

BOS AGREEMENT NO. \_\_\_\_\_

Original Agreement No.	<b>BOS 25-097</b>
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**FIRST AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-25-097**

This first Amendment to Agreement No. BOS-25-097 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Kirk Gorman, Attorney at Law**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-25-097 was entered into on 06/24/2025 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this first Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, legislative changes to support order establishment procedures, technical issues with the guideline support calculation, and an increase in trial settings has required an adjustment of part-time child support attorney hours from ten (10) to approximately sixteen and a half (16.5) hours per week through June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$30,000 from \$156,000 to \$186,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Agreement is hereby increased by \$30,000 from \$156,000 to \$186,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: *Rubin Heller*  
DEPARTMENT HEAD

Date: 4-1-2026

Budgeted:  Yes  No  
Budget Unit: 2090  
Line Item: 862189  
Org/Object Code: CS  
Grant:  Yes  No  
Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
BERNIE NORVELL, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: *Darcie Antle*  
Risk Management

Date: 03/31/2026

**CONTRACTOR/COMPANY NAME**

By: *[Signature]*  
SIGNATURE

Date: 4/2/2026

**NAME AND ADDRESS OF CONTRACTOR:**

Kirk Gorman, Attorney at Law  
2323 Olympia Drive  
Santa Rosa, CA 95405

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:  
By: *[Signature]*  
COUNTY COUNSEL

Date: 03/31/2026

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: *[Signature]*  
Deputy CEO or Designee

Date: 03/31/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid  \_\_\_\_\_  
Exempt Pursuant to MCC Section: \_\_\_\_\_