AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-23-075

This Amendment to Agreement No. BOS-23-075 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **CRESTWOOD BEHAVIORAL HEALTH, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-075 was entered into on July 1, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount set out in Agreement No. BOS-23-075, from \$550,000 to \$800,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in Agreement No. BOS-23-075 is hereby increased from \$550,000 to \$800,000.

All other terms and conditions of Agreement No. BOS-23-075 shall remain in full force and effect.

IN WITNESS WHEREOF CONTRACTOR/COMPANY NAME **DEPARTMENT FISCAL REVIEW:** Marinelus Sy.D., BHRS Director Elena Mashkevich, **Executive Director of County Contracts** Date: 1/7/24 Date: 1-5-2024 Budgeted: No Budget Unit: 4050 NAME AND ADDRESS OF CONTRACTOR: Line Item: 86-3162 Org/Object Code: MHMS75 CRESTWOOD BEHAVIORAL HEALTH INC. Grant: No 520 Capital Mall, Suite 800 Grant No.: 'N/A' Sacramento, CA 95814 916-764-5310 elena.mashkevich@cbhi.net **COUNTY OF MENDOCINO** By signing above, signatory warrants and represents that he/she executed this Agreement in By: 4 Maurien M his/her authorized capacity and that by his/her MAUREEN MULHEREN, Chair signature on this Agreement, he/she or the entity **BOARD OF SUPERVISORS** upon behalf of which he/she acted, executed this Agreement Date: 01/23/2024 ATTEST: **COUNTY COUNSEL REVIEW:** DARCIE ANTLE, Clerk of said Board APPROVED AS TO FORM: County Counsel I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. DARCIE ANTLE, Clerk of said Board

INSURANCE REVIEW: EXECUTIVE OFFICE/FISCAL REVIEW:

01/03/2024

Risk Management

Date:

Signatory Authority; \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed EB# 24-67

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: Located outside Mendocino County