



**MENDOCINO COUNTY**  
**BOARD OF SUPERVISORS AGENDA**  
**BOARD WORKSHOP (SPECIAL MEETING)**  
**January 14, 2026 - 9:00 AM**

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Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)

Zoom Link: <https://mendocinocounty.zoom.us/j/83620113924>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 836 2011 3924

Listed below are some of the Board of Supervisors Public Engagement options. For streaming options and a complete list of ways to interact with agenda items (or more information on any of these listed) please visit: <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

**Written Comment**

- Submit online via the eComment platform at <https://mendocino.legistar.com/Calendar.aspx>

**Verbal Comment**

- Speak in person at any physical meeting location when the Chair calls for Public Comment
- Join the Zoom Webinar and use the "raise hand" feature when the Chair calls for Public Comment (if joining via telephone: press \*9 to raise your hand, and \*6 to unmute yourself when called)
- Leave a voicemail message, up to 3 minutes in length, by calling 707-234-6333

\*Note: Voicemail comments are not played back during Open Session, but are immediately available to the full Board of Supervisors upon submittal.

Supervisor Bernie Norvell (Chair, D4), Supervisor Ted Williams (Vice-Chair, D5)  
Supervisor Madeline Cline (D1), Supervisor Mo Mulheren (D2), Supervisor John Haschak (D3)

Darcie Antle, Chief Executive Officer/Clerk of the Board | Katharine L. Elliott, Interim County Counsel

**OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)**

*The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.*

**Roll Call****Pledge of Allegiance****WELCOME AND AGENDA REVIEW**

*No formal action will be taken by the Board of Supervisors. Any action items will be added to an agenda for a future meeting of the Board of Supervisors.*

**PUBLIC EXPRESSION**

*Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.*

*Individuals wishing to address the Board under Public Expression are welcome to do so via any method listed on the front page of this agenda or on our Public Engagement page, at: <https://rb.gy/d3p0>*

*For more information on any of these methods, please call the Mendocino County Clerk of the Board at (707) 463-4441*

**OFFICE OF EMERGENCY SERVICES (OES)**

*Presenters: Travis Killmer (Disaster Recovery Field Operations Coordinator, Executive Office), Garrett James (Emergency Services Specialist, Executive Office), Jeff Adair (Emergency Services Coordinator, Executive Office), Jen Banks (Coastal Valleys EMS Agency), and Tami Bartolomei (Program Administrator, Emergency Preparedness).*

**R1      Disaster Mitigation**

**Attachments:** [OES BOS Presentation](#)  
[1-14-26 Mendocino County January 2026](#)

**R2      EMS/LEMSA**

**Attachments:** [EMS 2025 Mendocino County BOS-Healthcare Summit](#)

**NON-PROFITS**

Presenters: *Jacque Williams (Ford Street Project), Victoria Kelly (Redwood Community Services), Moriah McGill (Northern Indian Circle), Joanna Olson (MCAVHN), and Townley Saye (First 5 Mendocino).*

**R3 Ford Street Project**

**Attachments:** [Presentation to the BOS 1 14 2026](#)

**R4 Redwood Community Services: CRT and Respite**

**Attachments:** [01-09-26 RCS Mendo BOS Presentation](#)  
[01-12-26 RCS Mendo BOS Presentation REVISED](#)

**R5 Northern Circle Indian Housing Authority**

**Attachments:** [NCIHA BOS workshop](#)

**R6 MCAVHN**

**Attachments:** [MCAVHN Care and Prevention Network DATA](#)  
[Social Media Post - 5 Reasons Harm Reduction Is The Best Approach](#)  
[Social Media Post - Always Carry Narcan](#)  
[Social Media Post - But I Dont Use Drugs](#)  
[Social Media Post - Free and Confidential Testing](#)  
[Social Media Post - Free Narcan](#)  
[Social Media Post - National Harm Reduction Coalition](#)  
[Social Media Post - SSPs Save Lives!](#)  
[01-13-26 MCAVHN SSP data with annual rates of disease](#)

**R7 First 5 Mendocino**

**Attachments:** [Triple P Data](#)

**HEALTH SUMMIT**

Presenters: *Darcie Antle (Chief Executive Officer), DeDe Parker (Director of Social Services), Dr. Jenine Miller (Director of Health Services), Rod Granger, Jeff Mock, Richard Riter, Lucresha Renteria, Buck Ellingson, Alison Kellen, Keri Brownstein, and Dr. Marbut.*

**R8 Social Services and Health Services**

**R9 Mendocino Community Health Clinic (MCHC), Adventist Health, Mendocino Coast Clinics (MCC), and Partnership Health Plan of California (PHP)**

**R10 County Medical Services Program (CMSP)**

**Attachments:** [01-12-26 CMSP Overview Mendocino handout](#)

[01-12-26 CMSP Overview Mendocino FINAL](#)

**R11 Federal View of Homelessness**

**BOARD OF SUPERVISORS DEBRIEF AND DAY 2 WRAP UP**

Presenter: Chair, Board of Supervisors.

**ADJOURNMENT**

**Additional Meeting Information for Interested Parties**

*For a full list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>*

*All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meeting's eComment link at <https://mendocino.legistar.com/Calendar.aspx>*

*LIVE WEB STREAMING OF BOARD MEETINGS is available at <https://mendocino.legistar.com> or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: [www.mendocinocounty.org/bos](http://www.mendocinocounty.org/bos)*

*The Mendocino County Board of Board of Supervisors complies with the Americans with Disabilities Act (ADA) requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code 54953.2). Anyone requiring a reasonable accommodation to participate in a meeting of the Board of Supervisors or Affiliate Meeting Body should contact the Mendocino County Clerk of the Boards Office at (707) 463-4441, not less than 48 hours prior to the meeting.*

***Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.***