

RESOLUTION NO. 25-041

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission, at its February 19, 2025, public meeting, approved (1) new classification for Registered Dietitian;

WHEREAS, the affected departments or agencies have agreed to incorporate the below position within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

| <u>ACTION</u> | <u>CLASSIFICATION TITLE</u> | <u>SALARY NO.</u> | <u>BARGAINING UNIT</u> | <u>HOURLY RATE</u> |
|---|---------------------------------|-----------------------|----------------------------|------------------------|
| Adopt Classification, Salary Range and Amend Position Allocation Table | | | | |
| Budget Unit 0418 | | | | |
| Add | | | | |
| 1.0 FTE | Registered Dietitian | 3650 | 101 - SEIU | \$36.50 - \$44.36 |

The effective date of this Resolution shall be March 16, 2025, to coincide with the beginning of Pay Period 07-25.

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Williams, and carried this 11th day of March, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board



Deputy

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel





JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: DARCIE ANTLE
Clerk of the Board



Deputy