

**AMENDED COOPERATIVE AGREEMENT
SIGNATURE PAGE**

AGREEMENT NUMBER **23-0291-000-SA**
AMENDMENT NUMBER **1**

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

RECIPIENT'S NAME

COUNTY OF MENDOCINO

2. The term of this Agreement is: July 1, 2023 through December 31, 2027

3. The maximum amount of this Agreement is: \$97,611.30

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph two (2) of the Agreement is hereby amended to extend the expiration date from June 30, 2025, to a new expiration date of December 31, 2027.

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$55,190.30 for a new total not to exceed \$97,611.30.

A Budget for the increased amount is attached (1 Page) and is hereby incorporated into the Agreement.

Revised Reporting/Invoicing Schedule (1 Page).

The increase in funds and time extension is due to additional available money.

All other terms and conditions of this Agreement shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

RECIPIENT

RECIPIENT'S NAME (Organization's Name)

COUNTY OF MENDOCINO

BY (Authorized Signature)



DATE SIGNED

6-26-25

PRINTED NAME AND TITLE OF PERSON SIGNING

Angela J. Galwin, Agricultural Commissioner/Sealer of Weight & Measure

ADDRESS

890 North Bush Street, Ukiah, CA 95482-3745

STATE OF CALIFORNIA

AGENCY NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

BY (Authorized Signature)



DATE SIGNED

Digitally signed by Andrea Perkins

Date: 2025.06.27 13:17:10 -07'00'

PRINTED NAME AND TITLE OF PERSON SIGNING

ANDREA PERKINS, STAFF SERVICES MANAGER I, OFFICE OF GRANTS ADMINISTRATION

ADDRESS

1220 N STREET, ROOM 120

SACRAMENTO, CA 95814

CJ

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Angela J. Hoken
DEPARTMENT HEAD

Date: 6-26-25

Budgeted: ☒ Yes ☐ No

Budget Unit: 2710

Line Item: 82-5490

Org/Object Code: AG

Grant: ☒ Yes ☐ No

Grant No.: 23-0291-000-SA 1

COUNTY OF MENDOCINO

By: _____
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 06/11/2025

CONTRACTOR/COMPANY NAME

By: Andrea Perkins Digitally signed by Andrea Perkins
Date: 2025.06.27 13:17:37 -0700
SIGNATURE

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

California Department of Food and Agriculture

1220 N Street, Room 120

Sacramento, CA 95814

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: _____
COUNTY COUNSEL

Date: 06/11/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: _____
Deputy CEO or Designee

Date: 06/11/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____

Revised Reporting/Invoicing Schedule

Important Dates:	
Invitation to Submit Grant Applications	September 15, 2022
Grant Application Due	October 31, 2022 at 11:59pm PDT
Review Process	November 1 – December 31, 2022
Announcement and Award Funding	January 15, 2023
Grants Awarded	June 30, 2023
Mid-Year Reports	October 15, 2023, October 15, 2024, October 15, 2025, October 15, 2026, and October 15, 2027
Expense Deadline	December 31, 2027
Final Report	January 31, 2028
Final Invoice Due	February 15 2028

Noxious Weed Grant Program Budget

County of Mendocino

July 1, 2023 - December 31, 2027

	CDFA Funding	Add Funds	Cost Share
Personnel Services - Weed Control			
Title: Ass. Commissioner (\$70.40 (\$44.00 hr + \$26.40 benefits))X88.068	\$2,200.00	\$4,000.00	\$0.00
Title: Ag./Stds.Specialist III (\$51.41 (\$34.18 hr + \$20.25 benefits))X31.122	\$800.00	\$800.00	\$0.00
Title: Ag./Stds.Specialist I (\$36.86 (\$23.04 hr + \$13.82 benefits))X43.407	\$800.00	\$800.00	\$0.00
Title:	\$0.00		\$0.00
Title:	\$0.00		\$0.00
Title:	\$0.00		\$0.00
Title:	\$0.00		\$0.00
Title:	\$0.00		\$0.00
Subtotal Personnel Exp.	\$3,800.00	\$5,600.00	\$0.00
Operating Expenses			
Supplies: (must be itemized)			
	\$0.00		\$0.00
	\$0.00		\$0.00
Equipment: (must be itemized)			
	\$0.00		\$0.00
	\$0.00		\$0.00
Herbicides: (must be itemized)			
Type:			
Amount: Cost:	\$0.00		\$0.00
Type:			
Amount: Cost:	\$0.00		\$0.00
Type:			
Amount: Cost:	\$0.00		\$0.00
Contractor/ Consultant			
Contract for heavy equipment operation (\$175/hr)	\$36,225.00	\$45,190.30	\$15,000.00
In-kind labor performed by land owners & Gorse Out members	\$0.00		\$4,000.00
Mileage for Weed Control \$0.655 x (375.57 Miles)	\$246.00		\$0.00
Mileage for Weed Control \$0.70 x (714.286Miles)		\$500.00	
Subtotal Operation Exp.	\$36,471.00	\$45,690.30	\$19,000.00
Allowable Costs: (Not more than 10% of the award may be used for meetings, travel, administration, and coordination costs - i.e. FY23= \$42,421 CDFA Funding award total has max of \$4,242.10 for all combined, FY25 = \$55,190.30 CDFA Funding award total has max of \$5,519.03 for all combined)			
<i>Meetings</i>	\$250.00	\$500.00	\$500.00
<i>Travel</i>	\$250.00	\$500.00	\$250.00
<i>Administration</i>	\$500.00	\$1,000.00	\$1,000.00
<i>Coordination</i>	\$250.00	\$500.00	\$250.00
Mileage for Meetings, Training, Coordination \$0.655 x (Miles)	\$0.00		\$0.00
Subtotal	\$41,521.00	\$53,790.30	\$21,000.00
Indirect* (Max 25% of Personnel Costs)	\$900.00	\$1,400.00	\$0.00
Total	\$42,421.00	\$55,190.30	\$21,000.00
Grant Total CDFA Funding	\$42,421.00	\$55,190.30	
Grant Total Cost Share			\$0.00