for affordable or special needs housing that promotes mixed-use, transit oriented, or compact integrated communities. However, the County supports this planning concept and identifies the 2019 Mendocino Pedestrian Needs Master Document as a resource to explore this opportunity moving forward.  Continued issues with understaffing at both the County Planning and Building Services Department and the Air Quality Management District have precluded further exploration of these potential funding sources.

<p>Action 6.2d</p>	<p>Identify and pursue Federal, State, local, and private funding sources to expand the County's rehabilitation loan program for income-eligible households and to provide funds for acquisition/rehabilitation of affordable housing.</p>	<p>By January 2021, develop a selection of appropriate funding sources to pursue in 2021 that expand the County acquisition/rehabilitation of affordable housing. Align funding opportunities with the intent and capacity local housing organizations. After identification of funding sources, coordinate pursuit of funds with the Mendocino County CDC. Apply for funding by July 2022 and biennially thereafter.</p>	<p>Due to limited staff capacity, the County has not identified federal, State, local, and private funding sources to expand the County's rehabilitation loan program.</p>
<p>Action 6.3a</p>	<p>Continue to support application for the provision of rental housing assistance to extremely low-income households through the Section 8 (Housing Choice) Voucher Program.</p>	<p>By December 2020, and annually thereafter conduct meetings with agencies and organizations that assist lower-income households to discuss the continued provision of rental housing assistance to lower-income households.</p>	<p>The County maintains a collection of Grant Info and Financial Resources at <a href="https://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance">https://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance</a> - this page received a substantial overhaul in 2022, including additional Section 8 information.</p>

<p>Action 6.4a</p>	<p>Continue to support the application for HUD Continuum of Care grants for homeless populations to provide and expand, through community contracts, resource centers and transitional and permanent supportive housing units for the homeless.</p>	<p>Monthly; Beginning in 2021, provide a PBS staff representative to each meeting of the MCHSCoC Board to determine how best PBS staff can support grants and funding opportunities via technical assistance and staff input. Align staff support with the annual MCHSCoC NOFA Timeline.</p>	<p>The County supports CDC's rental assistance program funded under the Continuum of Care application process and Community Development side of the U.S. Department of Housing and Urban Development. This program provides rental assistance to homeless disabled persons. The program currently has 130 clients receiving rental assistance. The program provides \$1.4 Million in rental assistance and administrative fees. The program receives in-kind support from case managers at various local agencies such as the Ford Street Project/Ukiah Community Center, Mendocino Coast Hospitality Center, Behavioral Health, and the Alcohol and Drug Program (AODP). The HHSA also works with the CoC to implement a coordinated approach to homelessness, meeting monthly to identify and obtain funding to assist families and individuals experiencing or at risk of homelessness. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.</p>
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Jurisdiction	Humboldt County Unincorporated	
Reporting Period	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F									
Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)									
Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.									
Activity Type	Units that Do Not Count Towards RHNA <sup>+</sup> Listed for Informational Purposes Only				Units that Count Towards RHNA <sup>+</sup> Note - Because the statutory requirements severely limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields.				The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 <sup>+</sup> . For detailed reporting requirements, see the ckcklist here:  <a href="https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf">https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf</a>
	Extremely Low-Income <sup>+</sup>	Very Low-Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>+</sup>	Extremely Low-Income <sup>+</sup>	Very Low-Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>+</sup>	
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									



# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain :

### Table F2

**Above Moderate Income Units Converted to Moderate Income Pursua**

oning agency may include the number of units in an existing multifamily building that were converted to d  
this table, please ensure housing developments meet the requirements descr

[illegible]

## auto-calculation formulas

**nt to Government Code section 65400.2**

eed-restricted rental housing for moderate-income households by the imposition of affordability covenants a  
ibed in Government Code 65400.2(b).

[illegible]







**able is meant to contain an inventory of  
ccess lands the reporting jurisdiction  
owns**

Note: "+" indicates an optional field  
Cells in grey contain auto-calculation formulas

## S REPORT

### ntation

PN's as follows:999-999-99-99

es

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Jurisdiction	cino County - Unincorporated	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	21
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	40
Above Moderate		58
Total Units		119

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Units by Structure Type	Entitled	Permitted	Completed
SFA	0	0	0
SFD	0	57	36
2 to 4	0	4	4
5+	0	21	109
ADU	1	20	14
MH	0	17	16
Total	1	119	179

Housing Applications Summary	
Total Housing Applications Submitted:	143
Number of Proposed Units in All Applications Received:	147
Total Housing Units Approved:	146
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions	
Number of Applications for Streamlining	0
Number of Streamlining Applications Approved	0
Total Developments Approved with Streamlining	0
Total Units Constructed with Streamlining	0

Units Constructed - SB 35 Streamlining Permits			
Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Cells in grey contain auto-calculation formulas

<b>Jurisdiction</b>	ndocino County - Unincorporated	
<b>Reporting Year</b>	2022	(Jan. 1 - Dec. 31)

<div></div>		
Please update the status of the proposed uses listed in the entity's application for funding and the c 50515.02 or 50515.03, as applicable.		
<b>Total Award Amount</b>	\$	
<b>Task</b>	<b>\$ Amount Awarded</b>	<b>\$ Cumulative Reimbursement Requested</b>
Zoning Ordinance Update	\$150,000.00	\$0.00
Ukiah Valley Area Plan Implementation (Rezoning)	\$0.00	\$0.00


*Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Tak*

Completed Entitlement Issued by Affordability Summary		
Income Level		
Very Low	Deed Restricted	
	Non-Deed Restricted	
Low	Deed Restricted	
	Non-Deed Restricted	
Moderate	Deed Restricted	
	Non-Deed Restricted	
Above Moderate		
Total Units		

Building Permits Issued by Affordability Summary		
Income Level		
Very Low	Deed Restricted	
	Non-Deed Restricted	
Low	Deed Restricted	
	Non-Deed Restricted	
Moderate	Deed Restricted	
	Non-Deed Restricted	
Above Moderate		
Total Units		

Certificate of Occupancy Issued by Affordability Summary		
Income Level		
Very Low	Deed Restricted	
	Non-Deed Restricted	
Low	Deed Restricted	
	Non-Deed Restricted	
Moderate	Deed Restricted	
	Non-Deed Restricted	
Above Moderate		
Total Units		

ANNUAL ELEMENT PROGRESS REPORT

Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)

Corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the

150,000.00

Total award amount is auto-populated based on amounts entered in rows 15-26.

Task Status
In Progress
In Progress


ple A2)

Current Year
0
0
0
0
0
1
0
1

Current Year
21
0
0
0
0
40
58
119

Current Year
21
65
0
21
0
36
36
179

*eligible uses specified in Section*

Other Funding	Notes
Other	<p>As of 3/28/2023, \$106.092.50 in LEAP reimbursements have been requested, but as yet no payments have been received due to processing backlogs.</p> <p>Other funding source: General Plan Maintenance Fund</p>
Local General Fund	<p>This project was included on the LEAP grant proposal, but ultimately the LEAP grant monies were ultimately all routed to the Zoning Ordinance Update. The County is still undertaking this project, instead funding it entirely with County dollars.</p>



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**Optional:** This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

**Optional:** Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

**Optional:** This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://apr.hcd.ca.gov/APR/login.do>

## Submittal Instructions

**Please save your file as Jurisdictionname2022 (no spaces).** Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

**1. Online Annual Progress Reporting System - Please see the link to the online system to the left.** This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email [APR@hcd.ca.gov](mailto:APR@hcd.ca.gov) and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is [opr.apr@opr.ca.gov](mailto:opr.apr@opr.ca.gov).*

**2. Email -** If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at [APR@hcd.ca.gov](mailto:APR@hcd.ca.gov) and to OPR at [opr.apr@opr.ca.gov](mailto:opr.apr@opr.ca.gov). Please send the Excel workbook, not a scanned or PDF copy of the tables.