

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. S0-S17-010; SO-S17-010A1 & PA 18-161**

This Amendment to Agreement No. S0-S17-010; SO-S17-010A1 & PA 18-161 is entered into this 21st day of May, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Mark A. Clementi PHD, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. S0-S17-010; SO-S17-010A1 & PA 18-161 was entered into on June 17, 2017 & April 20, 2018; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the total amount of Agreement S0-S17-010; SO-S17-010A1 & PA 18-161 by adding \$10,000 changing the total amount of the agreement from \$45,000 to \$55,000.

NOW, THEREFORE, we agree as follows:

1. **Amount of agreement:** The amount set out in the original Agreement No. S0-S17-010; SO-S17-010A1 & PA 18-161 will be changed from \$45,000 to \$55,000 with the addition of \$10,000.

All other terms and conditions of Agreement No. S0-S17-010; SO-S17-010A1 & PA 18-161 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

COUNTY OF MENDOCINO

Fiscal Review:
Mendocino County Sheriff's Office
By: [Signature]
Sheriff _____ Date _____
Budgeted: Yes No
Budget Unit: 2310/2510
Line Item: SO 862189/JA 862189
Grant: Yes No
Grant No.: n/a

CONTRACTOR/COMPANY NAME:

By: See page 2a
NAME AND ADDRESS OF CONTRACTOR:
Dr. Mark Clementi PHD
US Bank Bldg.
50 Old Courthouse Sq. Ste400
Santa Rosa, Ca. 95404
PH: 707-527-0456
EM: DrClementi@sbcglobal.net

COUNTY OF MENDOCINO

By: [Signature]
Carre Brown, Chair
BOARD OF SUPERVISORS
MAY 22 2019

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

CARMEL J. ANGELO, Clerk of said Board
By: [Signature]
Deputy
MAY 22 2019
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.
CARMEL J. ANGELO, Clerk of said Board
By: [Signature]
Deputy
MAY 22 2019

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:
KATHARINE L. ELLIOTT
County Counsel
By: [Signature]
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

EXECUTIVE OFFICE/PHYSICAL REVIEW:

APPROVAL RECOMMENDED
By: [Signature]
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; 50,001+ Board of Supervisors
Exception to Bid Process Required/Completed _____ 18-147 _____
Mendocino County Business License: Valid Exempt
Exempt Pursuant to MCC Section: _____