

**MATTHEW KENDALL**  
Sheriff-Coroner



**John Magnan**  
*Undersheriff*  
**Captain Quincy Cromer**  
*Field Services*  
**Captain Gregory Van Patten**  
*Corrections*

**County of Mendocino**  
**Office Of The Sheriff-Coroner**

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Date: May 8, 2024

To: Darcie Antle, County Executive Officer

From: John Magnan, Undersheriff

Re: Bureau of Justice Assistance Grant for Rural and Small Department Violent Crime Reduction Program

Dear Darcie,

The Bureau of Justice Assistance (BJA) is seeking grant applications for the FY 24 Rural and Small Department Violent Crime Reduction Program. The application is due on May 15, 2024.

This grant funding is up to \$300,000 over a 36-month performance period. The purpose of this grant is to aid in the reduction of rural violent crime. The Sheriff's grant proposal request is to continue the existing Resident Deputy Program in the areas of Manchester/Point Arena and Covelo, increased patrol in areas of violent crime hot spots and also the purchase and implementation of License Plate Readers (LPRs) that will scan and report license plate data in strategic and rural locations throughout the County.

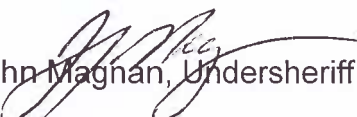
This application is being prepared. However, there is not sufficient time to send a request to the Board of Supervisors to meet the May 15, 2024 filing deadline.

Under County Policy #25, if there is a time restriction limiting the Department/Office from taking the item before the Board, the CEO may approve a waiver allowing the application to proceed as long as the application item is agendized at the next available Board meeting.

I am respectfully requesting your approval for my signature on the grant application so that we may meet the deadline and be a candidate for the award.

Your consideration is very appreciated.

Respectfully,

  
John Magnan, Undersheriff

## Megan Miltimore

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**From:** Cherie Johnson <johnsonc@mendocinocounty.gov>  
**Sent:** Thursday, May 9, 2024 8:47 AM  
**To:** Megan Miltimore; Darcie Antle  
**Cc:** John Magnan; Juanita Dreiling  
**Subject:** RE: Request for CEO Approval to Submit Application for the FY24 Rural and Small Dept Violent Crime Reduction Grant

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approved

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**From:** Megan Miltimore <miltimom@mendocinosheriff.org>  
**Sent:** Thursday, May 9, 2024 8:28 AM  
**To:** Darcie Antle <antled@mendocinocounty.gov>  
**Cc:** Cherie Johnson <johnsonc@mendocinocounty.gov>; John Magnan <magnanj@mendocinosheriff.org>; Juanita Dreiling <dreilingj@mendocinosheriff.org>  
**Subject:** Request for CEO Approval to Submit Application for the FY24 Rural and Small Dept Violent Crime Reduction Grant

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Good morning!

Attached is a letter signed by Undersheriff Magnan requesting CEO approval to apply for the FY 24 Rural and Small Department Violent Crime Reduction Program from the Bureau of Justice Assistance.

This grant funding is up to \$300,000 over a 36-month performance period. We are in the process of finalizing a proposed grant narrative but will not have time to obtain BOS approval prior to the May 15<sup>th</sup> application deadline in [Grants.gov](#). Once the narrative is completed, I will submit an Agenda Summary for the Board's approval at the next available meeting. In the meantime, we are respectfully seeking CEO approval to move forward with the application before the filing deadline.

Thank you in advance for your assistance!

*Megan Miltimore*  
Senior Department Analyst  
Mendocino County Sheriff's Office  
951 Low Gap Rd, Ukiah CA 95482  
Phone 707.468.3451  
[miltimom@mendocinosheriff.org](mailto:miltimom@mendocinosheriff.org)