## FOURTH AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. BOS-18-079

This fourth Amendment to Agreement No. BOS-18-079 is entered into this 7th day of Nov, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and CliftonLarsonAllen, LLP., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. BOS-18-079 was entered into on June 20, 2018; and

WHEREAS, first Amendment No. BOS-18-079-A1 was entered into on April 20, 2021; and

WHEREAS, second Amendment No. BOS-18-079-A2 was entered into on November 8, 2022; and

WHEREAS, third Amendment No. BOS-18-079-A3 was entered into on June 20, 2023; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to add major program test work related to federal expenditures through an Attachment A; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount set out in third Amendment No. BOS-18-079-A3, from \$529,400 to \$539,400.

NOW, THEREFORE, we agree as follows:

- Major program test work related to federal expenditures is hereby added via Attachment A.
- 2. The amount set out in third Amendment No. BOS-18-079-A3 is hereby increased from \$529,400 to \$539,400.

All other terms and conditions of Agreement No. BOS-18-079, first Amendment No. BOS-18-079-A1, second Amendment No. BOS-18-079-A2, and third Amendment No. BOS-18-079-A3 shall remain in full force and effect.

| IN WITNESS WHEREOF  | CONTRACTOR/COMPANY NAME  |
|---|--|
| DEPARTMENT FISCAL REVIEW:   | CONTRACTOR/COMPANY NAME  |
| By: (X) and 1 DEPARTMENT HEAD   | SIGNATURE  |
| Date:10/24/2023   | Date: 10/24/2023   |
| Budgeted: X Yes No  | NAME AND ADDRESS OF CONTRACTOR:  |
| Budget Unit: 1940   | CliftonLarsonAllen, LLP.   |
| Line Item: 86-2181  | 915 Highland Pointe Dr. Suite 300<br>Roseville, CA 95678   |
| Org/Object Code: MS   |  |
| Grant: Yes No   |  |
| Grant No.:  |  |
| COUNTY OF MENDOCINO   | By signing above, signatory warrants and   |
| By: Sleve Me Good<br>GLENN MCGOURTY, Chair<br>BOARD OF SUPERVISORS  | represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this |
| Date: 11/07/2023  | Agreement  |
| ATTEST: DARCIE ANTLE, Clerk of said Board   | COUNTY COUNSEL REVIEW:   |
| By: Amap  | APPROVED AS TO FORM:   |
| Deputy 11/07/2023   | CHRISTIAN M. CURTIS,<br>County Counsel   |
| I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.  | By Charlotte Scott   |
| DARCIE ANTLE, Clerk of said Board   | Deputy   |
| By:   | Date: 10/24/2023   |
| INSURANCE REVIEW:   | EXECUTIVE OFFICE/FISCAL REVIEW:  |
| By: Dancie Ontle  | By: Deputy CEO or Designee   |
| Date:10/24/2023   | Date:  |
| Signatory Authority: \$0-25,000 Department; \$25,001-50,00 Exception to Bid Process Required/Completed ☐ Finan Mendocino County Business License: Valid ☐ Exempt Pursuant to MCC Section: Located outside Mendocine | cial Statement Audit Services RFP  |

## Attachment A



CliftonLarsonAllen LLP 915 Highland Pointe Drive, Suite 300 Resewife, CA 95678

phone 915-784-7800 fax 915-784-7850 CLAconnect.com

October 23, 2023

Attn: Sara Pierce County of Mendocino 501 Low Gap Road, Room 1080 Ukiah, CA 95482

Dear Ms. Pierce:

This letter outlines additional services relating to the completion of the audit of the County's single audit for the year ended June 30, 2022.

| Task   | Additional Fees |
|--|-----------------|
| Amendment 4: Additional major program testwork related to<br>federal expenditures that were not previously included in the<br>County's SEFA. | \$10,000        |
| Total additional fees  | \$10,000        |

## Responsibilities and limitations related to nonaudit services

For all nonaudit services we may provide to you, management agrees to assume all management responsibilities; oversee the services by designating an individual, preferably within senior management, who possesses suitable skill, knowledge, and/or experience to understand and oversee the services; evaluate the adequacy and results of the services; and accept responsibility for the results of the services.

## Attachment A

These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*.

CliftonLarsonAllen LLP

Jeffrey Peek, CPA
Principal
916-724-6834 direct
jeffrey peek@claconnect.com

Response:
This letter correctly sets forth the understanding of County of Mendocino

Authorized governance signature:

Title: Chair, Mendocino County Board of Supervisors

Date: 11/07/2023

Authorized management signature:

Date:

Sincerely,