

## **RESOLUTION NO. 25-165**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS REQUEST THAT THE CALIFORNIA DEPARTMENT OF TRANSPORTATION GRANT ITS PERMISSION FOR THE GUALALA LIONS CLUB LIGHTED TRUCK PARADE IN GUALALA, CA PURSUANT TO THE DEPARTMENT OF TRANSPORTATION AND CALIFORNIA HIGHWAY PATROL'S JOING POLICY GUIDELINES FOR SPECIAL EVENTS ON STATE CONVENTIONAL HIGHWAY RIGHTS-OF-WAYS**

WHEREAS, the Gualala Lions Club wishes to hold their annual Lighted Truck parade; and

WHEREAS, said parade will be held on Saturday, November 29, 2025, between 6 p.m. and 7 p.m., commencing on California State Highway 1 and proceeding south from mile marker 1.64 to 0.76; and

WHEREAS, in order for the parade to be held, the Gualala Lions Club needs to seek support from the Mendocino County Board of Supervisors, pursuant to the Department of Transportation and California Highway Patrol's Joint Policy Guidelines for Special Events on State Conventional Highway Rights-of-Ways to conduct a parade; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors does hereby supports the Gualala Lions Club Lighted Truck Parade and seeks the support and cooperation of any involved agencies.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Mendocino County Board of Supervisors requests the California Department of Transportation to give its permission pursuant to the California Department of Transportation and California Highway Patrol's Joint Policy Guidelines for Special Events on State Conventional Highway Rights of Ways to the Gualala Lions Club to hold a parade on Saturday November 29, 2025, along California State Highway 1 in Gualala, California.

NOW, THEREFORE, BE IT RESOLVED is directed to forward copies of this Resolution to the California Department of Transportation District Permit Coordinator (Eureka), the California Highway Patrol, and the Gualala Lions Club.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Cline, and carried this 21<sup>st</sup> day of October 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

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JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHARLOTTE E. SCOTT  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy