

BOS AGREEMENT NO. 23-157

Amendment 1

Original Agreement No.	PA-23-85 MH-23-011
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**AMENDMENT TO COUNTY OF MENDOCINO  
PURCHASING AGENT AGREEMENT NO. 23-85, MH 23-011**

This Amendment to Agreement No. PA 23-85, MH-23-011 is entered into this 12th day of Sept, 2023, by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **CALIFORNIA PSYCHIATRIC TRANSITIONS, INC.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 23-85, MH-23-011 was entered into on July 1, 2023; and

WHEREAS, upon execution of this document by the Chair of the County of Mendocino Board of Supervisors and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the amount set out in the original Agreement No. PA 23-85, MH-23-011, from \$50,000 to \$230,000.


NOW, THEREFORE, we agree as follows:

1. The amount set out in the original Agreement No. PA 23-85, MH-23-011 is hereby increased from \$50,000 to \$230,000.

All other terms and conditions of Agreement No. PA 23-85, MH-23-011 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By:   
Jenine Miller, Psy.D., BHRS Director

Date: 8/22/23

Budgeted: No  
Budget Unit: 4050  
Line Item: 86-3162  
Org/Object Code: MHMS75  
Grant: No  
Grant No.: 'N/A'

COUNTY OF MENDOCINO

By:   
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 09/12/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By:   
Deputy 09/12/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By:   
Deputy 09/12/2023

INSURANCE REVIEW:

By:   
Risk Management

Date: 08/15/2023

CONTRACTOR/COMPANY NAME

By:   
Aaron Stocking, Director

Date: 8/22/2023

NAME AND ADDRESS OF CONTRACTOR:

CALIFORNIA PSYCHIATRIC TRANSITIONS, INC.  
9234 Hilton Ave.  
P.O. Box 339  
Delhi, CA 95315  
209-662-5364  
[astocking@cptmhrc.com](mailto:astocking@cptmhrc.com)

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:


APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By:   
Deputy

Date: 08/15/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By:   
Deputy CEO or Designee

Date: 08/15/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ EB# 23-181  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: Located outside Mendocino County