



**COUNTY OF MENDOCINO**  
**DEPARTMENT OF PLANNING AND BUILDING SERVICES**  
860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482  
120 WEST FIR STREET • FORT BRAGG • CALIFORNIA • 95437

JULIA KROG, DIRECTOR  
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June 1, 2023

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors, at their regular meeting on Tuesday, June 20, 2023, will conduct a public hearing on the following project at 9:00 a.m. or as soon thereafter as the item may be heard. This meeting will be held in the Board of Supervisors Chambers, **501 Low Gap Road, Ukiah, California**, and virtual attendance will be available via Zoom (pursuant to Government Code section 54953(e)(1)(A)). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo> or by toll-free, telephonic live stream at 888-544-8306.

**CASE#:** A\_2022-0002

**DATE FILED:** 3/11/2022

**OWNER:** SPENCER & AMANDA SAWYERS

**APPLICANT:** SPENCER SAWYERS

**REQUEST:** Discussion and possible action including adoption of a resolution approving Agricultural Preserve No. A\_2022-0002, authorizing the placement of 527± acres into an Agricultural Preserve and Williamson Act contract for the lands of Spencer and Amanda Sawyers.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** 4.5± miles west of the Ukiah City Center, lying on the south side of Low Gap Rd (CR 212), 1.82± miles south of its intersection with Pine Ridge Rd. (CR 220), located at 468 Pine Ridge Rd, Ukiah; APNs 156-200-02, 155-230-02, 155-240-01, and 156-210-02.

**SUPERVISORIAL DISTRICT:** 5 (Williams)

**STAFF PLANNER:** LIAM CROWLEY

**PLANNING COMMISSION RECOMMENDATION:** The Planning Commission, at their April 6, 2023 meeting, recommended approval of the Agricultural Preserve and Contract to the Board of Supervisors.

The staff report and notice will be available for public review 10 days prior to the scheduled hearing at:

<https://www.mendocinocounty.org/government/planning-building-services/public-notices>

The public may participate digitally in meetings in lieu of personal attendance. Comments can be submitted using our online eComment platform at <https://mendocino.legistar.com/Calendar.aspx>, or by joining the Zoom Webinar and using the "raise hand" feature when Public Comment is called. All submitted eComments will be made available to the Supervisors, staff, and the general public immediately upon submittal.

For details and a complete list of the latest available options by which to engage with agenda items, please visit:

<https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>.

The decision of the Board of Supervisors shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Department of Planning and Building Services/Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 707-463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 707-234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling 707-234-6650 at least five days prior to the meeting.

JULIA KROG, Director of Planning and Building Services



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**May 26, 2023**

**TO:** Ukiah Daily Journal  
**FROM:** James Feenan, Commission Services Supervisor  
**SUBJECT:** Publication of Legal Notice.

**Please publish the following notice one time on June 2, 2023 in the Legal Notices Section of the Ukiah Daily Journal.**

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