

## RESOLUTION NO. 21-191

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 21-090 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, on March 11, 2018, through the adoption of Resolution No. 18-031, the Board authorized a pay revision of Planner Series; and

WHEREAS, the Cartographer Planner classification was inadvertently left out of the 2018 pay revisions and as of July 11, 2021 implementation of negotiated Year 3 Market and COLA adjustments, has fallen approximately 23% below the journey level Planner II; and

WHEREAS, the affected departments or agencies have agreed to incorporate below positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby adopts the below classification and authorizes the Position Allocation Table of Resolution No. 21-090 to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
Revise Pay Range				
From:	Cartographer Planner	2569	101-SEIU	\$28.64 - \$34.81
To:	Cartographer Planner	3167	101-SEIU	\$35.32 - \$42.93

*The effective date of this Resolution shall be December 26, 2021, to coincide with the beginning of Pay Period 1-22*

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Haschak, and carried this 14<sup>th</sup> day of December, 2021, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO  
Clerk of the Board

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DAN GJERDE, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHRISTIAN M. CURTIS  
County Counsel

BY: CARMEL J. ANGELO  
Clerk of the Board

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Deputy