AMENDMENT NUMBER 5 TO DEPARTMENT OF TRANSPORTATION AGREEMENT NO. 190094 / BOARD OF SUPERVISORS AGREEMENT NUMBER 20-015, STANDARD SERVICES AGREEMENT WITH O'NEIL'S SEPTIC SERVICE, FOR LEACHATE MONITORING AND HAULING SERVICES FOR SOUTH COAST LANDFILL, FOR THE TERM ENDING JUNE 30, 2024

This Amendment to Agreement Number (No.) 5 to Department of Transportation (DOT) Agreement No. 190094 / Board of Supervisors (BOS) Agreement No. 20-015 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and O'Neil's Septic Service, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, DOT Agreement No. 190094 / BOS Agreement No. 20-015 was entered into on February 25, 2020, for leachate monitoring and hauling services for South Coast Landfill; and

WHEREAS, Amendment No. 1 to DOT Agreement No. 190094 / BOS Agreement No. 20-015 (DOT Agreement No. 190094 A1) was entered into on October 7, 2020, Amendment No. 2 (BOS Agreement No. 20-015-A1) on July 20, 2021, Amendment No. 3 (DOT Agreement No. 190094 A3) on April 25, 2022, and Amendment No. 4 (BOS Agreement No. 20-015-A2) on July 11, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONSULTANT, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, due to higher than anticipated rainfall, additional funds are needed to perform the leachate monitoring and hauling services through the remainder of the Agreement term.

NOW, THEREFORE, we agree as follows:

 The total contracted amount set out in Agreement No. DOT Agreement No. 190094 / BOS Agreement No. 20-015 is hereby increased from \$93,000 to \$133,000.

All other terms and conditions of DOT Agreement No. 190094 / BOS Agreement No. 20-015 shall remain in full force and effect.

IN WITNESS WHEREOF DEPARTMENT FISCAL REVIEW: CONSULTANT/COMPANY NAME 3/8/2024 HOWARD N. DASHIELL DATE Budgeted: ☐ Yes ☐ No NAME AND ADDRESS OF CONSULTANT: Budget Unit: 4511 O'Neil's Septic Service Line Item: 862189 PO Box 724 Grant: Yes No Gualala, CA 95445 Grant No.: COUNTY OF MENDOCINO By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her MAUREEN MULHEREN, Chair signature on this Agreement, he/she or the entity **BOARD OF SUPERVISORS** upon behalf of which he/she acted, executed this Agreement. Date: 03/26/2024 ATTEST: COUNTY COUNSEL REVIEW: DARCIE ANTLE, Clerk of said Board APPROVED AS TO FORM: 03/26/2024 I hereby certify that according to the provisions of COUNTY COUNSEL Government Code section 25103, delivery of this document has been made. 03/08/2024 DARCIE ANTLE, Clerk of said Board INSURANCE REVIEW: EXECUTIVE OFFICE/FISCAL REVIEW: arou

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed ______ Mendocino County Business License: Valid ____ Exempt Pursuant to MCC Section:

Date:

Deputy CEO or Designee

03/08/2024

Risk Management

Date:

03/08/2024