

AMENDMENT 1

Original Agreement No.	<b>BOS-23-144</b>
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**FIRST AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-23-144**

This first Amendment to Agreement No. BOS-23-144 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **MOTOROLA SOLUTIONS, INC. ("Motorola")**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-144 was entered into on August 29, 2023 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this first Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in the original Agreement No BOS-23-144 from June 30, 2025, to June 30, 2026.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025, to June 30, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

CONTRACTOR/COMPANY NAME

By: [Signature] 11/19/2025  
DEPARTMENT HEAD Date

By: [Signature]  
SIGNATURE

By: Darcie Antle  
DEPARTMENT HEAD Date

Date: Dec 01, 2025

11/19/2025 NAME AND ADDRESS OF CONTRACTOR:

Budgeted:  Yes  No  
Budget Unit: 1710-Project CI998  
Line Item: 864360  
Org/Object Code: CI/864360  
Grant:  Yes  No  
Grant No.: 17MIT-RIP-1705-00009

Motorola Solutions, Inc.  
1303 E. Algonquin Rd.  
Schaumburg, IL 60196

COUNTY OF MENDOCINO

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 12/16/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

COUNTY COUNSEL REVIEW:

By: [Signature]  
Deputy 12/16/2025

APPROVED AS TO FORM:

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

By: [Signature]  
COUNTY COUNSEL

Date: 11/19/2025

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 12/16/2025

INSURANCE REVIEW:

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle  
Risk Management  
Date: 11/19/2025

By: [Signature]  
Deputy CEO or Designee  
Date: 11/19/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed   
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_