

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. GS-5767**

This Amendment to Agreement No. GS-5767 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Sally Swanson Architecture and Planning, a California corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. GS-5767 was entered into on July 31, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the scope of work set out in Agreement No. GS-5767 to include design revisions to relocate the vault toilet at the picnic area; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the contract amount set out in Agreement No. GS-5767, from Forty-Nine Thousand Seven Hundred Seventy-Five dollars and zero cents (\$49,775.00) to Fifty-Three Thousand Seven Hundred Seventy-Five dollars and zero cents (\$53,775.00) to compensate for the increased scope of work requested by the County.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. GS-5767 is unchanged
2. The scope of work, set out in Agreement No. GS-5767 has been increased to include design revisions to relocate the vault toilet at the picnic area.
3. The total contracted amount set out in Agreement No. GS-5767 is hereby increased from \$49,775.00 to \$53,775.00.

All other terms and conditions of Agreement No. GS-5767 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD

DATE

Budgeted:  Yes  No

Budget Unit: 1710 CI

Line Item: 864360 CI1072

Grant:  Yes  No

Grant No.: 18-23-010

COUNTY OF MENDOCINO

By: Maureen Mulheren  
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 10/22/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 10/22/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 10/22/2024

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 09/27/2024

CONTRACTOR/COMPANY NAME

By: Sally Swanson  
Sally Swanson (Oct 6, 2024 17:36 PDT)

Date: 04/10/24

NAME AND ADDRESS OF CONTRACTOR:

Sally Swanson Architects Inc. a California Corporation

P.O. Box 2029

San Francisco, California 94111

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Maria  
COUNTY COUNSEL

Date: 09/27/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 09/27/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed   
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_

# Amendment 02 BOS-5767 SSA Mill Creek Restroom - flat

Final Audit Report

2024-10-07

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