

**RECORDING REQUESTED BY:**

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

|              |   |                                    |
|--------------|---|------------------------------------|
| NAME         | } | County of Mendocino                |
| ADDRESS      |   | Department of Transportation       |
| CITY & STATE |   | 340 Lake Mendocino Drive           |
|              |   | Ukiah, CA 95482-9432               |
|              |   | Attn: Howard N. Dashiell, Director |

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**MAIL TAX STATEMENTS TO:**

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

**DOCUMENTARY TRANSFER TAX:**     \$       -0-

- N/A non-taxable public agency R&T 11922
- Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at time of sale.

A portion of APN: 029-130-04 & 029-130-05

**Permanent Maintenance Easement Deed**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**B R H ASSOCIATES, INC., A CALIFORNIA CORPORATION**

does hereby GRANT to

**THE COUNTY of MENDOCINO**, a political subdivision of the State of California,

the real property in the **unincorporated area** in

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.


The Grantor hereby grants to County access as the County may deem proper, needful, or necessary for the construction, reconstruction, improvement, or maintenance of the stream channel including bed and bank(s) at such location.

The Grantor, for itself and its successors and assigns, hereby waive any and all claims for damages to Grantor's remaining property contiguous to the right of way conveyed by reason of the location, construction, landscaping or maintenance of the easement.

Signature Page To Follow

Dated: DECEMBER 3, 2024

Grantor: BRH ASSOCIATES

By: 

Name: MELINDA W. ELLIS

Its: VICE PRESIDENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA

COUNTY OF Mendocino }

On December 3, 2024 before me,

Fatima Perez Uvalle, Notary Public

*(Here Insert Name and Title of Officer)*

personally appeared

Melinda W. Ellis

\_\_\_\_\_  
*Name(s) of Signer(s)*

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

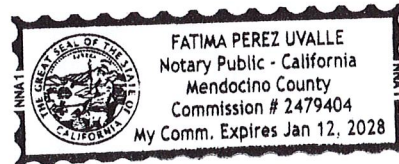
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

  
*Signature of Notary Public*

**FOR NOTARY SEAL OR STAMP**



**SPACE BELOW FOR OFFICIAL USE:**

Exhibit A

All that real property situated in the Southeast Quarter of Section 2, Township 13 North, Range 14 West, Mount Diablo Baseline and Meridian, in the Unincorporated Area, County of Mendocino, State of California, being a portion of that certain Parcel described in the Grant Deed to B R H Associates, INC., a California Corporation recorded in Book 1663, Official Records, Page 251, Mendocino County Records (M.C.R.) more particularly described as follows:

A strip of land for a Permanent Maintenance Easement, the perimeter of which is more particularly described as follows;

**Commencing** at a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A as shown on that certain Parcel Map of Minor Division No. 205-72 recorded in Map Case 2, Drawer 22, Page 11, M.C.R. said 3/4" iron pipe bears North 22°20'01" West, 638.86 feet (North 23°14'19" West, 638.94 feet calculated record per said Parcel Map) from a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map; thence North 41°27'10" East, 184.22 feet to a point on the northerly Right of Way line of said Lambert Lane and the **Point of Beginning**; thence North 41°49'07" East, 69.00 feet to the most southerly corner of Parcel Two described in said Grant Deed; thence along the westerly boundary line of said Parcel Two North 68°01'18" West, 16.63 feet; thence leaving said westerly boundary line North 78°40'16" East, 38.35 feet; thence South 28°58'03" East, 23.99 feet to a point on the proposed Right of Way line; thence along said proposed Right of Way line South 61°01'34" West, 91.22 feet more or less to the **Point of Beginning** and the end of this description.

Containing 1,523 square feet more or less.

APN: 029-130-05 & 029-130-04

The Basis of Bearings of this description is the State Plane Coordinate System, NAD 83 (CORS), California Zone 2, Reference Epoch 2010. Being South 22°20'01" East (South 23°14'19" East, calculated record per said Parcel Map) between a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A and a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map

Distances are ground.

Matthew T. Herman  
Matthew T. Herman, PLS 8335  
SHN Consulting Engineers and Geologists, Inc.  
Willits, California

3/07/2023  
Date

