

RESOLUTION NO. 25-052

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS SUPERVISORSTO AUTHORIZE THE DIRECTOR OF MENDOCINO COUNTY'S PUBLIC HEALTH TO SGN AS AN AGENT ON BEHALF OF THE COUNTY OF MENDOCINO FOR THE STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, WOMEN INFANTS AND CHILDREN (WIC) PROGRAM DIVISION AMENDMENT #22-10260 A05 FOR FISCALS YEARS2022-2025

WHEREAS, the Board of Supervisors (Board) of the County of Mendocino has reviewed the proposed fifth Amendment between the State of California Department of Public Health(Women, Infant, and Children (CDPH/WIC) and the County of Mendocino (Department of Public Health, Women,, Infants and children (M C/PH WIC); and

WHEREAS, the Board acknowledges the benefits and responsibilities to be shared by both parties to said Amendment;; and

WHEREAS fifth Amendment No, 2-10260 A05 for a total amount of \$3,518,452..00 provides funds to the MC/Ph WIC program for nutrition education and vouchers to improve the health status of eligible participants, by providing nutritious foods to supplement diets. The MC/PH WIC program also provides information on healthy eating, breastfeeding support, referrals to other healthcare services, and other services the support the families.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors of the County of Mendocino hereby authorize said fifth Amendment as stated above; and hereby authorizes the County of Mendocino's Director of Health Services or designee to sign and execute said fifth Amendment and any future Amendments that do not increase the maximum amount...

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Cline, and carried this 25th day of March, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy