

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 23-117**

This Second Amendment to BOS Agreement No. 23-117 is entered into this 6th day of Feb , 2024 , by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Renne Public Law Group, LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 23-117 was entered into on July 11, 2023; and

WHEREAS, BOS Agreement No. 23-117 was amended the first time on October 31, 2023 with BOS Agreement No. 23-117-A1; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the amount of Sixty Thousand Dollars (\$60,000) for Fiscal Year 2023/2024, for a revised total Agreement amount of \$160,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the BOS Agreement No. 23-117-A1 is hereby increased by \$60,000 for Fiscal Year 2023/2024 for Employer-Employee Relations services and Various Legal Representation as needed for a revised total Agreement amount of \$160,000.

All other terms and conditions of BOS Agreement No. 23-117 and BOS Agreement No. 23-117-A1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

CONTRACTOR/COMPANY NAME:

DEPARTMENT HEAD

DATE

01/16/2024

By:

Budgeted: Yes No

NAME AND ADDRESS OF CONTRACTOR:

Budget Unit: 1320

Renne Public Law Group, LLP

Line Item: 862189

350 Sansome St., Suite 300

Grant: Yes No

San Francisco, CA 94101

Grant No.: N/A

COUNTY OF MENDOCINO

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

By:

MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 02/06/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By:

Deputy 02/06/2024

JAMES R. ROSS,
County Counsel

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

By:

Brina Blanton

Deputy

DARCIE ANTLE, Clerk of said Board

Date: 01/16/2024

By:

Deputy 02/06/2024

INSURANCE REVIEW:

EXECUTIVE OFFICE/FISCAL REVIEW:

By:

Risk Management

By:

Deputy CEO or Designee

Date:

01/16/2024

Date:

01/16/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: