

AMENDMENT #2

Original Agreement No.	BOS-24-071
Amendment 1	BOS-24-071-A1

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-24-071**

This second Amendment to Agreement No. BOS-24-071 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **WILLOW GLEN CARE CENTER, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-071 was entered into on July 1, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-24-071 was entered into on June 24, 2025 (the "First Amendment") increasing the total amount from \$500,000 to \$510,000; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$35,000 from \$510,000 to \$545,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Agreement is hereby increased by \$35,000 from \$510,000 to \$545,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

**DEPARTMENT FISCAL REVIEW:**

By: 

Jenine Miller, Psy.D.,  
Director of Health Services

Date: 7/10/25

Budgeted: No

Budget Unit: 4050

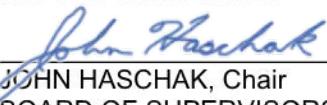
Line Item: 86-3162

Org/Object Code: MHMS75

Grant: No

Grant No.: 'N/A'

**COUNTY OF MENDOCINO**

By: 

JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 07/29/2025

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: 

Deputy 07/29/2025

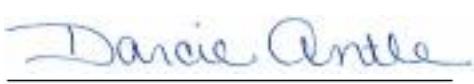
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: 

Deputy 07/29/2025

**INSURANCE REVIEW:**

By: 

Risk Management

Date: 07/03/2025

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+** Board of Supervisors  
**Exception to Bid Process Required/Completed**  EB# 23-74

**Mendocino County Business License:** Valid

**Exempt Pursuant to MCC Section:** Located outside Mendocino County

**CONTRACTOR/COMPANY NAME**

By: 

Jeff Payne, Executive Director

Date: 7/10/25

**NAME AND ADDRESS OF CONTRACTOR:**

WILLOW GLEN CARE CENTER, INC.

1547 Plumas Court

Yuba City, CA 95991

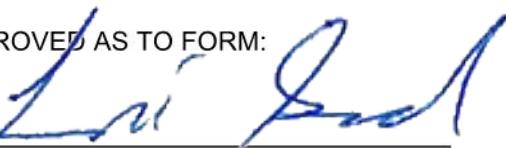
530-751-9904

jpayne@hmcg.us

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

By: 

COUNTY COUNSEL

Date: 07/03/2025

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: 

Deputy CEO or Designee

Date: 07/03/2025