## FOURTH AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 23-042

This Fourth Amendment to BOS Agreement No. <u>23-042</u> is entered into this <u>10th</u> day of <u>September</u>, 2024, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>KRONICK</u>, <u>MOSKOVITZ</u>, <u>TIEDEMANN & GIRARD</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 23-042 was entered into on 3/28/23 (the "Initial Agreement"); and

WHEREAS, Amendment to BOS Agreement No. <u>23-043-A1</u> was entered into on <u>10/31/23</u> (the "First Amendment") increasing the total amount by \$200,000 for a new total of \$400,000; and

WHEREAS, Amendment to BOS Agreement No. <u>23-043-A2</u> was entered into on <u>3/12/24</u> (the "Second Amendment") increasing the total amount by \$300,000 for a new total of \$700,000; and

WHEREAS, Amendment to BOS Agreement No. <u>23-043-A3</u> was entered into on <u>6/25/24</u> (the "Third Amendment") increasing the total amount by \$700,000 for a new total of \$1,400,000; and

WHEREAS, the Initial Agreement, First Amendment, Second Amendment and Third Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD</u>, this third amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable from <u>\$1,400,000</u> to <u>\$2,000,000</u>.

NOW, THEREFORE, we agree as follows:

1. The total amount payable set out in the Agreement will be increased from \$1,400,000 to \$2,000,000.

All other terms and conditions of Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

CONTRACTOR/COMPANY NAME
By: A. Moberson
Date: August 8, 2024
NAME AND ADDRESS OF CONTRACTOR:
Kronick, Moskovitz, Tiedemann & Girard
1331 Garden Hwy, 2 <sup>nd</sup> Floor
Sacramento, CA 95833

COUNTY OF MENDOCINO

auten 7 By: MAUREEN MULHEREN, Chair

BOARD OF SUPERVISORS

Date: 09/10/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: <u>Deputy</u>

09/10/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Deputy 09/10/2024

**INSURANCE REVIEW:** 

By:

Risk Management

08/05/2024 Date:

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

## COUNTY COUNSEL REVIEW:

CONTRACTOR/COMPANY NAME

APPROVED AS TO FORM:

Bv

County Counsel or Deputy

08/05/2024 Date:

## **EXECUTIVE OFFICE/FISCAL REVIEW:**

Bv:

Deputy CEO or Designee

08/05/2024 Date:

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors** Exception to Bid Process Required/Completed \_\_\_\_\_\_ Mendocino County Business License: Valid \_\_\_\_\_\_ Exempt Pursuant to MCC Section: \_\_\_\_\_\_