

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 22-131**

This Amendment to BOS Agreement No. 22-131 is entered into this 7th day of February, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Vista Pacifica Center**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 22-131 was entered into on July 1, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the original BOS Agreement No. 22-131, from \$170,000 to \$300,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the original BOS Agreement No. 22-131 is hereby increased from \$170,000 to \$300,000.

All other terms and conditions of BOS Agreement No. 22-131 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]  
Janine Millet, Psy.D., Behavioral Health Director

Date: 1/10/23

Budgeted:  Yes  No

Budget Unit: 4050

Line Item: 863162

Org/Object Code: MHMS75

Grant:  Yes  No

Grant No.:

COUNTY OF MENDOCINO

By: [Signature]  
GLENN McGOURTY, Chair BOARD OF SUPERVISORS

Date: 02/07/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 02/07/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 02/07/2023

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 01/09/2023

CONTRACTOR/COMPANY NAME

By: [Signature]  
Allan Engelauf, Executive Vice President

Date: 1/11/2023

NAME AND ADDRESS OF CONTRACTOR:

Vista Pacifica Center  
3674 Pacific Ave.  
Jurupa Valley, CA 92509

951-682-4833 ext 108  
aengelauf@vistapacificaent.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: [Signature]  
Deputy

Date: 01/09/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 01/09/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  EB 23-63  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: out of county contractor