



Legislation Text

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File #: 22-0518, Version: 1

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**To:** Board of Supervisors

**From:** Public Health

**Meeting Date:** April 5, 2022

**Department Contact:** Anne Molgaard

**Phone:** 472-2770

**Department Contact:** Kirsty Bates

**Phone:** 472-2791

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement (Second Amendment to Agreement No. PH-21-012) with Schat's Bakery, in the Amount of \$50,000 for a New Agreement Total of \$100,000, to Provide Nutritionally Appropriate and Balanced Meals for Individuals in Quarantine, Effective September 27, 2021 Through June 30, 2022

**Recommended Action/Motion:**

Approve agreement (second Amendment to Agreement No. PH-21-012) with Schat's Bakery, in the amount of \$50,000 for a new Agreement total of \$100,000, to provide nutritionally appropriate and balanced meals for individuals in quarantine, effective September 27, 2021 through June 30, 2022; authorize the Public Health Director or designee to sign any future amendments that do not increase the annual maximum amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

In response to the COVID-19 Pandemic, in September 2021, Mendocino County contracted with Schat's Bakery in the amount of \$25,000, to prepare and provide nutritionally appropriate and balanced meals for the number of individuals quarantined, and sheltered by the County. Due to the unpredictable nature of the need for these services, on January 7, 2022, the contract was amended to increase the total to \$50,000, enabling Schat's Bakery to continue providing meals to quarantined individuals. Similarly, this proposed second Amendment increases the total amount again, for a new total of \$100,000 for continuation of these services.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** 862189; PHEL CX,  
COVID-19ELC81  
**current f/y cost:** \$100,000  
**annual recurring cost:** N/A  
**budget clarification:** N/A

**budgeted in current f/y:** Yes

**if no, please describe:**  
**revenue agreement:** No

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Date: April 5, 2022

Final Status: Approved

Executed Item Type: Agreement Number: 22-080



**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. PH-21-012**

This second Amendment to Agreement No. PH-21-012 is entered into this 5th day of April 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Schat's Bakery**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-21-012 was entered into on September 27, 2021; and

WHEREAS, Amendment No. PA 22-41, PH-21-012-A1 was entered into on January 7, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Amendment No. PA 22-41, PH-21-012-A1, from \$50,000 to \$100,000; and

WHEREAS, CONTRACTOR will continue to provide food preparation and delivery services during the COVID-19 pandemic.

NOW, THEREFORE, we agree as follows:

1. The amount set out in Amendment No. PA 22-41, PH-21-012-A1 will be increased from \$50,000 to \$100,000.

All other terms and conditions of Agreement No. PH-21-012 and Amendment No. PA 22-41, PH-21-012-A1 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: *A. Molgaard*  
Anne Molgaard, Public Health Director

Date: 3/14/22

Budgeted:  Yes  No

Budget Unit: 4010

Line Item: 86-2189

Org Code: PHEL CX

Grant:  Yes  No

Grant No.: COVID-19ELC81

**COUNTY OF MENDOCINO**

By: *TW*  
TED WILLIAMS, Chair  
BOARD OF SUPERVISORS

Date: 04/06/2022

**ATTEST:**

By: *A. [Signature]*  
Deputy 04/06/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

By: *A. [Signature]*  
Deputy 04/06/2022

**INSURANCE REVIEW:**

By: *Christy [Signature]*  
Risk Management

Date: 03/11/2022

**CONTRACTOR/COMPANY NAME:**

By: *[Signature]*  
Zachary Schat

Date: 3/15/2022

**NAME AND ADDRESS OF CONTRACTOR:**

Schat's Bakery  
113 W. Perkins St.  
Ukiah, CA 95482  
707-462-1670

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: *Charlotte Scott*  
Deputy

Date: 03/11/2022

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: *Darcie [Signature]*  
Deputy CEO

Date: 03/11/2022

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  EB# 22-45  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County \_\_\_\_\_