

RESOLUTION NO. 23-149

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING SUBMISSION OF GRANT APPLICATION AND ACCEPTANCE OF THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) GRANT (NO. 23-10326) FOR NUTRITION EDUCATION AND OBESITY PREVENTION FOR FISCAL YEAR 2023-26; AND AUTHORIZING THE MENDOCINO COUNTY CHIEF EXECUTIVE OFFICER OR DESIGNEE TO SIGN ANY FUTURE RENEWALS OR AMENDMENTS ASSOCIATED WITH THE SNAP-ED GRANT

WHEREAS, the Board of Supervisors has previously approved grant acceptance for the SNAP-Ed grant over previous years; and

WHEREAS, The SNAP-Ed grant renews every three (3) years; and

WHEREAS, the Public Health Department will notify the Chief Executive Officer, County Counsel and Risk Management for review of any and all renewals, documents and/or subsequent amendments associated with the SNAP-Ed grant as per County Policy 25; and

WHEREAS, the SNAP-Ed grant will benefit the County and its residents by providing nutrition education and obesity prevention to low-income households.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby approves submission of grant application to the California Department of Public Health, for nutrition education and obesity prevention, and authorizes the Mendocino County Chief Executive Officer or designee to sign future renewal applications including any and all documents, and/or subsequent amendments associated with the SNAP-Ed Grant as per County Policy 25 "Grant Applications and Contracts" Section "Existing Grant Renewals and Amendments".

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Williams and carried this 29th day of August, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

GLENN MCGOURTY, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy