OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ınce SF	-424			
* 1. Type of Submiss Preapplication Application Changed/Corr		✓ Ne	ee of Application: ew ontinuation evision		If Revision, select appropriate letter(s): Other (Specify):	
* 3. Date Received:			cant Identifier:	ΥL	LIBRARY	_
5a. Federal Entity Ide	entifier:			[5b. Federal Award Identifier:	
State Use Only:				1 1 -		_
6. Date Received by	State:		7. State Application	Ide	dentifier:	_
8. APPLICANT INF	ORMATION:					_
* a. Legal Name: (COUNTY OF ME	NDOCI	NO			ī
* b. Employer/Taxpa	yer Identification Nui	mber (EIN	I/TIN):		* c. UEI: 120567672000	
d. Address:						
* Street1: Street2: * City:	105 N. Main St					
County/Parish: * State: Province:	Mendocino California					
* Country:					USA: UNITED STATES	
* Zip / Postal Code:	95482					
e. Organizational l	Jnit:			_		
Department Name: Mendocino Cour	nty Library] [Division Name:	
f. Name and conta	ct information of p	erson to	be contacted on n	natte	tters involving this application:	
Prefix: Ms	S.		* First Nam	ie:	Barbra	
Middle Name: A. * Last Name: Ch	napman					7
Suffix:	арттатт	7				J
Title: Administra	tive Services Maı	nager				_
Organizational Affilia						
* Telephone Number	r: 707-367-8216	6			Fax Number:	
* Email: chapma	nb@mendocinoc	ounty.g	OV			_

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
County Government
Type of Applicant 2: Select Applicant Type:
County Government
Type of Applicant 3: Select Applicant Type:
* Other (specify):
N/A
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities
* 12. Funding Opportunity Number:
7 CFR Part 3570
* Title:
Community Facilities Direct Loan & Grant Program
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.): Anderson Valley, Navarro, Boonvile, Philo, Manchester, Leggett, Laytonville, Piercy, Caspar, Hopland, Redwood Valley, Potter Valley, Elk, Albion, Westport,
Mendocino County Gualala.
* 15. Descriptive Title of Applicant's Project:
New Hybrid Freightliner Bookmobile to Serve Rural Mendocino County
Attach supporting documents as specified in agency instructions.

Application	for Federal Assistance	SF-424							
16. Congress	ional Districts Of:								
* a. Applicant	2nd District				* b. Prog	ram/Proje	ct 2nd Di	istrict	
Attach an addition	onal list of Program/Project Co	ngressional Districts	if needed	d.					
17. Proposed I	Project:								
* a. Start Date:	1/1/26				*	b. End Dat	te: 1/31/2	27	
18. Estimated	Funding (\$):								
* a. Federal		\$ 50,000.00							
* b. Applicant		\$ 550,000.00							
* c. State									
* d. Local		\$ 0.00							
* e. Other									
* f. Program Inc	ome								
* g. TOTAL		\$ 50,000.00							
* 19. Is Applica	ntion Subject to Review By	State Under Execu	itive Ord	ler 12372	2 Process?				
a. This app	olication was made available	to the State under	the Exe	cutive O	rder 12372 Pro	cess for re	eview on		
✓ b. Program	is subject to E.O. 12372 but	ıt has not been sele	ected by	the State	e for review.				
c. Program	is not covered by E.O. 123	72.							
* 20. Is the App	olicant Delinquent On Any l	Federal Debt? (If "	Yes," pr	ovide ex	planation in at	tachment	.)		
Yes	√ No								
If "Yes", provid	e explanation and attach								
herein are true comply with a subject me to	ertifications and assurances,	to the best of my of an award. I am av ative penalties. (U.	knowle ware tha S. Code,	edge. I a at any fal , Title 21	lso provide th lse, fictitious, o 8, Section 1001	e require r fraudule)	d assurance ent stateme	ces** and agree to ents or claims may	
Authorized Re	presentative:								
Prefix:	Ms.	* First l	Name:	Mellisa	a				
Middle Name:									
* Last Name:	Hannum								
Suffix:									
* Title:	brary Director								
* Telephone Nu	mber: 707-882-3114				Fax Number:				
* Email: hann	umm@mendocinocounty	r.gov							
* Signature of A	uthorized Representative:							* Date Signed:	

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity	Catalog of Federal Domestic Assistance Number	Estimated Unobligated Funds	igated Funds	Federal	New or Revised Budget	Total
(a)	(q)	(c)	(d)	(e)	(f)	(g)
1. Community Facilities	10.766	4 7	₩	20000	\$50000	000009
6.						0
ri ri						0
4.						0
5. Totals		0 \$	0 \$	\$ 50000	\$ 550000	\$

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SECTION B - BUDGET CATEGORIES

6 Object Clase Categories		GRANT PROGRAM, F	GRANT PROGRAM, FUNCTION OR ACTIVITY		Total
	(1) New Hybrid	(2)	(3)	(4)	(5)
	Freightliner Bookmobile to Serve Rural Mendocino				
	County				
a. Personnel	•	4	•	9	0 \$
b. Fringe Benefits					0
c. Travel					0
d. Equipment	000,000				000,000
e. Supplies					0
f. Contractual					0
g. Construction					0
h. Other					0
i. Total Direct Charges (sum of 6a-6h)	000,000	0	0	0	\$ 600,000
j. Indirect Charges					0 \$
k. TOTALS (sum of 6i and 6j)	\$ (600,000	0 \$	0 \$	0 \$	\$ 600,000
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/. Plogram mcome		Authorized for Local Reproduction	- Lindingtion		Standard Form 424A (Rev. 7- 97)

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APPLICANT'S FEASIBILITY REPORT

1. Existing Facility. Briefly describe what facilities you currently have or how service is currently provided.

Our current Bookmobile is a 13 year old freightliner hybrid that is nearing the end of useful life. It was recently in the repair shop for eight weeks, and they were unable to repair the hybrid mechanism, so it is not functioning as a hybrid. When the Bookmobile in non-operative, we take a different county vehicle to deliver holds and pick up book returns. When this happens, patrons miss being able browse the Bookmobile collection to select items for checkout from the Bookmobile. It also causes additional wear on the outreach van which will contribute to shortening the lifespan of that vehicle. We are hoping that the Bookmobile will last until we are able to purchase the replacement.

2. **Proposed Facility.** Describe what you want to purchase or construct. Indicate what the facility will be used for, approximate size, and expected method of procurement. For buildings indicate location, basic materials or type of construction, and attach a sketch or working drawings. For items of major equipment, indicate new or used, existing or custom-built, and any special features.

The Bookmobile we will purchase would be a new 32 foot (overall length) hybrid freightliner truck, will have a generator to provide lighting, circulation computer electricity, HVAC for winter heating and cooling. It will have a pass through entry from the cab to the public service area, two staff workstations, book shelves. An ADA lift gate will provide access to those who can't climb the stairs, as well as the ability to transport carts carrying books onto and off of the truck for staff safety. It will have cart anchors, and a mobile hotspot for patron and staff Wi-Fi access. An awning will be attached on the exterior for special events, and a microwave and small refrigerator would be included for staff who are out on the Bookmobile all day. The procurement process includes hiring a consultant to help us list all the specifications, and the posting a public RFP according to our County's policies. The County Board of Supervisors will need to approve the vendor's contract.

3. **Need for the Facility.** Indicate why the proposed facility is needed.

The new Bookmobile is needed to serve our County outside the local areas of our library branches. We have six library branches in our county of 3,878 square miles, and many rural, tribal, and low income areas can take up to 45 minutes to 1 hour to get to the nearest library branch on our long windy roads. The overall poverty level of Mendocino County is 15.2% according to Healthy Mendocino (healthymendocino.org). The Bookmobile provides library access to residents who have limited ability to travel to the library and brings library materials to rural schools and tribes as well as to community special events throughout the County.

4. Service Area. Indicate what area the proposed facility will serve and, if known, the population or number of families served.

The Bookmobile has six main routes with stops 1) serving Navarro, Comptche, Philo, and Boonville; 2) serving from Manchester to Gualala; 3) serving Hopland, Redwood Valley, Potter Valley; 4) serving Laytonville, Leggett and Piercy; 5) serving south of Fort Bragg, Caspar, and Mendocino; and 6) serving Westport, Albion, and Elk. The Bookmobile also regularly visits schools, nursing homes, and senior centers.

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer, OIRM AG Box 7630, Washington, D. C. 2025/2, and to the Office Management and Budget, Paperwork Reduction Project (OMB No. 0575-0120), Washington, D. C. 20503.

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