BOS AGREEMENT NO.

AMENDMENT 02

Original Agreement No.	24-032
Amendment 1	24-032-A1

SECOND AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. 24-032

This second Amendment to Agreement No. 24-032 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **TJKM**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-032 was entered into on February 27, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. 24-032 was entered into on July 29, 2025 (the "First Amendment") extending the termination date from June 30, 2025 to December 31, 2025; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from December 31, 2025 to June 30, 2026.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from 12/31/25 to 06/30/26.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF		
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME	
DEPARTMENT HEAD	By: SIGNATURE	
Date: 10 29 2025	Date:10/29/2025	
Budgeted: ☐ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:	
Budget Unit: PB (2851)	TJKM	
Line Item: 862189	4305 Hacienda Dr. Ste. 550	
Org/Object Code: PB-862189 #PBLCP		
Grant: ☐ Yes ☐ No Grant No.: LCP-22-06	Pleasanton, CA 94588	
COUNTY OF MENDOCINO	By signing above, signatory warrants and	
By:	represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement,	
BOARD OF SUPERVISORS	he/she or the entity upon behalf of which	
Date:	he/she acted, executed this Agreement	
ATTEST: DARCIE ANTLE, Clerk of said Board	COUNTY COUNSEL REVIEW:	
Ву:	APPROVED AS TO FORM:	
Deputy	By: COUNTY COUNSEL	
I hereby certify that according to the provisions of Government Code section	COUNTY COUNSEL	
25103, delivery of this document has been made.	Date: 10/21/2025	
DARCIE ANTLE, Clerk of said Board		
Ву:		
Deputy		
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:	
By: Darcie anda	ву:	
Risk Management	Deputy CEO or Designee	
Date: 10/21/2025	Date: 10/21/2025	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:		