## BOS AGREEMENT NO. 24-026-A1

#### AMENDMENT 1

Original Agreement BOS-24-026

# AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-24-026

This Amendment to Agreement No. BOS-24-026 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **WILLDAN FINANCIAL SERVICES**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-026 was entered into on July 1, 2023 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to update the Exhibit B, Payment Terms to include Fiscal Year 2022-23 Annual Continuing Disclosure Services; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$1,350, from \$6,175 to \$7,525.

NOW, THEREFORE, we agree as follows:

- 1. The Exhibit B, Payment Terms, set out in the Agreement is hereby altered and a new Exhibit B is attached herein.
- 2. The total contracted amount set out in the Agreement is hereby increased by \$1,350, from \$6,175 to \$7,525.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Nava Para DEPARTMENT HEAD	By: foredrive Mases SIGNATURE
Date: 05/08/2024	Date:5/9/2024
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: DS, PE	Willdan Financial Services
Line Item: 86-2189	27368 Via Industries, Suite 200 Temecula, CA 92590
Grant:  Yes No	<u></u>
Grant No.: N/A	
By: Mauren Muheren MAUREEN MULHEREN, Chair BOARD OF SUPERVISORS  Date: 06/04/2024	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: DARCIE ANTLE, Clerk of said Board  By:	APPROVED AS TO FORM:  By: Challotte Scott  COUNTY COUNSEL
DARCIE ANTLE, Clerk of said Board  By:	Date: 05/08/2024
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	By: Deputy CEO or Designee
Date: 05/08/2024	Date: <b>05/08/2024</b>
Signatory Authority: \$0-25,000 Department; \$25,001-50,0	000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed N/A

Mendocino County Business License: Valid Exempt Pursuant to MCC Section: Located outside Mendocino County

### **EXHIBIT B**

### **PAYMENT TERMS**

# COUNTY will reimburse CONTRACTOR as follows:

Annual Continuing Disclosure Information Statement Preparation	
Certificates of Participation, Series 2022	\$1,000
Dissemination to EMMA as required	\$100
Notice of Event Preparation and Dissemination	
Certificates of Participation, Series 2022	\$250
Continuing Disclosure Reporting	
December 2023 Report	\$2,125
January 2024 Report (includes \$250 for failure notice if financial statements are not available by month end)	\$1,350
CDIAC SB 1029	
January 2024 Report	\$950
Arbitrage Rebate	
1st Year Report (includes one-time setup fee)	\$1,750
Total	\$7,525

The compensation payable to CONTRACTOR hereunder shall not exceed Seven Thousand Five Hundred Twenty-Five Dollars (\$7,525) for the term of this Agreement.

[END OF PAYMENT TERMS]