

RESOLUTION NO. 23-148

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 23-109 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

WHEREAS, on June 21, 2023, the Civil Service Commission approved the classification specification modifications of Social Worker Assistant I, II and Vocational Assistant and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
Budget Unit 5010: Revise Pay Range				
From:	Social Worker Assistant I	1788	101	\$19.33 - \$23.51
To:	Social Worker Assistant I	TBD	101	\$19.50 - \$23.69
From:	Social Worker Assistant II	1875	101	\$20.30 - \$24.66
To:	Social Worker Assistant II	TBD	101	\$21.45 - \$26.07
From:	Vocational Assistant	1409	101	*Step 4, Step 1-3 deleted per Reso No, 22-255* *\$17.80* - \$18.69
To:	Vocational Assistant	TBD	101	\$17.71 - \$21.54

The effective date of this Resolution shall be September 3, 2023, to coincide with the beginning of Pay Period 19-23.

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Williams and carried this 29th day of August, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

GLENN MCGOURTY, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy