## FOURTH AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. EO 22-36

This Amendment to Agreement No. <u>EO 22-36</u> is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and <u>AVERO, LLC DBA AVERO ADVISORS</u>, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. EO-22-36 was entered into on June 29, 2022; and

WHEREAS, First Amendment No. <u>BOS-23-027</u> was entered into on <u>February 28, 2023</u>; and

WHEREAS, Second Amendment No. <u>BOS-23-027-A1</u> was entered into on <u>June 6, 2023</u>; and

WHEREAS, Third Amendment No. <u>BOS-23-027-A2</u> was entered into on <u>September 12</u>, <u>2023</u>; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in second Amendment Agreement No. <u>BOS-23-027-A1</u>, from <u>June 30, 2024</u>, to <u>June 30, 2025</u>; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total contracted amount set out in third Amendment Agreement No. <u>BOS-23-027-A2</u> by \$10,00 for the continued need of services as defined in Exhibit A, of original Agreement No. <u>EO 22-36</u> for a new total contract amount of \$115,000.00.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in second Amendment Agreement No. <u>BOS-23-027-A1</u> is hereby extended from <u>June 30, 2024</u>, to <u>June 30, 2025</u>.
- 2. The total contracted amount set out in third Amendment Agreement No. <u>BOS-23-027-A2</u> is hereby increased from \$105,000.00 to \$115,000.00.

All other terms and conditions of Agreement No. <u>EO-22-36</u>, first Amendment Agreement No. <u>BOS-23-207</u>, second Amendment Agreement No. <u>BOS-23-027-A1</u>, and third Amendment Agreement No. BOS-23-027-A2 shall remain in full force and effect.

## IN WITNESS WHEREOF

| DEPARTMENT FISCAL REVIEW:   | CONTRACTOR/COMPANY NAME   |
|---|---|
| Jan 05/22/2024  | By: Abright Verekan   |
| DEPARTMENT HEAD DATE  | Date: 5/2/24  |
| Budgeted: ⊠ Yes □ No  |   |
| Budget Unit: 1960   | NAME AND ADDRESS OF CONTRACTOR:   |
| Line Item: 862189   | Avero Advisors  |
|   | 512 West Broadway Avenue  |
| Grant: ☐ Yes ☒ No   | Maryville, TN 97801   |
| Grant No.: <u>N/A</u>   |   |
| COUNTY OF MENDOCINO  By: Maurian Mulheren  MAUREEN MULHEREN, Chair  BOARD OF SUPERVISORS  Date: 06/25/2024  | By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she, or the entity upon behalf of which he/she acted, executed this Agreement. |
| Date: 06/25/2024  |   |
| ATTEST: DARCIE ANTLE, Clerk of said Board  By: Deputy 06/25/2024  | APPROVED AS TO FORM:  |
| I hereby certify that according to the provisions of Government Code section 25103; delivery of this document has been made.  DARCIE ANTLE, Clerk of said Board   | By: COUNTY COUNSEL  Date: 05/22/2024  |
| By: Arap Deputy 06/25/2024  |   |
| INSURANCE REVIEW:   | EXECUTIVE OFFICE/FISCAL REVIEW:   |
| By: Darcie antle Risk Management  | By: Deputy CEO or Designee  |
| Date: 05/22/2024  | Date: 05/22/2024  |
| Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  Exception to Bid Process Required/Completed  Mendocino County Business License: Valid  Exempt Pursuant to MCC Section: |   |