

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. PA-23-68, MH-23-002**

This first Amendment to Agreement No. PA-23-68, MH-23-002 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **GARY ERNST**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-23-68, MH-23-002 was entered into on July 1, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount set out in Agreement No. PA-23-68, MH-23-002 from \$49,000 to \$79,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. PA-23-68, MH-23-002 is hereby increased from \$49,000 to \$79,000.

All other terms and conditions of Agreement No. PA-23-68, MH-23-002 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: [Signature]  
Jerrine Miller, Psy.D., BHRS Director

Date: 1/2/24

Budgeted: No  
Budget Unit: 4050  
Line Item: 86-2189  
Org/Object Code: MHAD75  
Grant: No  
Grant No.: 'N/A'

**COUNTY OF MENDOCINO**

By: Maureen Mulheren  
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 01/23/2024

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 01/23/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 01/23/2024

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 12/22/2023

**CONTRACTOR/COMPANY NAME**

By: [Signature]  
Gary Ernst, Consultant

Date: 12/26/23

**NAME AND ADDRESS OF CONTRACTOR:**

Gary Ernst  
1526 East Beach Dr.  
Visalia, CA 93292  
559-679-2541  
gcernst@sbcglobal.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 12/22/2023

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 12/22/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ EB# 23-65  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: Located outside Mendocino County