



**AMENDMENT NO. 1
TO ORDER SCHEDULE BETWEEN
PLANET LABS PBC AND MENDOCINO COUNTY**

This amendment ("**Amendment No. 1**") modifies the above-referenced Order Schedule (Planet Ref. Q-03355, BOS Agreement 22-194) (the "**Agreement**"), and is effective as of July 18, 2023. All terms capitalized in this amendment but not defined shall have the meanings set forth in the Agreement. Except as set forth in this Amendment, all terms and conditions of the Agreement shall remain in full force and effect.

As a courtesy for our ongoing business relationship, the Contract End Date of the Agreement is hereby amended from July 25, 2023 to September 30, 2023. In addition, any cross-references within the Agreement which refer to the Contract End Date (i.e. the End Date for each Line Item) are hereby similarly updated. For clarity, no additional Content is provided by way of this Amendment, and the total price of the Agreement remains unchanged at \$351,240.00

Accepted and agreed:

Mendocino County

A handwritten signature in blue ink, appearing to be "Se Oin", written over a horizontal line.

NAME
TITLE

Date: **07/28/2023**

Planet Labs PBC

DocuSigned by:

A handwritten signature in blue ink that reads "charlie candy", written over a horizontal line.

2FF1DDB9AB9B45E...

NAME charlie candy
TITLE Chief Revenue Officer

Date: 21 August 2023


IN WITNESS WHEREOF**DEPARTMENT FISCAL REVIEW:**

By: 
DEPARTMENT HEAD

Date: 07/28/2023

Budgeted: No
Budget Unit: WOLJA21
Line Item: 862189
Org/Object Code:
Grant: Yes
Grant No.: G21-017 LJAGP Grant (3631)

COUNTY OF MENDOCINO

By: 
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 08/29/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board


By: 
Deputy 08/29/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 
Deputy 08/29/2023

INSURANCE REVIEW:

By: 
Risk Management

Date: 07/28/2023

CONTRACTOR/COMPANY NAME

By: see page 1
SIGNATURE

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

Planet Labs PBC
645 Harrison Street, 4th Floor
San Francisco, CA 94107

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,
County Counsel

By: 
Deputy

Date: 07/28/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 07/28/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐ EB#22-86
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: 'N/A'