JOHN HASCHAK 3rd District Supervisor DAN GJERDE 4th District Supervisor TED WILLIAMS 5th District Supervisor



DARCIE ANTLE Chief Executive Officer/ Clerk of the Board CHRISTIAN M. CURTIS County Counsel

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MENDOCINO COUNTY PUBLIC HEALTH, SAFETY, AND RESOURCES COMMITTEE ACTION MINUTES – September 21, 2022

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO - STATE OF CALIFORNIA
FAIR STATEMENT OF PROCEEDINGS
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

AGENDA ITEM NO. 1 - Call to Order (3:00 P.M.)

Present: Chair McGourty and Supervisor Haschak.

Staff Present: Darcie Antle, Chief Executive Officer; Christian M. Curtis, County Counsel; Atlas Pearson, Senior Deputy Clerk of the Board; and Kim Saylor, Deputy Clerk of the Board.

AGENDA ITEM NO. 2 - COMMITTEE ACTION ITEMS

2A) DISCUSSION AND POSSIBLE ACTION INCLUDING CONSIDERATION OF INPUT FROM LOCAL WATER DISTRICTS, PURVEYORS, AND COMMUNITY PARTNERS REGARDING PROPOSAL OF PRIORITY PROJECTS BY DISTRICT

(SPONSOR: SUPERVISOR McGOURTY)

Presenter/s: Supervisor McGourty.

Public Comment: Elizabeth Salomone; Devon Boer; Jim Shields; and Howard Dashiell.

Points of Discussion:

- Discussion around consideration of Input from Local Water Districts, Purveyors, and Community Partners Regarding Proposal of Priority Projects by District
- Committee will return to the full Board of Supervisors with a proposal regarding the formation of a working group
- 2B) DISCUSSION AND POSSIBLE ACTION INCLUDING CONSIDERATION OF INPUT FROM LOCAL WATER DISTRICTS, PURVEYORS, AND COMMUNITY PARTNERS REGARDING SB552 DROUGHT PLANNING FOR SMALLS WATER SUPPLIERS AND RURAL COMMUNITIES (SPONSOR: WATER AGENCY)

Presenter/s: Supervisor McGourty.

Public Comment: Deborah Edelman; and Elizabeth Salomone.

Points of Discussion:

 Discussion around consideration of Input from Local Water Districts, Purveyors, and Community Partners Regarding SB552 Drought Planning for Smalls Water Suppliers and Rural Communities

AGENDA ITEM NO. 3 - OTHER BUSINESS

3A) APPROVAL OF MINUTES OF AUGUST 15, 2022 REGULAR MEETING - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Atlas Pearson, Senior Deputy Clerk of the Board.

Public Comment: None.

Committee Action: Upon motion by Supervisor Haschak, and seconded by Supervisor McGourty, IT IS ORDERED that the Public Health, Safety, and Resources Committee approves minutes of the August 15, 2022 regular meeting. The motion carried by the following vote:

Aye: 2 - Supervisor McGourty and Supervisor Haschak

No: o - None

Absent: o – None

3B) PUBLIC EXPRESSION

Presenter/s: None.

3C) ANNOUNCEMENTS

Withdrawn.

THERE BEING NOTHING FURTHER TO COME BEFORE THE COMMITTEE, THE PUBLIC HEALTH, SAFETY, AND RESOURCES COMMITTEE ADJOURNED AT 4:43 P.M.

Attest: ATLAS M.A. PEARSON

Senior Deputy Clerk of the Board