

RESOLUTION NO. 23-068

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 22-149 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

WHEREAS, on March 15, 2023, the Civil Service Commission approved the new classification specification of Supervising Agricultural/Measurement Standards Specialist; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>HOURLY RATE</u>
<u>Budget Unit 2710 – Agriculture</u>				
Adopt Classification, Salary Range and Amend Allocation Table - ADD				
1.0 FTE	Supervising Agricultural/ Measurement Standards Specialist	2980	101-SEIU	\$34.60 - \$42.05
DELETE – Position No. 4068				
1.0 FTE	Agricultural Measurement Standards Specialist III	2640	101-SEIU	\$28.58 – \$34.73

The effective date of this Resolution shall be April 16, 2023, to coincide with the beginning of Pay Period 09-23.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Haschak, and carried this 11th day of April, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

GLENN MCGOURTY, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy