

RESOLUTION NO. 24-169

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission approved the Title Changes of Branch Librarian – Non MLS to Library Branch Manager – Non MLS and Branch Librarian to Library Branch Manager – MLS at its November 20, 2024 meeting and:

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>HOURLY RATE</u>
Title Change and Salary Revision				
From:	Branch Librarian – Non MLS	2412	SEIU - 101	\$27.74 - \$33.73
To:	Library Branch Manager – Non-MLS	2412	MGMT - 303	\$33.18 - \$40.33
From:	Branch Librarian – MLS	3058	SEIU - 101	\$30.58 - \$37.18
To:	Library Branch Manager –MLS	3058	MGMT - 303	\$35.68 - \$43.36

The effective date of this Resolution shall be December 22, 2024, to coincide with the beginning of Pay Period 01-25.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor McGourty, and carried this 17th day of December, 2024, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

MAUREEN MULHEREN, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy