

RESOLUTION NO. 25-177

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 25-111 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected department(s) or agencies have agreed to incorporate the below position(s) within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>HOURLY RATE</u>
Amend Position Allocation Table for Budget Unit 6110				
Add				
1.0 FTE	Bookmobile Driver II	1803	101 - SEIU	\$25.50 - \$30.99
1.0 FTE	Administrative Services Manager I	3541	303 - MGT	\$39.56 - \$48.09
0.80 FTE	Library Branch Manager - MLS	3058	303 - MGT	\$35.68 - \$43.37
Delete				
(PN 4780, 1.0 FTE; PN 4689, 0.75 FTE)				
1.75 FTE	Sr. Library Technician	1803	101 - SEIU	\$25.50 - \$30.99
(PN 3617)				
0.50 FTE	Library Technician	1632	101 - SEIU	\$23.71 - \$28.83

The effective date of this Resolution shall be November 9, 2025, to coincide with the beginning of Pay Period 24-25.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Norvell, and carried this 4th day of November 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy